FORM-7
REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **December 2022-23 (01-10-2022 to 31-12-2022)**_____
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00808-2/1047/R-839/2019**	Name of Project/Phase of Registered Project	INDIRA RESIDENCY
Name of Promoter	SAI HOMES	Project Address	PLOT NO-2220,2225, KHATA NO.-882, THANA NO.-62, MAUZA-, DIST-MADHUBANI
Name of Co-promoter			
Project Registration is valid up to	14/10/2024		
Starting date of Project or Phaseof the Project	20/11/2019		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2 BHK 3 BHK		30	1. Booked/ Allotted - 2 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	2
	30	2. Sold -	

IV. DETAILS OF BUILDING APPROVALS
(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No._____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	50%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NO	
2.	Water Supply	NO	NO	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	NO	
5.	Landscaping & Tree Planting	NO	NO	
6.	Street Lighting	NO	NO	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NO	
9.	Solid Waste Management & Disposal	NO	NO	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	NO	
12.	Fire Protection and Fire Safety Requirements	YES	0%	

13.	Closed Parking	YES	0%	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	NO	
16.	Others (Option to Add More)	NO	NO	

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NO	NO	
2.	Water Supply	YES	0%	
3.	Sewerage Chambers Septic Tank	YES	0%	
4	Drains	YES	0%	
5.	Parks, Land Scaping and Tree Planting	NO	NO	
6.	Street Lighting	NO	NO	
7.	Disposal of sewage & sullage water	NO	NO	
8.	Water conservation/Rain Water Harvesting	YES	0%	
9.	Energy Management	NO	NO	

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	10190006879045
2.	Estimated Cost of the Project including land cost at the start of the Project	77332000/-
3.	Amount received during the Quarter	1092000/-
4.	Actual Cost Incurred during the Quarter	1031200/-
5.	Net amount at end of the Quarter	108032.80/-
6.	Total expenditure on Project **till date**	1766967.20/-
7.	Cumulative fund collected till the end of Quarter in question	1875000/-
8.	Cumulative expenditure done till the end of Quarter in question	1766967.20/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	2
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

