

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of JUNE (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00445-1/310/R-590-2019	Name of Project/Phase of Registered Project	MADHURI ENCLAVE
Name of Promoter	SANJEEV KUMAR	Project Address	AASHIYA NA DIGHA ROAD ,PATNA
Name of Co-promoter			
Project Registration is valid up to	15/04/2019		
Starting date of Project or Phase of the Project	31/12/2021		
Type of Project or Phase of the Project	<i>Residential</i>		
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Name	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of FLATS – 30 NOS
MADHURI ENCLAVE	1. RESIDENTIAL	60 30-LAND LOR D 30-DEV ELO PER		-NIL-	1. Booked Allotted - 30 2. Sold -21

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
MADHURI ENCLAVE	60	2. Sold	-

IV. Construction Progress of the Project

1. Building / Wing / Layout Number- 01 (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NO
2.	Basements (if any)	NO
3.	Podiums (if any)	-NIL-
4.	Plinth	COMPLETED
5.	Stilt Floor	COMPLETED
6.	Slabs of Super Structure	COMPLETED
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	COMPLETED
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	BLOCK [A]- IN PROGRESS BLOCK [B]- COMPLETED BLOCK [C]- COMPLETED
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	COMPLETED
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	COMPLETED
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	BLOCK [A]- IN PROGRESS BLOCK [B]- IN PROGRESS BLOCK [C]- COMPLETED

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	COMMUNITY HALL-YES		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	NO		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	GENERATOR- YES		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	<p data-bbox="331 254 565 285">Front Elevation.</p> 

2.

Rear Elevation



3.	<p>Side Elevation</p> 

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
1.	Project Account No.	2065102000004176
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	2000000.00
4.	Actual Cost Incurred during the Quarter	2132155.83
5.	Net amount at end of the Quarter	220156.97
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	3
2.	Agreement for Sale	1

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SANJEEV KUMAR

Signature

Name: SANJEEV KUMAR

Date: 06/08/2022

