

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of DECEMBER
(Year2023)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00548-2/693/R-586-2019	Name of Project/Phase of Registered Project	DEV SAVITRI HOUSING SOCIETY
Name of Promoter	SANJEEV KUMAR	Project Address	KURJI BALOOPE R KURJI ,PATNA
Name of Co-promoter			
Project Registration is valid up to	31/12/2021		
Starting date of Project or Phase of the Project	11/04/2019		
Type of Project or Phase of the Project	<i>Residential</i>		
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Name	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of FLATS – 52 NOS
DEV SAVITRI HOUSING SOCIETY	1. RESIDENTIAL	52		-NIL-	1. Booked/ Allotted -
					2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NO NO
DEV SAVITRI HOUSING SOCIETY	52		

IV. Construction Progress of the Project

1. Building / Wing / Layout Number- 01 (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NO
2.	Basements (if any)	COMPLETED
3.	Podiums (if any)	-NIL-
4.	Plinth	COMPLETED
5.	Stilt Floor	COMPLETED
6.	Slabs of Super Structure	IN PROGRESS
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	IN BLOCK -A BRICKS WORK COMPLETED TILL SECOND FLOOR ,PLASTER IN PROGRESS ON FIRST FLOOR IN BLOCK-B BRICKS WORK COMPLETED TILL THIRD FLOOR ,PLASTER WORK IN PROGRESS ON SECOND FLOOR
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NO

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.</p>	NO
-----	---	----

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	NO		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	NO		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	<p data-bbox="331 254 565 285">Front Elevation.</p> 

2.

Rear Elevation



3.	<p>Side Elevation</p> 

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
1.	Project Account No.	2065102000004121
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	9547976.41
4.	Actual Cost Incurred during the Quarter	10609253.59
5.	Net amount at end of the Quarter	59717.09
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SANJEEV KUMAR

Signature

Name: SANJEEV KUMAR

Date: 06/01/2023

