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KUMAR ROY BARMAN PRASANTA & ASSOCIATES
CHARTERED ACCOUNTANTS

ANNEXURE-A

Quarterly Progress Report for quarter ending Aug to Sep (2022)

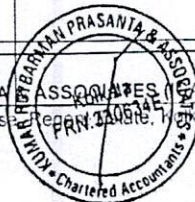
I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00427-8/150/R-1456/2022	Name of Project/Phase of Registered Project	
Name of Promoter	RD ECO DEVELOPERS PVT.LTD	Project Address	
Name of Co-promoter			
Project Registration is valid up to	30/06/2023		
Starting date of Project or Phase of the Project	31/08/2022		
Type of Project or Phase of the Project	Residential	RD SUN SHINE AT-Vijay Path Adampur Danapur p.s+po Danapur Patna	
Period of validity of map by the Competent Authority	Valid 3 Years from approval date @ take also 10 Months extension		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Shop\Flat Type		Carpet Area	Total Number of sanctioned Flat	Total Number of Flats -
RD Sunshine	1. Flat	3bhk	14100 sqft	12	1. Booked/Allotted - 0 2. Sold -0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 0
RD Sun Shine	B+G+3	2. Sold	- 0

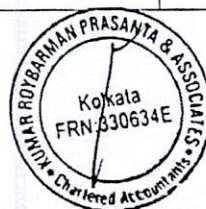
IV. Construction Progress of the Project		
1. Building / Wing / Layout Number- RD Height, (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (pile and pile cap work	100%
2.	Lower Basements (if any)	0%

KUMAR ROY BARMAN PRASANTA & ASSOCIATES (REG. 330634E)
Regd. Office 140A/4, N S C Bose Road, Patna - 700 034



3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

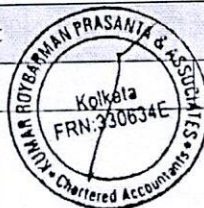
V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	



3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / RainWater Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Outer Boundary wall of plot.	YES	0%	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)



(1)	(2)	(3)
1.	Project Account No.	379202000000120
2.	Estimated Cost of the Project including land cost at the start on till date.	68,40,000/-
3.	Amount received during the till date.	0
4.	Actual Cost Incurred during the till date.	36,12,654.69
5.	Net amount balance at till date.	0
6.	Total expenditure on Project till date	1,04,52,654.69
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

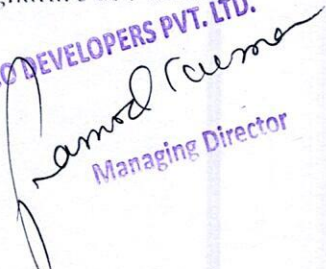
VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promotee

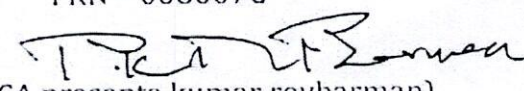
For R.D. ECO DEVELOPERS PVT. LTD.

 Managing Director

DATE: 23.03.2023

UDIN-23013905BGWMLV5220

For kumar roybarman prasanta & associates.
 (Chartered Accountants)
 FRN - 008007C




 (CA prasanta kumar roybarman)
 Pro.
 M.No. :013905