ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of Apr-June 2022 (Year)

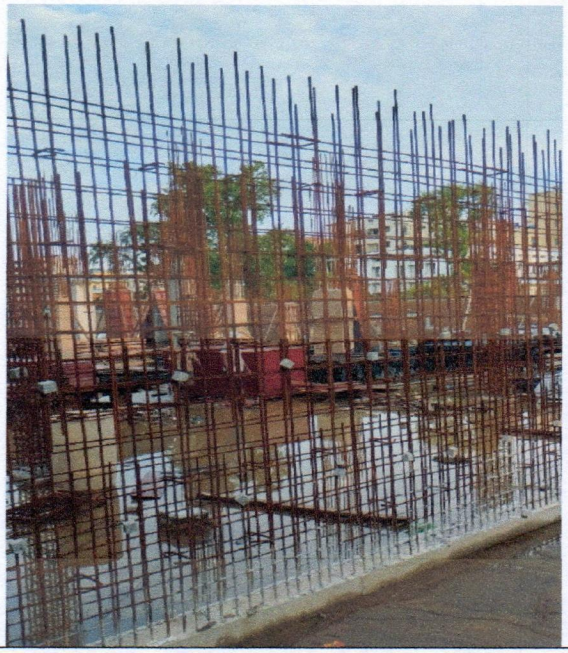
I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00047-6/29/R-1331/2022**	Name of Project/Phase of Registered Project	**SKREPL PINNACLE BLOCK A & B**
Name of Promoter	**SAI KRIPA REAL ESTATE PVT. LTD.**	Project Address	**Pinnacle Khagaul Road, Opposite Tata Motors, Patna**
Name of Co-promoter			
Project Registration is valid up to	**30/06/2025**		
Starting date of Project or Phase of the Project	**01/04/2022**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	2. **Residential cum Commercial**	
Period of validity of map by the Competent Authority	**3 Years**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1 (One)	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK 4. 4 BHK 5. Penthouse 6. Shop - 5.Bungalow - 6. Plot etc. 7. Penthouse -	**- 3** **- 6**		**B+G+16 & B+G+7**	1. Booked/ Allotted - **9** 2. Sold - 0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	**9**
		1. Booked/Allotted -	
1	172 (Open & covered Parking)	2. Sold -	0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number (One Block) (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	25%
3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	15%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NA	NA	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	NA	NA	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NA	NA	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	 Front Elevation.
2.	Rear Elevation 

3.	Side Elevation 

VII.	**Financial Progress of the Project**	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	**40740330743**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**Rs. 30,00,00,000.00**
3.	Amount received during the Quarter ()	**Rs. 96,08,036.00**
4.	Actual Cost Incurred during the Quarter	**Rs. 5,80,54,424.00**
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project **till date**	**Rs. 16,55,47,556.00**
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

for SAI KRIPA REAL ESTATE PVT. LTD.

Director

Signature of Promoter

Name:
Date :