# FORM-7

## [REGULATION-9]

Quarterly Progress Report for quarter ending MARCH of 2024 (Year)

| **I.PARTICULARSOFPROJECT** | | | |
|---|---|---|---|
| ProjectRegistrationNumber | **BRERAP00325-4/1196/R-1010/2020** | Name of Project/Phase of Registered Project | **US TOWER** |
| NameofPromoter | **MAKAN DEVELOPERS (I) PVT LTD** | ProjectAddress | |
| NameofCo-promoter | | | |
| ProjectRegistrationisvalidupto | | | |
| Starting dateof Projector PhaseoftheProject | | | |
| TypeofProjectorPhaseofthePro ject | 1. Residential- 3RD,4TH ,5TH 6TH ,7TH<br>2. Commercial- G ,1ST ,AND 2ND | | |
| PeriodofvalidityofmapbytheCo mpetentAuthority | | | |

| **II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS** | | | | | |
|---|---|---|---|---|---|
| Building/BlockNumbe r | ApartmentType | | CarpetAr ea | TotalNumberof sanctioned apartments | Total NumberofApart ments– 1.Booked/ Allotted<br>2.Sold |
| | -<br>1. 2BHK,- 10<br>2. 3BHK- 20<br>3. Shop- 2 HALL | | | | |

| **III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES** | | | |
|---|---|---|---|
| Building/BlockNumber | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -<br>2. Sold - | |
| | | | |

**IV.DETAILSOFBUILDINGAPPROVALS**

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedofFurther filing)

| S.NO. | NameoftheApproval/ N.O.C./Permission/C ertificate | Issuing Authority | Applied Date | Issuance Date | Enclosed asAnnexur e No. |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 1. | NOCforEnvironment | | | | |
| 2. | FireN.O.C | | | | |
| 3. | WaterSupply Permission | | | | |
| 4. | NOC from AirportAuthority ofIndia | | | | |
| 5. | OtherApproval(S),if any,requiredfortheProject | | | | |

| **V.ConstructionProgressoftheProject** | | |
|---|---|---|
| 1. Building /Wing /LayoutNumber_____(TobeadedforeachBuilding/Wing) | | |
| S.No.(1) | Tasks/Activity(2) | PercentageofActualWorkDone(A sondateoftheCertificate)(3) |
| 1. | Excavation(ifany) | 100% |
| 2. | Basements(ifany) | 100% |
| 3. | Podiums(ifany) | N A |
| 4. | Plinth | 100% |
| 5. | StiltFloor | N A |
| 6. | SlabsofSuperStructure | 100% |
| 7. | Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises. | 100% |
| 8. | SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | 78% |
| 9. | Staircases, Lifts Wells and Lobbies ateachFloorlevel,OverheadandUndergroundWaterTanks. | 100% |
| 10. | Externalplumbingandexternalplaster,elevation, completionofterraces with waterproofing of theBuilding/Wing. | N A |

| | | |
|---|---|---|
| 11. | Installation of Lifts, water pumps,Fire Fighting Fittings andEquipment asper CFONOC,Electricalfittings,Mechanic alEquipment, compliancetoconditionsofenvironme nt/CRZNOC, Finishingtoentrancelobby/s,plinthpro tection,pavingofareasappurtenant toBuilding/Wing,CompoundWalland allotherrequirementsasmyberequired tocompleteproject as perspecificationsinAgreementofSale.<br><br>Anyotheractivities. | N/A |

| **VI. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)** | | | | |
|---|---|---|---|---|
| S.No. | CommonAreas andFacilities | Proposed(Yes/No) | Percentageofactual WorkDone(Asondat eof theCertificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | NO | | |
| 2. | WaterSupply | NO | | |
| 3. | Sewerage (Chamber,Line,SepticT ank,STP) | NO | | |
| 4. | StormWaterDrains | NO | | |
| 5. | Landscaping&TreePlanting | NO | | |
| 6. | StreetLighting | NO | | |
| 7. | CommunityBuildings | NO | | |
| 8. | TreatmentandDisposalofSe wageandSullageWater | NO | | |
| 9. | SolidWasteManagement&Disp osal | NO | | |
| 10. | WaterConservation/RainW aterHarvesting | NO | | |
| 11. | EnergyManagement | NO | | |

| | | | | |
|---|---|---|---|---|
| 12. | FireProtectionandFireSafetyRequirements | NO | | |
| 13. | ClosedParking | NO | | |
| 14. | OpenParking | NO | | |
| 15. | Electrical Meter Room, Sub-Station,ReceivingStation | NO | | |
| 16. | Others (Option to AddMore) | NO | | |
| **VI.AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASEOFPLOTTEDDEVELOPMENT** | | | | |
| | | Proposed (Yes/No) | Percentageofactual WorkDone(Asondateof theCertificate) | Details |
| 1. | InternalRoads&Footpaths | NO | | |
| 2. | WaterSupply | NO | | |
| 3. | Sewerage ChambersSepticTank | NO | | |
| 4. | Drains | NO | | |
| 5. | Parks,LandscapingandTreePlanning | NO | | |
| 6. | StreetLighting | NO | | |
| 7. | Disposalofsewage&SullageWater | NO | | |
| 8. | Waterconservation/RainWater Harvesting | NO | | |
| 9. | EnergyManagement | NO | | |

| **VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHEPROJECT** | | | |
|---|---|---|---|
| **(A)** | Sr.No. | | |
| | 1. | FrontElevation. | |
| | 2. | RearElevation | |
| | 3. | SideElevation | |

| | | | |
|---|---|---|---|
| **(B)** | | Photographofeachfloor | |

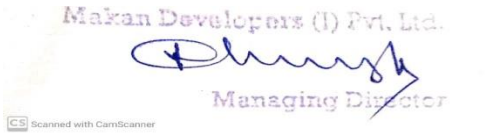
| **VIII. FinancialProgressoftheProject** | | |
|---|---|---|
| S.No.<br><br>(1) | Particulars<br><br>(2) | Amount(InRs.)<br><br>(3) |
| 1. | ProjectAccountNo. | 057905004773 |
| 2. | Estimated Cost of the Project including land cost atthestart of the Project | |
| 3. | AmountreceivedduringtheQuarter | |
| 4. | ActualCostIncurredduring theQuarter | 10,24,950.00/- |
| 5. | NetamountatendoftheQuarter | |
| 6. | Totalexpenditureon Project **till date** | 4,86,79,639.00/- |
| 7. | CumulativefundCollectedtilltheendofQuarterinquestion | |
| 8. | CumulativeexpendituredonetilltheendofQuarterinquestion | |

| **IX. DetailsofMortgageorChargeifanycreated** |
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| **X.MISCELLANEOUS** | | |
|---|---|---|
| **A** | ListofLegalCases(ifany) | |
| 1. | CaseNo. | |
| 2. | NameofParties | |
| **B** | Sale/AgreementforSale DuringtheQuarter | |
| 1. | SaleDeed | |
| 2. | AgreementforSale | |
| **XI.PERCENTAGEOFWORKALONGWITHMILESTONECHART** | | |
| Weathertheprojectinprogressisaspertimescheduleorlaggingbehind? | | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. Iam/we are executing this undertaking to attest to the truth of all the foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.




Signature of

PromoterName:

Date:


GPS Map Camera
मुजफ्फरपुर, बिहार, भारत
4958+MF9, आदर्श नगर, दिनकर नगर मझुलिया, मुजफ्फरपुर, मझौली खेतल, बिहार 842001, भारत
Lat 26.109057°
Long 85.366133°
17/04/24 07:34 AM GMT +05:30
Google


GPS Map Camera
मुजफ्फरपुर, बिहार, भारत
4958+MF9, आदर्श नगर, दिनकर नगर मझुलिया, मुजफ्फरपुर, मझौली खेतल, बिहार 842001, भारत
Lat 26.109076°
Long 85.366145°
17/04/24 07:30 AM GMT +05:30
Google