ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2022 Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00454-1/313/R-335/2019	Name of Project/Phase of Registered Project	SHREE SIDDHIVINAYAK APARTMENT
Name of Promoter	SAI ASHRAY NIRMAN INDIA PRIVATE LIMITED	Project Address	Mithila Colony, Near Biscuit Factory, Nasariganj, Danapur, Patna.
Name of Co-promoter	N/A		
Project Registration is valid up to	20/12/2020		
Starting date of Project or Phase of the Project	14/01/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	15/10/2018		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	 16 16	 8762.92 10750.84	32	1. Booked/ Allotted - 2. Sold -18

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	
	32	2. Sold -	

IV. Construction Progress of the Project
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

SAI ASHRAY NIRMAN INDIA PVT. LTD.

Subodh Kumar Verma

DIRECTOR

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	100%	
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	YES	100%	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars

SAI ASHRAY NIRMAN INDIA PVT. LTD.

Subodh Kumar Verma

DIRECTOR

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100% Misc. Repairing

V. Amenities and Common Area and External Infrastructure Development Works)

SAI ASHRAY NIRMAN INDIA PVT. LTD.

Subodh Kumar Verma

DIRECTOR

1.	Front Elevation.	(Attach)
2.	Rear Elevation	(Attach)
3.	Side Elevation	(Attach)

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	50128964980
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	2,07,845=00
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project **till date**	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	18
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SAI ASHRAY NIRMAN INDIA PVT. LTD.

DIRECTOR

Signature of Promoter

Name:
Date :

Project - shree Siddhivinayak Apartment









SAI ASHIRVAD HOMES INDIA PVT. LTD.

Subodh Laxman Vasa

DIRECTOR