FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 2022-23, (year)

111

Project Registration Number	BRERAPOOI48 -2180618-8261	Name of Project/Phase of Registered Project	HOPE ROYAL PALMS
Name of Promoter	Frontline Page	Project Address	
Name of Co-promoter	E Engg PV7 LO		Near-Cyan- Nikotanscha Chwrolour Roa
Project Registration is valid up to	31.12.2023		Algsa, Patra.
Starting date of Project or Phase of the Project	15.3.2019		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority	26.11.2093		1

II. DISCLOSUF	RE OF SOLD/E	OOKED	INVENTO	RY OF APARTMI	ENTS
Building/Block Number	Apartmen	t Type	Carpet Area	Total Number of sanctioned	Total Number of Apartments –
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow 6. Plot etc.	- 20 20 - -	Yes in	apartments 40 20 Buildersha	1. Booked/ Allotted - 18

III. DISCLOSURE O	F SOLD / BOOKED INVE	ENTORY OF GARAGES		
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted	_	20
1 (ONE)	44, Builder Share 22	2. Sold	-	20

	ETAILS OF BUILDING AP		here is no	need of furt	hor file all the second
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority Patna Municipal Cooperation	Applied	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment			Y LUC THE	
2.	Fire N.O.C.	State Fixe of	le		e mer

3.	Water Supply Permission	Patra Municipal Costosation.		
4.	NOC from Airport Authority of India	N.A.		
5.	Other Approval(s), if any, required for the Project.	N·A·		

l. Pla	an Casc No (To beaded for e	ach Building / Wing)	
S. No. (1)	Tasks / Activity (2)	Percentage of Actual V (As on date of the Ce (3)	
1.	Excavation (if any)	NIL	MI -
2.	Basements (if any)	NIL	7.11
3.	Podiums (if any)	MIL	111
4.	Plinth	100%	10 /
5.	Stilt Floor	10000	Mc Ir
6.	Slabs of Super Structure	15000	alor /a
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	50%	51/1
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	٥ ٢٠	cy
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	80°)0	张智生
	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90°)0	9.84.
	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth	0)0	04
a	protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

requirements as me be required to complete project as per Specifications in Agreement of Sale.	
Any other activities.	ND

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Tes	50 % 5	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	res	00/0	
4.	Storm Water Drains	Yes	0% 04	
5.	Landscaping & Tree Planting	Yes	00/000	
6.	Street Lighting	Yes	04/0	'sl
7.	Community Buildings	Yes	50% 50%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		<u>V</u> -
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	705	0%	
13.	Closed Parking	No.		

14.	Open Parking	Yes	50/0	
15.	Electrical Meter Room, Sub- Station, Receiving Station	Yes	٥٥٥	
16.	Others (Option to Add More)	No	-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
VI	A EXTERNAL AND INTERNAL PLOTTED DEVELOPMENT	AL DEVELOPMENT	WORKS IN CASE	OF
	PLOTTED DEVELOTION	PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	705	000	
2.	Water Supply	405	20%0 22%	
3.	Sewerage Chambers Septic Tank	705	00/0	
4	Drains	Yes	0 %	
5.	Parks, Land Scaping and Tree Planting	Yes	0%	
6.	Street Lighting	762	00/0000	
7.	Disposal of sewage & sullage water	Yes	50% 51%	
8.	Water conservation/Rain Water Harvesting	Yes	0%	<u> </u>
9.	Energy Management	NP	-	

VII	GEO T	'AGGED AND DATE PHOTOGRAPH OF(EACH BLO	CK) OF THE
	PROJI	ECT	
(A)	Sr. No.		T II
	1.	Front Elevation	Yes
	2.	Rear Elevation) Yes

	3.	Side Elevation	788
(B)	-7 [1]	Photograph of each floor	705

VIII. F	INANCIAL PROGRESS OF THE PROJECT	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No-10901125003/SBP	\$53,980
2.	Estimated Cost of the Project including land cost at the start of the Project	fa 726 Lakhs
3.	Amount received during the Quarter	£ 35,86,659
4.	Actual Cost Incurred during the Quarter	N.C.
5.	Net amount at end of the Quarter	\$ 53,980
6.	Total expenditure on Project till date	\$5,43,11,445
7.	Cumulative fund collected till the end of Quarter in question	64,50,86,491
8.	Cumulative expenditure done till the end of Quarter in question	£ 5,62,54,444

IX.	DETAILS OF MORTGAG	E OR	CHAR	GE IF	ANY C	REATE	D	3,50
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				7				<u>s'</u>

A	List of Legal Cases (if any)	NO Any.
1.	Case No.	NO Any.
2.	Name of Parties	Nh Any.
В	Sale/Agreement for Sale during the Quarter	NI
1.	Sale Deed	NII
2.	Agreement for Sale	MIL
XI.	PERCENTAGE OF WORK ALONG	WITH MILESTONE CHART

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

> FRONTLINE PROJECTS & I Signature of Promoter

Name: RAKESH KUMA DIRECTOR Date: 14,02,2093.