ANNEXURE-A

Quarterly Progress Report for 1st quarter ending March 2022 to June 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAPAT-00145-2/132/R-1280/2022	Name of Project/Phase of Registered Project	Shakuntalam
Name of Promoter	Dilip Kuamr Thakur	Project Address	Mainpura , Patliputra , Patna
Name of Co-promoter	NA		
Project Registration is valid up to	01-06-2024		
Starting date of Project or Phase of the Project	24-10-21		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	24-10-2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 10
01 Block	1. 1 BHK - 2BHK 2. 2 BHK, - and 3. 3 BHK - 3BHK 4. Shop - 5.Bungalow - 6. Plot etc. -	932 sq feet each 1010 sq feet each	10	1. Booked/ Allotted - 0 2. Sold - 0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages/ Parking	Total Number of Garages/Parking :	0
01 Block	10	1. Booked/Allotted -	0
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Pile and Excavation	100 %
2.	Basements (if any)	NO

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3.	Podiums (if any)	60%
4.	Plinth	20 %
5.	Stilt Floor	0 %
6.	Slabs of Super Structure	0 %
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0 %
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0 %
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement ofSale. Any other activities.	0 %

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA		
2.	Water Supply	For work only	10%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)		0 %	
4.	Storm Water Drains		0 %	
5.	Landscaping & Tree Planting		0 %	
6.	Street Lighting		0 %	
7.	Community Buildings		0 %	
8.	Treatment and Disposal of Sewage and Sullage Water		0 %	
9.	Solid Waste Management & Disposal		0 %	
10.	Water Conservation / Rain Water Harvesting		0 %	
11.	Energy Management		0 %	
12.	Fire Protection and Fire Safety Requirements		0 %	
13.	Closed Parking		0 %	
14.	Open Parking		0 %	
15.	Electrical Meter Room, Sub-Station, Receiving Station		0 %	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation.	Attached
3.	Side Elevation.	Attached

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	5611634583 /3660885387
2.	Estimated Cost of the Project including land cost at the start of the Quarter	340 lakh
3.	Amount received during the Quarter as loan not from customers	13,50,000/-
4.	Actual Cost Incurred during the forth Quarter Only	13,25,000/-
5.	Net amount at end of the Quarter Only	13,25000/-
6.	Total expenditure on Project **till date 30-6-2022 only**	22,94,352/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	na

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

M/s Yash Homes

Partner

Signature of Promoter

Name: Dilip Kumar Thakur
Date :