

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP000557- 2/1069/R-965/2020	1. Name of Project/Phase 2. of Registered Project SINGH MANSION.
Name of Promoter	A ONE NANDANI CONSTRUCTION.	Project Address
Name of Co-promoter		
Project Registration is valid up to	31-12-2023	
Starting date of Project or Phase of the Project	06/05/2020	
Type of Project or Phase of the Project	1. Residential ✓ 2. Commercial 3. Residential- cum-Commercial4, Plotted project	
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/ Allotted 2. Sold
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2BHK 424.95 SQFT.	1	-02 No Any

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted 2. Sold
	24	02

IV. Construction Progress of the Project

1. Building / Wing / Layout Number	(To be filled for each Building / Wing)
S. No. (1)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1. Excavation (if any)	100 %
2. Basements (if any)	100 %

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3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	50%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	water Pump installed. Fire fighting Pipes are installed in water tank 10% work has been completed.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	No	N/A	
2	Water Supply	No	N/A	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO	N/A	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	NO	N/A	
6.	Street Lighting	NO	N/A	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	NO	N/A	
10.	Water Conservation / Rain Water Harvesting	NO	N/A	
11.	Energy Management	NO	N/A	
12.	Fire Protection and Fire Safety Requirements	NO	N/A	
13.	Closed Parking	NO	N/A	
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	N/A	
16.	Others (Option to Add More)	NO	N/A	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. Attached.
2.	Rear Elevation Attached.
3.	Side Elevation Attached.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
✓ 1.	Project Account No.	37240200000283
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	2201000/-
✓ 4.	Actual Cost Incurred during the Quarter	4274306/-
5.	Net amount at end of the Quarter	568498/-
6.	Total expenditure on Project till date	1,81,75,540.84.
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO ANY

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: MD. ATAUR RAHMAN.
Date :

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