

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2020 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number		1. Name of Project/Phase 2. of Registered Project SKILL TOWER
Name of Promoter	SKILL TOWER	Project Address Plot NO-1674, 1663 (P), Khata NO-293, Thana NO-21 Mauza - Danapur, Shahjodpur
Name of Co-promoter		
Project Registration is valid up to		
Starting date of Project or Phase of the Project	16/07/2019	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential
Period of validity of map by the Competent Authority	9th May 2023	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		48	1. Booked/ Allotted -2 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:
1	48	1. Booked/Allotted - 21 2. Sold -

IV. Construction Progress of the Project

1. Building / Wing / Layout Number		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any) Plinth work	100%.

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3.	Podiums (if any)	-
4.	Plinth	75%
5.	Stilt Floor	75%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	<u>water pumps installed.</u>

V. Amenities and Common Area and External Infrastructure Development Works				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	15%	
2	Water Supply	YES	15%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	20%	
4.	Storm Water Drains	YES	0%	To be start in Nov. 2023
5.	Landscaping & Tree Planting	YES	0%	"
6.	Street Lighting	YES	0%	"
7.	Community Buildings	NO	—	—
8.	Treatment and Disposal of Sewage and Sullage Water	NO	—	—
9.	Solid Waste Management & Disposal	YES	0%	To be start in Nov. 2023
10.	Water Conservation / Rain Water Harvesting	YES	0%	To be start in Nov. 2023
11.	Energy Management	NO	—	—
12.	Fire Protection and Fire Safety Requirements	YES	0%	To be start in Nov. 2023
13.	Closed Parking	YES	0%	ON Progress
14.	Open Parking	—	—	—
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	3%	work under process.
16.	Others (Option to Add More)	YES	0%	Start on Nov. 2023

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	0140102000015589
2.	Estimated Cost of the Project including land cost at the start of the Quarter	10,1800000
3.	Amount received during the Quarter	7154833 7757858
4.	Actual Cost Incurred during the Quarter	5365749.75
5.	Net amount at end of the Quarter	1788583.25
6.	Total expenditure on Project till date	11275427.75
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	02
1.	Sale Deed	—
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date :

For ARUNENDRA DEVELOPERS PVT. LTD.
Pankaj Kumar DIRECTOR