ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/~~December~~ of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00324-2/658/R-483/2019	Name of Project/Phase of Registered Project	KARTIKEY ENCLAVE
Name of Promoter	KARTIKEY ENCLAVE	Project Address	
Name of Co-promoter	C. GHOSH	GOPALPUR	
Project Registration is valid up to	05/04/2023	BHAGALPUR	
Starting date of Project or Phase of the Project	03/05/2019		
Type of Project or Phase of the Project	1.~~Residential~~ 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority		JANUARY-2024	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – (BLOCK-A 48)
BLOCK-A	1. 1 BHK - ~~2. 2 BHK~~, - ~~3. 3 BHK~~ - 4. Shop - 5.Bungalow - 6. Plot etc. -	2 BHK 3BHK	1015 1305	3X48 = 144	1. Booked/ Allotted - 12 2. Sold - 36

BLOCK-B FOUNDATION RAFT COMPLETED

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	70
A, B & C	144	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	

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3.	Podiums (if any)	DONE
4.	Plinth	DONE
5.	Stilt Floor	70%.
6.	Slabs of Super Structure	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	70%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	70 %.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	IN-PROGRESS	50%.	
2.	Water Supply	IN-PROGRESS	80%.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	IN-PROGRESS	80%	
4.	Storm Water Drains	IN-PROGRESS	75%	
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water	IN-PROGRESS	60%	
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	IN-PROGRESS		
13.	Closed Parking	20 NOS		
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	IN-PROGRESS	80%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	91802000 44279 33
2.	Estimated Cost of the Project including land cost at the start of the Quarter	28 CRORES
3.	Amount received during the Quarter	1.07 CRs
4.	Actual Cost Incurred during the Quarter	1.01 CRs
5.	Net amount at end of the Quarter	.06 CRs
6.	Total expenditure on Project **till date**	13 Crs
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	36
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: C. GHOSH
Date :

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