

<b>FROM,</b> SHASHI RANJAN CONSTRUCTION PUJA BAZAR, MOTIJHEEL, MUZAFFARPUR, BR-842001.	<b>To,</b> THE REAL ESTATE REGULATORY AUTHORITY, 6TH FLOOR, BIHAR ESTATE BUILDING CONSTRUCTION CORPORATION LIMITED, CAMPUS,HOSPITAL ROAD, SHASTRI NAGAR, PATNA-800023.
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**SUB:-QUARTERLY PROGRESS REPORT OF THE PROJECT.**

<b>NAME OF PROJECT</b>	RAMA HARI APARTMENT
<b>REPORT OF QUARTER ENDING</b>	JUNE 2024
<b>RERA REGISTRATION NO</b>	BRERAP00350-5/69/R-1382/2022
<b>PROJECT START DATE</b>	10/02/2022
<b>PROJECT DATE OF COMPLETION</b>	09/02/2025
<b>NAME OF COLLABORATOR</b>	NA
<b>NAME OF PROMOTER</b>	SHASHI RANJAN CONSTRUCTION PVT LTD

Enclosed is Quarterly Progress Report of real estate project as mentioned above to be submitted to the Authority, in compliance th section 11 of the Real estate (Regulation and Development) act 2016 read with Rule 14 1(d).

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**SIGN:**

**NAME:- PRAVEER KUMAR SAHU**

**DIRECTOR**

**ON AND BEHALF OF PROMOTER:-**

**M/S- SHASHI RANJAN CONSTRUCTION PVT LTD**

**Mob No: - 9204055825**

**Email ID: - shashiranjanapl@gmail.com**

## ANNEXURE-A

Quarterly Progress Report for quarter ending **DECEMBER of 2023.**

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00406-1/333/R-327/2019	Name of Project	RAMA HARI APARTMENT
Name of Promoter	SHASHI RANJAN CONSTRUCTION PVT LTD	Project Address	MOHALLA – MAHARAJI POKHAR, ALOK PURI, (KHESRA/PLOT NO.-75, KHATA NO-568, THANA NO-409, MOUZA-MAHARAJI POKHAR), SUB DIVISION/DISTRICT- MUZAFFARPUR
Name of Co-promoter	NA		
Project Registration is valid up to	09/02/2025		
Starting date of Project or Phase of the Project	10/02/2022		
Type of Project or Phase of the Project	RESIDENTIAL/ GROUP HOUSING		
Period of validity of map by the Competent Authority	Three Year from Date of Approval of MAP.		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
RAMA HARI APARTMENT	1.RESIDENTIAL-		9718.44	13(THIRTEEN)	–  1. Booked/ Allotted- NIL 2.Sold- NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	NIL
RAMA HARI APARTMENT	15	1. Booked/Allotted	-
		2. Sold	-
			NIL

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	Completed
3.	Podiums (if any)	Completed
4.	Plinth	Completed
5.	Stilt Floor	Completed
6.	Slabs of Super Structure	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Started
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Started
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Started
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	Started

<b>V. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0	
13.	Closed Parking	YES	0	
14.	Open Parking	YES	0	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16.	Others (Option to Add More)	NA		

<b>VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING</b>	
S. No.	Particulars
1.	Front Elevation:-As per attached Photograph.
2.	Rear Elevation:- As per attached Photograph.
3.	Side Elevation:- As per attached Photograph.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	0825202100000020..
2.	Estimated Cost of the Project including land cost at the start of the Quarter	3,80,00,000.00
3.	Opening Amount at start of Quarter	1000.00
4.	Amount received during the Quarter	00
5.	Actual Cost Incurred during the Quarter	12,62,502.00
	a. project Related Expenses	11,29,402.00
	b. Mis. Exp.	1,05,900.00
	c. Staff Salary & Welfare	27,200.00
6.	Source of Fund	Promoter Own Contribution
7.	Net amount at end of the Quarter	1000.00
8.	Total Expenditure on Project till date	1,83,63,057.00
9.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**SIGN:**

**NAME:- PRAVEER KUMAR SAHU**

**DIRECTOR**

**ON AND BEHALF OF PROMOTER:-**

**M/S- SHASHI RANJAN CONSTRUCTION PVT LTD**

**Mob No: - 9204055825**

**Email ID: - shashiranjancpl@gmail.com**