

To,

The RERA Bihar

B.S.B.C.C.L.C, Shastri Nagar,  
Patna-800023.

Subject: - Quarterly Report From 01-10-2021 to 31-12-2021- Project Name- **ARANYA PNB RESIDENCY**, Godhna, Near Neoraganj, Danapur Bihta Road, Patna. for Construction of situated on Plot bearing Survey Plot No. / Khesra No.- 1803, 1804, 1819 & 1820 Khata No. -436, 411, 414 & 419, Mauza – Godhna Danapur demarcated by its boundaries (latitude and longitude of the end points), District –Patna

|                                   |                    |                                    |                    |
|-----------------------------------|--------------------|------------------------------------|--------------------|
| Boundaries (East)                 | : 1804, 1805, 1810 | Boundaries (West)                  | : 1802, 1821, 1822 |
| Boundaries (North)                | : Main Road        | Boundaries (South)                 | : 1818             |
| Latitude of End point of the plot | : 25.34535         | Longitude of End point of the plot | : 84.58380         |

Admeasuring – 4912.27 SQ.mtr area, being developed by **(ARANYA ENGICON PVT LTD)**

DISIGNATED ACCOUNT NO- 35954537315

BANK NAME – State Bank of India, Patliputra Colony, Patna

PROJECT REGISTRATION NUMBER- **BRERAP00066-1/88/R-60/2018**

Quarterly Report From 01-10-2021 to 31-12-2021

|   |                                                                      |                                                                                                                                                               |                                                                                                                            |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1 | Quarterly up-to-date status of the project (Physical and Financial). |                                                                                                                                                               |                                                                                                                            |
|   | A                                                                    | Status of Construction of each building with photographs                                                                                                      | Attach Photograph                                                                                                          |
|   | B                                                                    | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc | Opening Balance- 6,30,724=25<br>Fund Received – 96,44,441=00<br>Money Spent- 83,79,904=36<br>Closing Balance- 18,95,260=89 |

**ARANYA ENGICON PVT. LTD.**

*Amarjeetnath*

**DIRECTOR**

|               |                                                                                                         |                                                                                                                                                                                                |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
|---------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|
| 2             | Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked. |                                                                                                                                                                                                | N/A                                                                                                                                                                                                                    |  |          |             |               |             |               |             |               |             |
|               | A                                                                                                       | list of the number and type of apartment or plots, booked (opening balance, booked during the quarter and closing balance).                                                                    | <table><tr><td>Flat No.</td><td>Carpet Area</td></tr><tr><td>102 (Block-B)</td><td>854 sq. ft.</td></tr><tr><td>508 (Block-C)</td><td>955 sq. ft.</td></tr><tr><td>704 (Block-C)</td><td>955 sq. ft.</td></tr></table> |  | Flat No. | Carpet Area | 102 (Block-B) | 854 sq. ft. | 508 (Block-C) | 955 sq. ft. | 704 (Block-C) | 955 sq. ft. |
| Flat No.      | Carpet Area                                                                                             |                                                                                                                                                                                                |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
| 102 (Block-B) | 854 sq. ft.                                                                                             |                                                                                                                                                                                                |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
| 508 (Block-C) | 955 sq. ft.                                                                                             |                                                                                                                                                                                                |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
| 704 (Block-C) | 955 sq. ft.                                                                                             |                                                                                                                                                                                                |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
|               | B                                                                                                       | List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).                                                                                 | Attached with booked flat.                                                                                                                                                                                             |  |          |             |               |             |               |             |               |             |
| 3             | Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate     |                                                                                                                                                                                                | N/A                                                                                                                                                                                                                    |  |          |             |               |             |               |             |               |             |
|               | A                                                                                                       | Approvals receiving during the quarter                                                                                                                                                         |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
|               | B                                                                                                       | Approvals applied and expected date of receipt                                                                                                                                                 |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
|               | C                                                                                                       | Approvals to be applied and date planned for application                                                                                                                                       |                                                                                                                                                                                                                        |  |          |             |               |             |               |             |               |             |
|               | D                                                                                                       | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | N/A                                                                                                                                                                                                                    |  |          |             |               |             |               |             |               |             |

ARANYA ENGICON PVT. LTD.

Amayeenath

DIRECTOR

|   |  |                                     |                                                                                                                                                                                                                                                         |
|---|--|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 |  | Physical work (internal & External) | <p><u>BLOCK-B</u></p> <p>Internal plaster work - up to 8<sup>th</sup> floor,<br/>External plaster work east side up to 8<sup>th</sup> floor, wall putty up to 8<sup>th</sup> floor.</p> <p><u>BLOCK-C</u></p> <p>2<sup>nd</sup> floor roof casting.</p> |
|---|--|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I, Amarjeet Nath (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

**ARANYA ENGICON PVT. LTD.**

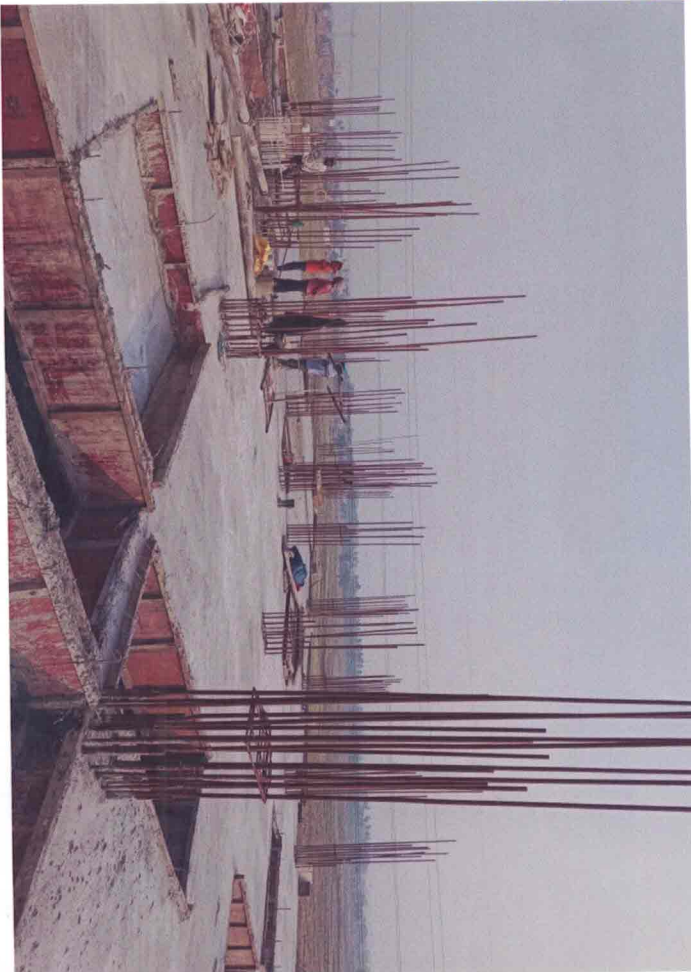
Amarjeet Nath

**DIRECTOR**

Signature



RELAND — BRERAP 000 66-1/88/R-60/2018



Project — Aranya PNB Residency