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KUMARROYBARMANPRASANTA & ASSOCIATES.
CHARTERED ACCOUNTANTS
140A/4, N.S.C.Bose Road, Regent Estate, Kolkata:-700 092
E-mail : pkrb013905@gmail.com

## ANNEXURE-A

Quarterly Progress Report for quarter ending Sept (2022)

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00427-5/1319/R-1124/2021 | Name of Project/Phase of Registered Project | |
| Name of Promoter | RD ECO DEVELOPERS PVT.LTD | Project Address | |
| Name of Co-promoter | | | |
| Project Registration is valid up to | 31/03/2024 | | |
| Starting date of Project or Phase of the Project | 04/02/2021 | | |
| Type of Project or Phase of theProject | Residential cum - Commercial | BABA COMPLEX LKHANJHARI,GHURDAUL ROAD NEAR N.H 3, | |
| Period of validity of map by the Competent Authority | Valid 3 Years from approval date @ take also 2 YEARS extension | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Shop\Flat Type | | Carpet Area | Total Number of sanctioned Shop/office | Total Number of Flats – |
| Baba Complex | 1. Shop<br>2. Hall<br>3. Office<br>4. Flat | | | 35<br>2<br>20<br>30 | 1. Booked/ Allotted - 0<br>2. Sold -0 |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of SanctionedGarages | Total Number of Garages: | |
| | | 1. Booked/Allotted - | 0 |
| Baba Complex | (Basement-1768.57 sqmt+stack parking-1260.99sqmt) | 2. Sold - | 0 |

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building / Wing / Layout Number- BABA COMPLEX(To beaded for each Building / Wing) | | |
| S. No. (1) | Tasks / Activity(2) | Percentage of Actual Work Done(As on date of the Certificate) (3) |
| 1. | Excavation (pile and pile cap work | 100% |
| 2. | Basements (if any) | 20% |

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| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0% | |
| 4. | Storm Water Drains | YES | 0% | |
| 5. | Landscaping & Tree Planting | YES | 0% | |
| 6. | Street Lighting | NO | 0% | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | 0% | |
| 9. | Solid Waste Management & Disposal | YES | 0% | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 0% | |
| 11. | Energy Management | YES | 0% | |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
| 13. | Closed Parking | YES | 0% | |
| 14. | Open Parking | YES | 0% | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0% | |
| 16. | Ourter Boundary wall of plot. | YES | 0% | |

| VI. | PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING |
|---|---|
| S. No. | Particulars |
| 1. | Front Elevation. |
| 2. | Rear Elevation |
| 3. | Side Elevation |
| | |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |

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| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No. | 379202000000073 |
| 2. | Estimated Cost of the Project including land cost atthe start on till date. | |
| 3. | Amount received during the till date. | Nill |
| 4. | Actual Cost Incurred during the till date. | 26,90,907.00/- |
| 5. | Net amount balance at till date. | -26,90,907.00/- |
| 6. | Total expenditure on Project till date | 26,90,907.00/- |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | NO |

| VIII. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) NO | |
| 1. | Case No. | NO |
| 2. | Name of Parties | NO |
| B | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 0 |
| 2. | Agreement for Sale | 0 |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promote

Name: PRAMOD KUMAR
Date: 10/04/2023

For R.D. ECO DEVELOPERS PVT. LTD.
Pramod Kumar
Managing Director

For,KUMAR ROYBARMAN PRASANTA & ASSOCIATES.
(Chartered Accountants)
FRN - 330634E

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(PRASANTA KUMAR ROYBARMAN)
Partner
M.No. :013905
UDIN-23013905BGWOAW9619

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