

**FORM-7**  
**[REGULATION-9]**

Quarterly progress report for quarter ending March/June/<sup>✓</sup>sept/December of 2022-23  
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRE RA P00148 21806/R-826/ 2019	Name of Project/Phase of Registered Project	HOPE ROYAL PALMS.
Name of Promoter	Frontline Project & Engg PVT LTD	Project Address	Ghusdour Road Digla, Patna
Name of Co-promoter	—		
Project Registration is valid up to	31.12.2023		
Starting date of Project or Phase of the Project	15.03.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	26.11.2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK -	—			
	2. 2 BHK, -	20	927 sq ft	40	1. Booked/ Allotted - 18
	3. 3 BHK -	20	1006 & 1126	20 (Builtup Share)	
	4. Shop -	—	89 sq ft		
	5. Bungalow -	—			2. Sold - 18
	6. Plot etc. -	—			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1 (ONE)		1. Booked/Allotted	- 20
1 (ONE)	44, Builtup Share-22	2. Sold	- 20

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	Patna Municipal Corporation.			
2.	Fire N.O.C.	State Fire office			

3.	Water Supply Permission	Patna Municipal Corporation.			
4.	NOC from Airport Authority of India	N.A.			
5.	Other Approval(s), if any, required for the Project.	N.A.			

#### V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NIL
2.	Basements (if any)	NIL
3.	Podiums (if any)	NIL
4.	Plinth	NIL
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	NIL
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	75%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	100%



	requirements as may be required to complete project as per Specifications in Agreement of Sale.	
	Any other activities.	NO.

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes		
2.	Water Supply	Yes		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	Yes		
6.	Street Lighting	Yes		
7.	Community Buildings	Yes		
8.	Treatment and Disposal of Sewage and Sullage Water	NO.		
9.	Solid Waste Management & Disposal	NO.		
10.	Water Conservation / Rain Water Harvesting	Yes		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	NO.		

14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)	No		

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	Yes		
2.	Water Supply	Yes		
3.	Sewerage Chambers Septic Tank	Yes		
4	Drains	Yes		
5.	Parks, Land Scaping and Tree Planting	Yes		
6.	Street Lighting	Yes		
7.	Disposal of sewage & sullage water	Yes		
8.	Water conservation/Rain Water Harvesting	Yes.		
9.	Energy Management	No		

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation	Yes
	2.	Rear Elevation	Yes



	3.	Side Elevation	Yes
(B)		Photograph of each floor	Yes.

### VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. -10901125003/SBI.	₹ 10,18,590=00
2.	Estimated Cost of the Project including land cost at the start of the Project	₹ 726 lakhs
3.	Amount received during the Quarter	₹ 4737743=00
4.	Actual Cost Incurred during the Quarter	N.C.
5.	Net amount at end of the Quarter	₹ 10,18,590 =00
6.	Total expenditure on Project till date	₹ 4,41,28,004=00
7.	Cumulative fund collected till the end of Quarter in question	₹ 3,91,33,637=00
8.	Cumulative expenditure done till the end of Quarter in question	₹ 4,58,54,106 =00

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED


### X. MISCELLANEOUS

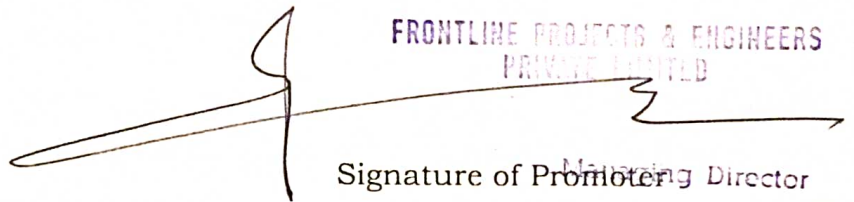
<b>A</b>	List of Legal Cases (if any)	NO Any.
1.	Case No.	NO Any
2.	Name of Parties	)) ))
<b>B</b>	Sale/Agreement for Sale during the Quarter	NIL
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

FRONTLINE PROJECTS & ENGINEERS  
PRIVATE LIMITED

Name: RAKESH KUMAR

Date: 30.03.2023.