

## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending SEPT-2024.

| I. PARTICULARS OF PROMOTERS                                                                                            |                                                                                        |                              |                      |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|----------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | DEED NO.-504<br>GSTIN-10ACQFS1896JIZO                                                  | Name of Firm                 | SANKALP CONSTRUCTION |
| Firm Address:                                                                                                          | Ground Floor, Das Kutir, East Lohanipur, Kadamkuan, Patna-800003.                      |                              |                      |
| Total Experience of promoter in Real Estate sector                                                                     | Experience of promoter in Real Estate Sector Since 25/07/2014.                         |                              |                      |
| Total Experience in Real Estate After Implementation of RERA                                                           | Since RERA establish in Bihar                                                          |                              |                      |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plotted project | NIL<br>NIL<br>NIL<br>NIL     |                      |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plotted project | 1 (One)<br>NIL<br>NIL<br>NIL |                      |

| II. PARTICULARS OF PROJECT                           |                                                                                        |                                             |                                             |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|
| Project Registration Number                          | BRERAP00567-1/172/R-1294/2022                                                          | Name of Project/Phase of Registered Project | Das Emclave                                 |
| Name of Promoter                                     | Sankalp Construction                                                                   | Project Address                             | Das kutir, East Lohanipur, KadamKuan, Patna |
| Name of Co-promoter                                  | NIL                                                                                    | -                                           | -                                           |
| Project Registration is valid up to                  | 30/11/2025                                                                             | -                                           |                                             |
| Starting date of Project or Phase Of the Project     | Dec-2021                                                                               |                                             |                                             |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | Residential                                 |                                             |
| Period of validity of map by the Competent Authority | .....21/06/2026...                                                                     | -                                           | -                                           |

For  
Sankalp Construction  
अशोक कुमार अहिर  
Partner

ER. PANKAJ KR. KARIN  
(EMPANELLED ENGINEER)  
EMP. No.-BR/UDHD/CE/23-0012  
UDHD, Bihar

*[Signature]*



**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building /Block Number | Apartment Type |    | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share-<br>1. Booked<br>/Allotted-<br>Up to Last -<br>Add During the Qtr-<br>Total = | Total Number of Apartments in Landowner's share-<br>21<br>3. Booked/<br>Allotted- Nil<br><br>Sold - Nil |
|------------------------|----------------|----|-------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                        | 1. 1BHK        | 1  | 711         | (Builder's Share)<br>1+8+16=25        | 18                                                                                                                           |                                                                                                         |
|                        | 2. 2BHK,-      | 8  | 6238        |                                       | 7                                                                                                                            |                                                                                                         |
|                        | 3. 3BHK        | 16 | 16751       |                                       | 25                                                                                                                           |                                                                                                         |
|                        | 4. Shop        | -  |             |                                       |                                                                                                                              |                                                                                                         |
|                        | 5. Bungalow    | -  |             |                                       |                                                                                                                              |                                                                                                         |
|                        | 6. Plot etc.   |    |             |                                       |                                                                                                                              |                                                                                                         |
|                        |                |    |             |                                       | Percentage of booking- 100%                                                                                                  | Percentage of booking- Nil                                                                              |

**IV. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES**

| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |       |
|-----------------------|------------------------------------|--------------------------|-------|
|                       |                                    | 1. Booked/Allotted       | - 26  |
| 1                     | 48                                 | 2. Sold                  | - Nil |

**V. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

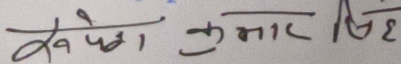
| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority                              | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|------------------------------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | N/A                                            | -            | -             | -                        |
| 2.     | Fire N.O.C.                                             | State fire officer cum Director, Bihar - Patna | 28/09/20     | 24/12/2020    | 2072                     |
| 3.     | Water Supply Permission                                 | N/A                                            | -            | -             | -                        |
| 4.     | NOC from Airport Authority of India                     | N/A                                            | -            | -             | -                        |
| 5.     | Other Approval(s), if any, required for the Project.    | N/A                                            | -            | -             | -                        |

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Partner



# VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building/Wing)

| S. No.<br>(1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                                                                                 | Percentage of<br>Actual Work<br>Done<br>(As on date of<br>the Certificate)<br>(3)                                                                                                       | Expected<br>Completion<br>date in<br>(dd/mm/yyyy)<br>Format |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1.            | Excavation(if any)                                                                                                                                                                                                                                                                                                                                | 100%                                                                                                                                                                                    | -                                                           |
| 2.            | Basements(if any)                                                                                                                                                                                                                                                                                                                                 | 70%                                                                                                                                                                                     | -                                                           |
| 3.            | Podiums(if any)                                                                                                                                                                                                                                                                                                                                   | No                                                                                                                                                                                      | -                                                           |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                            | 80% W.D                                                                                                                                                                                 | -                                                           |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                       | 80% Completed                                                                                                                                                                           | -                                                           |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                          | Up to 5th floor 80% Area<br>Completed                                                                                                                                                   | -                                                           |
| 7.            | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows<br>within Flats /Premises.                                                                                                                                                                                                                                                      | Up to 5 <sup>th</sup> floor 80% Area Brick<br>work & Plaster Completed<br>Up to 4 <sup>th</sup> floor flooring area<br>completed<br>Up to 4 <sup>th</sup> floor Area doors<br>Completed | -                                                           |
| 8.            | Sanitary Fittings within the<br>Flat/Premises, Electrical Fittings<br>within the Flat/Premises                                                                                                                                                                                                                                                    | Work Start                                                                                                                                                                              | -                                                           |
| 9.            | Staircases, Lifts Wells and Lobbies<br>at each Floor level,<br>Over head and Underground Water<br>Tanks.                                                                                                                                                                                                                                          | Over Head tank work<br>Completed                                                                                                                                                        | -                                                           |
| 10.           | External plumbing and external<br>plaster, elevation, completion of<br>terraces with waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                       | Work Started                                                                                                                                                                            | -                                                           |
| 11.           | Installation of Lifts, water<br>pumps, Fire Fighting Fittings<br>and Equipment as per CFO<br>NOC, Electrical fittings,<br>Mechanical<br>Equipment, compliance to<br>conditions of environment/CRZ<br>NOC,<br>Finishing to entrance lobby/s,<br>plinth protection, paving of areas<br>Appurtenant to Building/Wing,<br>Compound Wall and all other | One Water Pump Completed                                                                                                                                                                | -                                                           |

For  
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Partner

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|  |                                                                                                 |  |  |
|--|-------------------------------------------------------------------------------------------------|--|--|
|  | requirements as may be required to complete project as per Specifications in Agreement of Sale. |  |  |
|  | Any other activities.                                                                           |  |  |

| VILAMENITIESAND COMMONAREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS |                                                    |                  |                                                                |                                                 |
|--------------------------------------------------------------------------|----------------------------------------------------|------------------|----------------------------------------------------------------|-------------------------------------------------|
| S. No.                                                                   | Common Areas and Facilities                        | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
| (1)                                                                      | (2)                                                | (3)              | (4)                                                            | (5)                                             |
| 1.                                                                       | Internal Roads &Footpaths                          | Yes              | Set back field Completed                                       | -                                               |
| 2.                                                                       | Water Supply                                       | Yes              | 80% Work Done                                                  | -                                               |
| 3.                                                                       | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes              | Work started                                                   | -                                               |
| 4.                                                                       | Storm Water Drains                                 | Yes              | Work started                                                   | -                                               |
| 5.                                                                       | Lands caping &Tree Planting                        | Yes              | Not Done                                                       | -                                               |
| 6.                                                                       | Street Lighting                                    | Yes              | Not Done                                                       | -                                               |
| 7.                                                                       | Community Buildings                                | No               | No                                                             | -                                               |
| 8.                                                                       | Treatment and Disposal of Sewage and Sullage Water | -                | -                                                              | -                                               |
| 9.                                                                       | Solid Waste Management & Disposal                  | No               | Not Done                                                       | -                                               |
| 10.                                                                      | Water Conservation/Rain Water Harvesting           | Yes              | Not Done                                                       | -                                               |
| 11.                                                                      | Energy Management                                  | Yes              | Not Done                                                       | -                                               |

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Partner



|     |                                                       |     |                       |   |
|-----|-------------------------------------------------------|-----|-----------------------|---|
| 12. | Fire Protection and Fire Safety Requirements          | Yes | Not Done              | - |
| 13. | Closed Parking                                        | Yes | Not Done              | - |
| 14. | Open Parking                                          | No  | No                    | - |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | Meter Room Work Start | - |
| 16. | Others(Option to Add More)                            | -   | -                     | - |

### VIII. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

|    |                                          | PROPOSED<br>YES/NO. | PERCENT<br>AGE OF<br>ACTUAL<br>WORK<br>DONE (As<br>On date<br>of<br>certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and foot paths            | Yes                 | Not Done                                                                         | -                                                         |
| 2. | Water Supply                             | Yes                 | 80% Work Done                                                                    | -                                                         |
| 3. | Sewerage Chambers Septic Tank            | Yes                 | Work Started                                                                     | -                                                         |
| 4. | Drains                                   | Yes                 | Work Started                                                                     | -                                                         |
| 5. | Parks, Land Scaping and Tree Planting    | Yes                 | Not Done                                                                         | -                                                         |
| 6. | Street Lighting                          | Yes                 | Not Done                                                                         | -                                                         |
| 7. | Disposal of sewage & sullage water       | Yes                 | Not Done                                                                         | -                                                         |
| 8. | Water conservation/Rain Water Harvesting | Yes                 | Not Done                                                                         | -                                                         |
| 9. | Energy Management                        | Yes                 | Not Done                                                                         | -                                                         |

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Partner



| IX. GEOTAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT |         |                          |   |
|------------------------------------------------------------------|---------|--------------------------|---|
| (A)                                                              | Sr. No. |                          |   |
|                                                                  | 1.      | Front Elevation          | ✓ |
|                                                                  | 2.      | Rear Elevation           | ✓ |
|                                                                  | 3.      | Side Elevation           | ✓ |
| (B)                                                              |         | Photograph of each floor |   |

| X. FINANCIAL PROGRESS OF THE PROJECT |                                                                                              |                                                                                        |
|--------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| S. No.<br>(1)                        | Particulars<br>(2)                                                                           | Amount (In Rs.)<br>(3)                                                                 |
| 1.                                   | Project Account No.                                                                          | CENTRAL BANK OF INDIA,<br>A/C NO.-5129020731                                           |
| 2.                                   | Estimated Cost of the Project including land cost at the start of the Project                | Development cost 1156.00 Lakh, Firm land cost 45.92 Lakh, Land owner cost 1501.08 Lakh |
| 3.                                   | Estimated Development Cost of the Project at the Start of the Project. (Excluding Land Cost) | Development cost 1156.00 Lakh                                                          |
| 4.                                   | Any Variation in Development Cost which is declared at the start of the Project.             | NA                                                                                     |
| 5.                                   | Amount received during the Quarter (Including Own Fund)                                      | 6530000.00                                                                             |
| 6.                                   | Actual Cost Incurred during the Quarter (Money Spent)                                        | 3209825.00                                                                             |
| 7.                                   | Net amount at end of the Quarter                                                             | 3347026.00                                                                             |
| 8.                                   | Total expenditure on Project till date                                                       | 102805753.00                                                                           |
| 9.                                   | Cumulative fund collected till the end of Quarter in Question (Including Own Fund)           | 106152779.00                                                                           |
| 10.                                  | Cumulative expenditure done till the end of Quarter in question                              | 102805753.00                                                                           |

| XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |  |
|--------------------------------------------------|--|
|                                                  |  |
|                                                  |  |

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श्री गुरु प्रकाश कर्  
Partner



**XII. MISCELLANEOUS**

|                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b>                                                                   | List of Legal Cases(if any)–On Project/Promoter                                       |                                                                                                                                                                                                                                                                                             |
| 1.                                                                         | Case No.                                                                              | (a) Partition Suit 86/22, Rita Biswas Vs Shekhar Das ( Disposed ) Dated 22.11.2023,<br>(b) C.Mis Honable High Cort Patna 982/23 (Disposed ) Dated 13.11.2023<br>(c) Rera Complain Case No. 118/23<br>(d) CWJC Honable High Cort Patna / 8398 / 2024, Case Disposed<br>(e) L.P.A – 1045/2024 |
| 2.                                                                         | Name of Parties                                                                       |                                                                                                                                                                                                                                                                                             |
| 3.                                                                         | No of Execution Cases against this project<br>Case No.<br>Name of Parties             |                                                                                                                                                                                                                                                                                             |
| 4.                                                                         | No of Suo -Moto cases against this project<br>Case No.<br>Name of Parties             |                                                                                                                                                                                                                                                                                             |
| 5.                                                                         | No of Certificate cases/PDR cases against this project<br>Case No.<br>Name of Parties |                                                                                                                                                                                                                                                                                             |
| <b>B</b>                                                                   | Sale/Agreement for Sale during the Quarter                                            |                                                                                                                                                                                                                                                                                             |
| 1.                                                                         | Sale Deed                                                                             | Nil                                                                                                                                                                                                                                                                                         |
| 2.                                                                         | Agreement for Sale                                                                    | Total Agreement for Sale - 9                                                                                                                                                                                                                                                                |
| 3.                                                                         | No .of possessions given to allottees                                                 |                                                                                                                                                                                                                                                                                             |
| <b>XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>                 |                                                                                       |                                                                                                                                                                                                                                                                                             |
| Weather the project in progress is as per time schedule or lagging behind? |                                                                                       |                                                                                                                                                                                                                                                                                             |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the particulars and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**SANKALP GREEN HOMES**

*[Signature]*  
**PARTNER**

Signature of Promoter  
Name: RUPESH KUMAR SINGH  
PARTNER

**ER. PANKAJ K. KARAN**  
(EMPANELLED ENGINEER)  
UDHD, Bihar

*[Signature]*