FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending JUNE of 2024 (year)

I.PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no./LLP Details/Any other registration with MSME or Govt. Bodies	U45200BR2013PLC021526	UNIVERSAL GREEN INFRA LTD.	
Firm Address:	Balaji Nagar, Saguna More, Danapur, Patna. 801503.		
Total Experience of promoter in Real Estate sector	10 YEARS		
Total Experience in Real Estate after Implementation of RERA	7 YEARS		NO. OF PROJECTS
No. of project done Before Implementation of RERA	**1. Residential** **2. Commercial** **3. Residential-cum commercial** **4. Plotted Project**	**1**	4 .Projects
No of Project done After Implementation of RERA	**1. Residential** **2. Commercial** **3. Residential-cum commercial** **4. Plotted Project**	**1**	1Project

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00073-1/45/R-42/2018	UNIVERSAL GARDEN
Name of Promoter	UNIVERSAL GREEN INFRA LTD	SAGUNA MORE, PATNA.801503
Name of Co-promoter	NIL	
Project Registration is valid up to		
Starting date of Project or Phase of the Project	05/06/2018	

Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential cum-Commercial 4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned Apartments	Total Number of Apartments –
SINGLEBLOCK	2BHK 3BHK			2BHK-NIL 3BHK-40	1. Booked/ Allotted - 13 2. Sold -

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted –13	
SINGLEBLOCKS	40	2. Sold -	

v. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NO			

2.	Fire N.O.C.	YES			

3.	Water Supply Permission	NIL			
4.	NOC from Airport Authority of India	YES			
5.	Other Approval(s), if any, required for the Project.	NIL			

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. 56/16-17 (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	COMPLETED
2.	Basements (if any)	COMPLETED
3.	Podiums (if any)	COMPLETED
4.	Plinth	COMPLETED
5.	Stilt Floor	COMPLETED
6.	Slabs of Super Structure	100%

7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	80%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	75%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	75%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas Appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	40%

VII.AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	50%	

2.	Water Supply	YES	50%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	25%	
4.	Storm Water Drains	YES	40%	
5.	Landscaping & Tree Planting	YES	25%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	10%	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	80%	

14.	Open Parking	NO		

15.	Electrical Meter Room, Sub Station, Receiving Station	YES	50	
16.	Others (Option to Add More)			
VIII. EXTERNAL AND ENTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4	Drains	N/A		
5.	Parks, Landscaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		

9.	Energy Management	N/A		

IX.GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

X. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	33824573867
2.	Estimated Cost of the Project including land cost at the start of the Project	11,58,00,000/-
3.	Amount received during the Quarter	4,00,000/-
4.	Actual Cost Incurred during the Quarter	3,80,385/-
5.	Net amount at end of the Quarter	48,202/-
6.	Total expenditure on Project till date	6,81,41,924/-
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	0

1.	Sale Deed	
2.	Agreement for Sale	
XIII.	**PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**	
	Weather the project in progress is as per time schedule or lagging behind?	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Amresh Kumar/Sikandar kumar

Date: 12/07/2024