Asha Realty
Developers Pvt. Ltd.
A Brand that does not compromise with quality

Contact Nos.:

+91 94318 13230 - A. K. Gupta
+91 90312 52324 - Tushar Pd.
0621-2240489 - Office
E-mail : asha.realty.india@gmail.com
www : asharealty.co.in

Regd. Office:

Rajju Sah Lane,
Near Harisabha Chowk,
Ramna, Muzaffarpur (Bihar)
PIN-842002

Ref.:

Date :.....

FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending Sep of 2020

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00055-1/20/R-17/2018	Name of Project/Phase of Registered Project	CENTRUM MALL
Name of Promoter	Asha Realty Developers Pvt Ltd	Project Address	Sahu Road, Muz
Name of Co-promoter	NA		
Project Registration is valid up to	30-11-2023		
Starting date of Project or Phase of the Project	11-05-2018		
Type of Project or Phase of the Project	Commercial		
Period of validity of map by the Competent Authority	NA		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF COMMERCIAL APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned Apartment	Total Number of Apartment – Booked
1	COMMERCIAL	3330	59	10

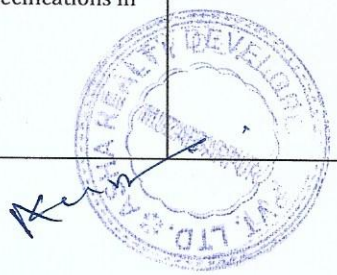
III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: Booked	
NA	NA	NA	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	50%
4.	Plinth	75%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings,	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%



V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	No	0%	
7.	Community Buildings	No	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Disposal	Yes	0%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	No	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	no	0%	
15.	Electrical Meter Room, Sub- Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	3640187759
2.	Estimated Cost of the Project including land cost at the start of the Quarter	3880 lakh
3.	Amount received during the Quarter	0.0 LAKH
4.	Actual Cost Incurred during the Quarter	263.40 lakh
5.	Net amount at end of the Quarter	29351.54/-
6.	Total expenditure on Project **till date**	1372.13 lakh
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: Ashwini Kumar Gupta Date :