ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2021 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP00441-1/509/R-788/2019	1. Name of Project/Phase 2. of Registered Project ICON PLAZA
Name of Promoter	MITHILA PROPERTIES PUBLICATION & CONTRACT ENTERPRISES PVT.LTD.	Project Address KHESRA/PLOT-NO-1332(P). KHATA NO-326. THANA NO-353. MAUZA-BHAGWANPUR, DIST-MUZAFFARPUR.
Name of Co-promoter		
Project Registration is valid up to	31/12/2021	
Starting date of Project or Phase of the Project	25/07/2018	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	COMMERCIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted - NO ANY Booking 2. Sold -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	NO ANY Booking
	400	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	80 %

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Director

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3.	Podiums (if any)	100%.
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	62%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	30.1.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	6%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	57%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NLL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	80%.	
2.	Water Supply	YES	0%.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	601.	
4.	Storm Water Drains	YES	01.	
5.	Landscaping & Tree Planting	YES	601.	
6.	Street Lighting	YES	01.	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	01.	
9.	Solid Waste Management & Disposal	YES	01.	
10.	Water Conservation / Rain Water Harvesting	YES	01.	
11.	Energy Management	YES	01.	
12.	Fire Protection and Fire Safety Requirements	YES	271.	
13.	Closed Parking	YES	561.	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	254.	
16.	Others (Option to Add More)	NO	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	60310577400.
2.	Estimated Cost of the Project including land cost at the start of the Quarter	—
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	2790220.00
5.	Net amount at end of the Quarter	128051926.31
6.	Total expenditure on Project **till date**	51181689.33
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO ANY

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Saleduring the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Mithila Properties Publication &
Contract Enterprises Pvt. Ltd.

Signature of Promoter

Director

Name:
Date :

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