

FRONTLINE PROJECTS & ENGINEERS PVT.LTD
CIN : U74210br1992ptc004852
Corp. Office: 47, Ashiana Galaxy, Exhibition Road, Patna.

HOPE ROYAL GREEN,
EAST OF GANGA BRIDGE ROAD,
NEAR RMRI INSTITUTE
PATNA

RERA NO.BRERAP00148-1/73/R-164/2018

Quarterly Report on 31ST DEC 2019

1. Quarterly up to date Status of the Project (Physical and Financial)

Status of the Project	:	HOPE ROYAL GREENS East of Ganga Bridge Road Behind RMRI, Patna
(A) Status of Construction With Photograph.	:	Foundation Completed, Basement retaining wall , Basement, ground roof , First roof casted
(B) Status of Construction of each Floor With Photograph.	:	First roof casted , lift , stair .
(C) Status of Construction of internal Infrastructure and common areas With Photograph.	:	Second floor column , shuttering work .
(D) Details of the fund received through Booking or other means(equity, loan etc): Money spent, balance available, the Proposed Plan for sourcing the funds etc.	:	a) Amount received from booking of flats Rs. 1,40,28,395.00 b) Money Spent on above project Rs.2,04,06,424.00 c) Other Administrative Expenses Rs. 22,85,594.00 d) Proposed plan for Sourcing the Funds- by Raising Capital though Equity, Loans, and from Booking Flats Here, balance fund sources are : through Director's loan / capital
• (70% of booking amount received Rs. 98,19,877.00)		
• (30% of booking amount received Rs. 42,08,519.00)		

2. Quarterly up-to-date the list of number and types Of apartments or plots, as the case may be booked

(A) List of number and type of apartments or Flat, booked (opening balance, booked During the quarter and closing balance)	:	Total Booked = 13 In quarter = 00 Balance = 05
(B) List of number of garages (covered only) Booking (opening balance, booked during The quarter and closing balance)	:	Balance = 05

FRONTLINE PROJECTS & ENGINEERS
PRIVATE LIMITED
13
In quarter = 00
Balance = 05

Managing Director
(Managing Director)

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EAST OF GANGA BRIDGE ROAD ,
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PATNA

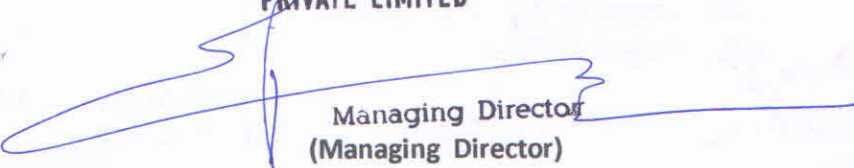
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Additional disclosure by promoters of ongoing project

N.A

(1)	The promoter shall in addition to disclosures provided above, disclose the Following information namely	
(a)	The original sanctioned plan, layout plan and specification and the subsequent modifications carried out , if any, including the existing Sanctioned plan, layout plan and specification	
(b)	The total amount of money collected from the allottees and the total Amount of money Used for development of the project including the total amount of money of balance money lying with the promoter	
(c)	Status of the project (extent of development carried out till date and the Extent of development pending) including the original time period Disclosed to the allottee for completion of the project at the time of sale Including the delay and the time period within he undertakes to complete the pending project, which shall be commensurate with the extent of development already completed, and this information shall be Certified by an engineer, and architect and a chartered accountant in Practice	
(2)	The Promoter shall disclose the size of the apartment based on carpet area even if earlier sold on any other basis such as super area, super built up area, etc Which shall not affect the validity of the agreement entered into between the promoter and the allottees to the extent	
(3)	In case of plotted development, the promoter shall disclose the area of the plot being sold to be the allottees as per the layout plan	
(4)	For projects that are ongoing and have not received completion certificate, on the date of commencement of the Act, the promoter shall, Within a period of the three months of the application for registration of the project with the Authority, deposit in the separate bank account, seventy percent of the amounts already realized from the allottees, which have not been utilized for construction of the project or the land cost for the project as required under sub-clause (D) of clause (1) of sub-section (2) section 4, which shall be used for the purposes specified therein	

**FRONTLINE PROJECTS & ENGINEERS
PRIVATE LIMITED**


Managing Director
(Managing Director)