## ANNEXURE-A

## Quarterly Progress Report for quarter ending March of 2025 (Year)

| I.PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Rera Application Id | RERAP2810201801030022 | Name of Project/Phase Of Registered Project | S R Griham |
| Name of Promoter | Griham Developers Pvt .Ltd | Project Address | **Raj Nagar P.G.S More , Danapur** |
| Name of Co-promoter | N.A | | |
| Project Registration is valid up to | 24.11.2027 | | |
| Starting date of Project or Phase Of the Project | 25.11.2022 | | |
| Type of Project o r Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | Residential-cum-Commercial | |
| Period of validity of map by the Competent Authority | 27.08.2027 | | |

| II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments |
| ONE | 1. Commercial<br>Ground Floor<br>First Floor | <br>2<br>2 | <br>10140.06 sq.ft.<br>11648.83 sq.ft | 4 | Alloted – NIL<br>Sold - NIL |
| | 2. Residential 3BHK - 2nd to 11th Floor | 50 | 61634.70 sq.ft | 50 | Alloted – NIL<br>Sold - NIL |

Figures shown total no. of apartment booked/allotted till date

| III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES/PARKING | | | |
|---|---|---|---|
| Building/Block Number | Total Number of Sanctioned Garages/Parking | Total Number of Garages: | |
| | | 1. Booked/Allotted - | NIL |
| ONE | 80 | 2. Sold - | NIL |

Figures shown total no of garages booked/allotted till date

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building/Wing /Layout Number _____(To be added for each Building/Wing) | | |
| S.No. (1) | Tasks/ Activity(2) | Percentage of Actual Work Done(As on date of the Certificate) (3) |
| 1. | Excavation(if any) | 100% |
| 2. | Basements(if any) | 100% |

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Managing Director

| | | |
|---|---|---|
| 3. | Podiums(ifany) | NA |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | NA |
| 6. | Slabs of Super Structure | 1st Floor Casting Complete |
| 7. | Internal walls, Internal Plaster, Floorings , Doors and Windows within Flats/Premises. | 5% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | NIL |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | NIL |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing. | NIL |
| 11. | Installation of Lifts water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas apartment to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | NIL |

| V. Amenities and Common Area and External Infrastructure Development Works | | | | |
|---|---|---|---|---|
| S.No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Footpaths | NA | NA | |
| 2. | Water Supply | YES | 20% | |

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| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 10% | |
| 4. | Storm Water Drains | YES | NOT STARTED | |
| 5. | Landscaping & Tree Planting | YES | NOT STARTED | |
| 6. | Street lighting | YES Provided in set beck area | NOT STARTED | |
| 7. | Community Buildings | YES | NOT STARTED | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NA | NA | |
| 9. | Solid Waste Management & Disposal | NA | NA | |
| 10. | Water Conservation/Rain Water Harvesting | YES | NOT STARTED | |
| 11. | Energy Management | NA | NA | |
| 12. | Fire Protection and Fire Safety Requirements | YES | NOT STARTED | |
| 13. | Closed Parking | YES | 80% | |
| 14. | Open Parking | YES | 80% | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 20% | |
| 16. | Others(Option to Add More) | | | |

| VI. | PHOTOGRAPH OF THE BLOCKS(EACHBLOCK)OF THE BUILDING | |
|---|---|---|
| S.No. | Particulars | |
| 1. | Front Elevation. | Attached |
| 2. | Rear Elevation | Attached |
| 3. | Side Elevation | Attached |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S.No. | Particulars | Amount(In Rs.) |

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| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No. | 922020060162666 |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 2, 79, 300, 000 |
| 3. | Amount received from allottee during the Quarter | NIL |
| 4. | Actual Cost Incurred up to this the Quarter | 1773424 |
| 5. | Net amount at end of the Quarter | (- 1773424) |
| 6. | Total expenditure on Project **till date** | 19235289.4 |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | NA |

| **VIII.MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any)- NA | |
| 1. | CaseNo. | NIL |
| 2. | Name of Parties | NIL |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | SaleDeed | NIL |
| 2. | Agreement for Sale | NIL |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Griham Developers Pvt. Ltd.

Signature of Promoter
Name: Mukesh Kumar Sinha
Date:15.04.2025

*Managing Director*