FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **DECEMBER of 2024 -2025 (01-10-2024 TO 31-12-2024 (year)**

| **I. PARTICULARS OF PROMOTERS** | | | |
|---|---|---|---|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | BRERAP00808-2/1047/R-839/2019 | Name of Firm | SAI HOMES. |
| Firm Address : | FLAT NO- 7-H, RATNAPRIYA APARTMENT, LATMA ROAD, HISAG HAT, RANCHI-834003. | | |
| Total Experience of promoter in Real Estate sector | 10 YEARS | | |
| Total Experience in Real Estate after Implementation of RERA | 5 YEARS | | |
| No of Project done Before Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | - | |
| No of Project done After Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | | |

| **II. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP00808-2/1047/R-839/2019** | Name of Project/Phaseof Registered Project | **INDIRA RESIDENCY** |
| Name of Promoter | **SAI HOMES**. | Project Address | PLOT NO- 2220, 2225,<br>KHATA NO- 882,<br>THANA NO- 62,<br>MAUZA-,<br>DIST- MADHUBANI |
| Name of Co-promoter | | | |
| Project Registration is valid up to | 14/10/2024 | | |
| Starting date of Project or Phase of the Project | 20/11/2019 | | |
| Type of Project or Phase of theProject | 1. Residential<br>2. Commercial<br>3. Residential- cum-Commercial 4, Plotted project | RESIDENTIAL | |
| Period of validity of map by theCompetent Authority | | | |

## III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building /Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share - | Total Number of Apartments in Landowner's share - |
|---|---|---|---|---|---|---|
| | 1. 1 BHK<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop<br>5. Bungalow -<br>6. Plot etc. | 2BHK<br>3BHK | | 30 | 1. Booked / Allotted- 02 (3BHK)<br>PREVIOUS- 05<br>2. Sold- | 3. Booked/ Allotted -<br>----<br>Sold - |
| | | | | | Percentage of booking- | Percentage of booking-<br>----- |

## IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
|---|---|---|---|
| | | 1. Booked/Allotted - | 02(3BHK) |
| | 30 | 2. Sold - | 00 |

## V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C. | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval(s), if any, required for the Project. | | | | |

| VI. CONSTRUCTION PROGRESS OF THE PROJECT | | | |
|---|---|---|---|
| 1. Plan Case No._____(To beaded for each Building / Wing) | | | |
| S. No. (1) | Tasks/Activity (2) | Percentage ofActual Work Done (As on date of the Certificate) (3) | Expected Completion date in (dd/mm/yyy) Format |
| 1. | Excavation (if any) | 100% | COMPLETED |
| 2. | Basements (if any) | 100% | COMPLETED |
| 3. | Podiums (if any) | 100% | COMPLETED |
| 4. | Plinth | 100% | COMPLETED |
| 5. | Stilt Floor | 100% | COMPLETED |
| 6. | Slabs of Super Structure | 85% | Work in progress |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 0% | Work in progress |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% | Work in progress |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 0% | Work in progress |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% | Work in progress |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas Appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities. | WATER PUMP INSTALLED | Work in progress |

| VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentageof actual Work Done (As on dateof the Certificate) | Expected Completion date in (dd/mm/yyy) Format |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | NO | |
| 2. | Water Supply | YES | 50% | Work in progress |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 60% | Work in progress |
| 4. | Storm Water Drains | YES | 0% | Work in progress |
| 5. | Landscaping & Tree Planting | NO | NO | |
| 6. | Street Lighting | NO | NO | |
| 7. | Community Buildings | NO | NO | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | NO | |
| 9. | Solid Waste Management & Disposal | NO | NO | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 20% | Work in progress |
| 11. | Energy Management | NO | NO | |

| | | | | |
|---|---|---|---|---|
| 12. | Fire Protection and FireSafety Requirements | YES | 0% | Work in progress |
| 13. | Closed Parking | YES | 75% | Work in progress |
| 14. | Open Parking | NO | NO | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | NO | NO | |
| 16. | Others (Option to AddMore) | NO | NO | |
| **VIII.** | **A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT** | | | |
| | | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORK DONE (As on dateof certificate) | Expected Completion date in (dd/mm/yy) Format |
| 1. | Internal Roads and footpaths | NO | NO | |
| 2. | Water Supply | YES | 50% | Work in progress |
| 3. | Sewerage Chambers Septic Tank | YES | 60% | Work in progress |
| 4 | Drains | YES | 0% | Work in progress |
| 5. | Parks, Land Scaping andTree Planting | NO | NO | |
| 6. | Street Lighting | NO | NO | |
| 7. | Disposal of sewage & sullage water | NO | NO | |
| 8. | Water conservation/Rain Water Harvesting | YES | 20% | Work in progress |
| 9. | Energy Management | NO | NO | |

| IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | ATTACHED |
| | 2. | Rear Elevation | ATTACHED |
| | 3. | Side Elevation | ATTACHED |
| (B) | | Photograph of each floor | ATTACHED |

| X. FINANCIAL PROGRESS OF THE PROJECT | | |
|---|---|---|
| S. No.<br>(1) | Particulars<br>(2) | Amount (In Rs.)<br>(3) |
| 1. | Project Account No. | 10190006879045 |
| 2. | Estimated Cost of the Project including land cost atthe start of the Project | 7,73,32,000/- |
| 3. | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | 5,50,00,000.00/- |
| 4. | Any Variation in Development Cost which is declaredat the start of the Project. | ----- |
| 5. | Amount received during the Quarter | 32,00,101.00/- |
| 6. | Actual Cost Incurred during the Quarter | 26,91,573.72/- |
| 7. | Net amount at end of the Quarter | 5,25,851.76/- |
| 8. | Total expenditure on Project **till date** | 1,20,07,822.92/- |
| 9. | Cumulative fund collected till the end of Quarter in question | 1,25,52,006.00/- |
| 10. | Cumulative expenditure done till the end of Quarter in question | 1,20,07,822.92/- |

| XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |
|---|
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| |

| XII. MISCELLANEOUS | | |
|---|---|---|
| **A** | List of Legal Cases (if any) – On Project / Promoter | |
| 1. | Case No. | NO ANY |
| 2. | Name of Parties | NO ANY |
| 3. | No of Execution Cases against this project<br>Case No.<br>Name of Parties | NO ANY |
| 4. | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties | NO ANY |
| 5. | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties | NO ANY |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | NO ANY |
| 2. | Agreement for Sale | PREVIOUS- 3 |
| 3. | No. of possessions given to allottees | - |
| **XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART** | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For SAI HOMES
Partner

Signature of Promoter

Name: DEVANAND JHA

Date: 09/01/2025