ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of_____ (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP00231-2/1176/R-1137/2021	1. Name of Project/Phase 2. of Registered Project Ashiana Shakti tower
Name of Promoter		Project Address : Paharpur, Khagaul Road, Anisabad Plot No-487(P), Khata No-158 Thana No-14, Mauza-Paharpur
Name of Co-promoter	10/02/2025	
Project Registration is valid up to	10/02/2020	
Starting date of Project or Phase of the Project		
Type of Project or Phase of theProject	1. Residential ✓ 2. Commercial 3. Residential- cum-Commercial4, Plotted project	Residential
Period of validity of map by the Competent Authority		According to Building Byelaws.

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -			1. Booked/ Allotted ✓ 3BHK-19 2. ~~Sold~~ 2BHK-06

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	25
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	YES. 100%.
2.	Basements (if any)	YES. 100%.

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3.	Podiums (if any)	0%.
4.	Plinth	0%.
5.	Stilt Floor	0%.
6.	Slabs of Super Structure	0%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	water pump installed.

V.	Amenities and Common Area and External Infrastructure Development Works)			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths		X	
2.	Water Supply		X	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)		X	
4.	Storm Water Drains		X	
5.	Landscaping & Tree Planting		X	
6.	Street Lighting		X	
7.	Community Buildings		X	
8.	Treatment and Disposal of Sewage and Sullage Water		X	
9.	Solid Waste Management & Disposal		X	
10.	Water Conservation / Rain Water Harvesting		X	
11.	Energy Management		X	
12.	Fire Protection and Fire Safety Requirements		X	
13.	Closed Parking		X	
14.	Open Parking		X	
15.	Electrical Meter Room, Sub-Station, Receiving Station		X	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	Attached & uploaded
2.	Rear Elevation	Attached & uploaded
3.	Side Elevation	uploaded.

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	00000010901126745
2.	Estimated Cost of the Project including land cost at the start of the Quarter	260000000/-
3.	Amount received during the Quarter. 12421326. Total till date:	25959422 (appr
4.	Actual Cost Incurred during the Quarter	9489555.04 (approx
5.	Net amount at end of the Quarter	410367
6.	Total expenditure on Project **till date**	25110851.72 (approx
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Saleduring the Quarter	NO
1.	Sale Deed	NO
2.	Agreement for Sale	NO.

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For ASHIANA MARKETING & CONSTRUCTION PVT. LTD.

Faizan Ali Sarwar

Signature of Pron DIRECTOR

Name:
Date :