

# QUARTERLY PROGRESS REPORT FOR RERA BIHAR

Jan - Mar, 2019

## ABSTRACT

This report documents and describes the updates on project work progress, with updates on status of financials, bookings in the project along with status of the approvals for the quarter.

## PROJECT NAME

**SAI VRINDAVAN GARDEN**

## PROMOTER NAME

**AASTIK BUILDCON PVT. LTD.**

## RERA REGISTRATION NO.

**BRERAP00098-7/417/R-275/2018**



Report Drafted by Limpid Construction Consulting LLP

For AASTIK BUILDCON PVT. LTD.

Director

## PROJECT QUARTERLY PROGRESS STATUS

Quarter : Jan-Mar, 2019

**Project Description:** With pleasant surroundings and environmental cleanliness in abundance, this locality is best suited to get settled into. The project comprises of two residential towers (A & B) with B+LG+UG+7 and G+4 floors respectively..

### Progress Update of each Block/Wing separately

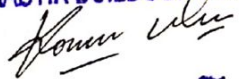
#### Block A

| S. No. | Task/Activity                                                                                      | Applicable (Yes/No) | Percentage of Work Done | Remarks                                                             |
|--------|----------------------------------------------------------------------------------------------------|---------------------|-------------------------|---------------------------------------------------------------------|
| 1      | Excavation                                                                                         | Yes                 | 70%                     | Piling works under progress also PCC is complete for half the area. |
| 2      | Foundation Works                                                                                   | Yes                 | 27%                     |                                                                     |
| 3      | Basement                                                                                           | Yes                 | 0%                      |                                                                     |
| 4      | Slabs of super- structure                                                                          | Yes                 | 0%                      |                                                                     |
| 5      | Walls                                                                                              | Yes                 | 0%                      |                                                                     |
| 6      | Internal Plaster & Putty                                                                           | Yes                 | 0%                      |                                                                     |
| 7      | Flooring inside units and common areas                                                             | Yes                 | 0%                      |                                                                     |
| 8      | Doors and Window to each of unit and common areas                                                  | Yes                 | 0%                      |                                                                     |
| 9      | Sanitary fittings within the unit including water proofing and plumbing                            | Yes                 | 0%                      |                                                                     |
| 10     | Electrical fitting within the unit                                                                 | Yes                 | 0%                      |                                                                     |
| 11     | Staircase, lift walls and lobbies at each floor                                                    | Yes                 | 0%                      |                                                                     |
| 12     | Water tank                                                                                         | Yes                 | 0%                      |                                                                     |
| 13     | External Plumbing works and completion of terrace with waterproofing of the building if specified. | Yes                 | 0%                      |                                                                     |

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Project Quarterly Progress Status - Sai Vrindavan Garden  
Quarter Jan-Mar, 2019

For AASTIK BUILDCON PVT. LTD.



Director

**Progress Update of each Block/Wing separately**

**Block A**

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                                  | Applicable (Yes/No) | Percentage of Work Done | Remarks |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|---------|
| 14     | External Plaster                                                                                                                                                                                                                                                                                                               | Yes                 | 0%                      |         |
| 15     | External Paint                                                                                                                                                                                                                                                                                                                 | Yes                 | 0%                      |         |
| 16     | Installation of lifts water pumps, firefighting fittings as NOC, Electricals fittings to the common areas, electro mechanic equipment, finishing to the entrance lobby, plinth protection, paving of areas, compound walls and other requirements as may be required to obtain completion/occupancy certificate. (Misc. Works) | Yes                 | 0%                      |         |

**Block B**

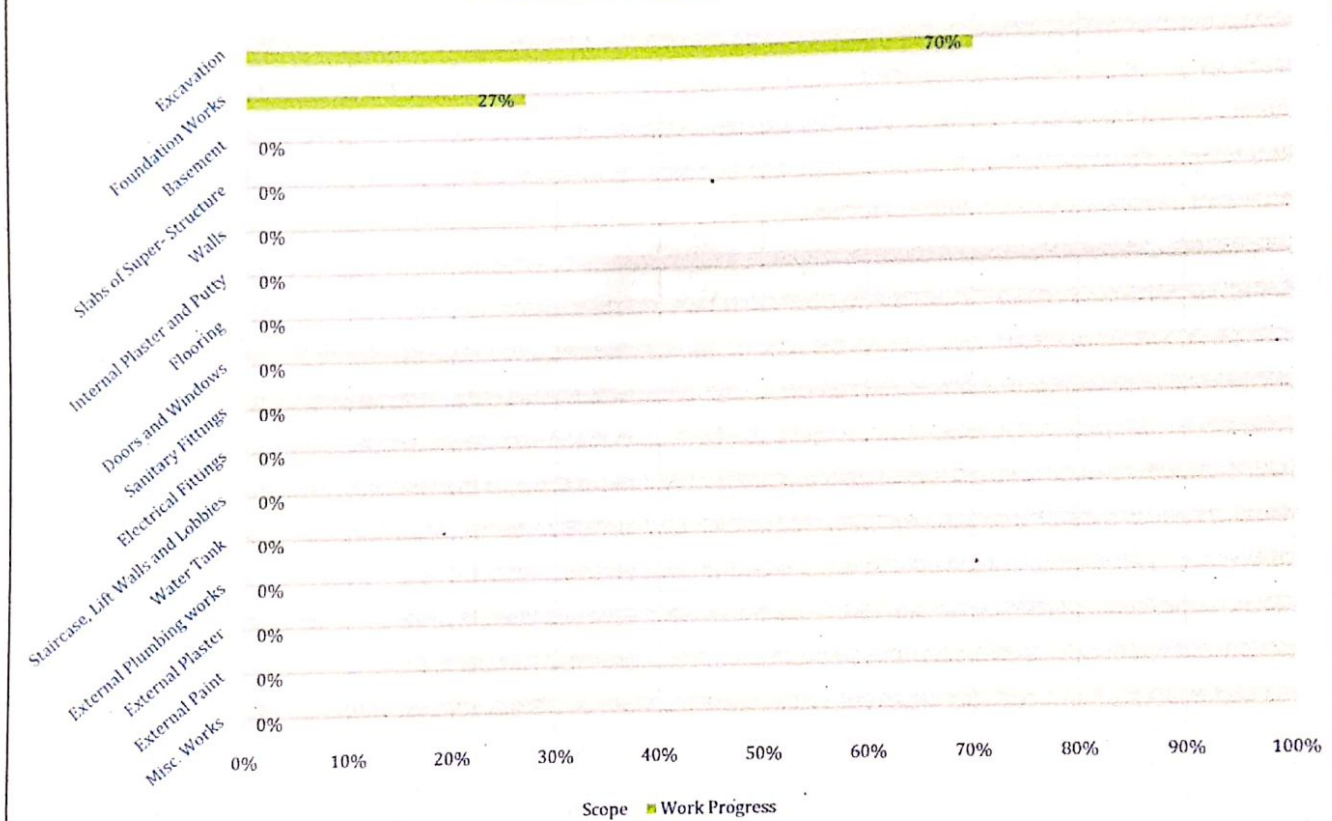
Piling works under progress in Block B

For AASTIK BUILDCON PVT. LTD.



Director

### PROGRESS CHART (Block A)



For AASTIK BUILDCON PVT. LTD.

*[Signature]*

Director

**Progress Update for Common Areas, Facilities and Amenities in the Project**

| S. No. | Description                                        | Applicable (Yes/No) | Percentage of Work Done | Remarks                                                                |
|--------|----------------------------------------------------|---------------------|-------------------------|------------------------------------------------------------------------|
| 1      | Compound Walls                                     | Yes                 | 0%                      |                                                                        |
| 2      | Internal Roads and Footpaths                       | No                  | -----                   |                                                                        |
| 3      | Water supply                                       | Yes                 | 40%                     | Tube-well Boring works complete and supply pipes installation balance. |
| 4      | Sewerage                                           | Yes                 | 0%                      |                                                                        |
| 5      | Landscaping & Tree Planting                        | Yes                 | 0%                      |                                                                        |
| 6      | Street Lighting                                    | Yes                 | 0%                      |                                                                        |
| 7      | Transformer , Electrical Meter Rooms, Sub- Station | Yes                 | 0%                      |                                                                        |
| 8      | Aggregate area of recreational open space          | No                  | ----                    |                                                                        |
| 9      | Open parking                                       | No                  | -----                   |                                                                        |
| 10     | Community Building                                 | No                  | -----                   |                                                                        |
| 11     | Treatment and disposal of Sewage and sullage water | Yes                 | 0%                      |                                                                        |
| 12     | Solid Waste Management and disposal                | Yes                 | 0%                      |                                                                        |
| 13     | Water conservation and rain water harvesting       | Yes                 | 0%                      |                                                                        |
| 14     | Energy Management                                  | Yes                 | 0%                      |                                                                        |
| 15     | Fire safety equipment                              | Yes                 | 0%                      |                                                                        |

For AASTIK BUILDCON PVT. LTD.

*[Signature]*

Director

**Update on number and types of flats/plots booked during the quarter for Block A & B**

| S. No | Unit Type | No. of Flats / Plot Booked |                       |                          |                 | No. of Garages/ Covered Parking Booked |                       |                          |                 |
|-------|-----------|----------------------------|-----------------------|--------------------------|-----------------|----------------------------------------|-----------------------|--------------------------|-----------------|
|       |           | Opening Balance            | Booked in the quarter | Cancelled in the quarter | Closing Balance | Opening Balance                        | Booked in the quarter | Cancelled in the quarter | Closing Balance |
| 1     | 2 BHK     | —                          | 1                     | —                        | 1               | —                                      | 1                     | —                        | 1               |
| 2     | 3 BHK     | 1                          | —                     | —                        | 1               | 1                                      | —                     | —                        | 1               |

**Status of financials in the project up to 31<sup>st</sup> March, 2019**

| S.No. | Description                                                                    | Amount (in lacs Rs.) |
|-------|--------------------------------------------------------------------------------|----------------------|
| 1     | Amounts received from allottees against booking of units (for builder's share) | 3.50                 |
| 2     | Expenditure done towards completion of project                                 | 157.42               |
| 3     | Balance in Designated Bank A/c as on this quarter end                          | 1.05                 |

**Status of Approvals**

**A. Approval Received**

| S. No. | Description                  | Date of Receipt |
|--------|------------------------------|-----------------|
| 1      | Airport Clearance            | 26.15.17        |
| 2      | Sanctioning of Building Plan | 16.02.18        |
| 3      | RERA Registration            | 05.12.18        |

**B. Approval Applied**

| S. No. | Description | Expected Date |
|--------|-------------|---------------|
| NA     | NA          | NA            |

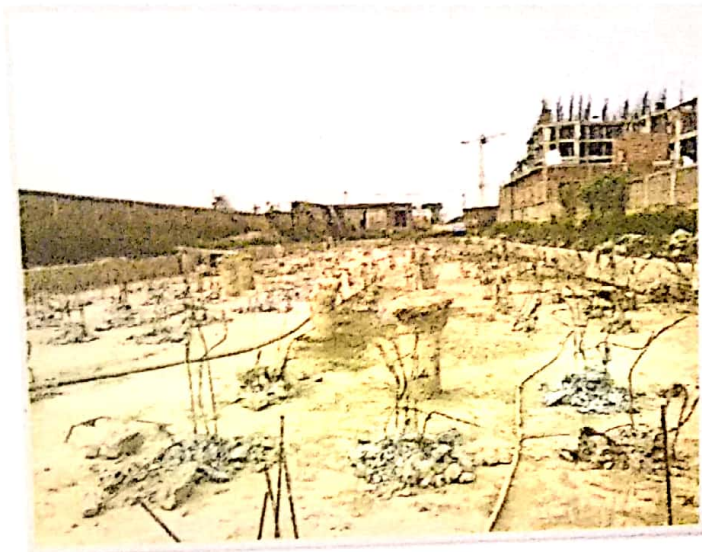
**C. Approvals to be applied**

| S. No. | Description | Expected Date of application |
|--------|-------------|------------------------------|
| NA     | NA          | NA                           |

**D. Modifications amendments or revisions, if any, issued by competent authority with regard to any sanctioned plans, layout plans, specifications, license, permit or approval for the project - NA**

## Project Site Photographs

### Block A



### Block B



For AASTIK BUILDCON PVT. LTD.

*[Signature]*

Director

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