

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00454-3/1229/R-1065/2020	Name of Project/Phase of Registered Project	SHREE GANESH SARASWATI ENCLAVE
Name of Promoter	SAI ASHRAY NIRMAN INDIA PRIVATE LIMITED	Project Address	300 MTR. BEHIND ST. KAREN'S SCHOOL, GOLA ROAD, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	10/09/2024		
Starting date of Project or Phase of the Project	24/11/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	09/05/2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK	-			
	2. 2 BHK,	-	14	13060.46	1. Booked/
	3. 3 BHK	-	12	9725.28	Allotted -
	4. Shop	-		26	11
	5.Bungalow	-			2. Sold -
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
	26	2. Sold	-

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

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DIRECTOR

1.	Excavation (if any)	
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	90%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	45%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	20%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	Water Pumps-100% Compound wall -95% Electrical fittings-25%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)

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1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	30%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	70%	
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES	75%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	(Attach)
2.	Rear Elevation	(Attach)
3.	Side Elevation	(Attach)

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VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	50524994493
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	18,51,000=00
4.	Actual Cost Incurred during the Quarter	49,72,337=00
5.	Net amount at end of the Quarter	34,58,354=00
6.	Total expenditure on Project till date	3,25,72,950=00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	2

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SAI ASHRAY NIRMAN INDIA PVT. LTD.

Sulodh Kumar Verma
Director

Signature of Promoter

Name:

Date :

Project - Shree Ganesh Saraswati Enclave



SAI ASHRAY NRIKARAN INDIA PVT. LTD.

Sulochana Verma

DIRECTOR