



# Apna Awas Construction Pvt. Ltd.

Registered Office : 001, Sundaram Enclave, Kitab Bhawan Lane  
North S.K. Puri, Patna - 800 013

Ref. AAC/1125.....

Date. 14.04.2025.....

To,  
The Chairman  
Real Estate Regulatory Authority,  
Bihar, Patna.

**SUB** : Submission of Quarterly Progress Report of Fourth Quarter (2024-25) of Project – "NIRMALYA", Road No – 8, Patel Nagar, Patna.

RERA Registration No – **BRERAP00243-15/1194/R-992/2020.**

Dear Sir,

With reference to the above-mentioned subject and as per the requirement of quarterly progress reports compliance, we are hereby submitting the **QUARTERLY PROGRESS REPORT** for the FOURTH QUARTER (2024 – 2025) for the project named "NIRMALYA" located at Road No – 8, Patel Nagar, Patna.

A detailed quarterly progress report of the project is attached along with this letter as Annexure - A.

Kindly acknowledge the receipt of the same.

Thanking you.

Sincerely yours

APNA AWAS CONSTRUCTION PVT. LTD

DIRECTOR

**FOR APNA AWAS CONSTRUCTION PVT LTD**

**FORM-7 [REGULATION-9]**

Quarterly progress report for quarter ending March/~~June~~/sept/December of 2024  
- 25

| <b>I. PARTICULARS OF PROMOTERS</b>                                                                                        |                                                                                         |                                |                                |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|--------------------------------|
| Promoter's Registration Number/CIN<br>No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | U45200BR2001PTC009553                                                                   | Name of Firm                   | APNA AWAS CONSTRUCTION PVT LTD |
| Firm Address :                                                                                                            | <b>001, SUNDARAM ENCLAVE, KITAB BHAWAN LANE, NORTH S.K. PURI, PATNA - 800013</b>        |                                |                                |
| Total Experience of promoter in Real Estate sector                                                                        | <b>23 YEARS</b>                                                                         |                                |                                |
| Total Experience in Real Estate after Implementation of RERA                                                              | <b>07 YEARS</b>                                                                         |                                |                                |
| No of Project done Before Implementation of RERA                                                                          | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | <b>26<br/>00<br/>03<br/>00</b> |                                |
| No of Project done After Implementation of RERA                                                                           | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | <b>08<br/>00<br/>00<br/>00</b> |                                |

| <b>II. PARTICULARS OF PROJECT</b>                    |                                                                                         |                                             |                                 |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|
| Project Registration Number                          | BRERAP00243-15/1194/R-992/2020                                                          | Name of Project/Phase of Registered Project | NIRMALYA                        |
| Name of Promoter                                     | APNA AWAS CONSTRUCTION PVT LTD                                                          | Project Address                             | Road No - 8, Patel Nagar, Patna |
| Name of Co-promoter                                  | -                                                                                       |                                             |                                 |
| Project Registration is valid up to                  | 31/10/2025                                                                              |                                             |                                 |
| Starting date of Project or Phase of the Project     | 01/02/2020                                                                              |                                             |                                 |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential- cum-Commercial<br>4. Plotted project | <b>RESIDENTIAL</b>                          |                                 |
| Period of validity of map by the Competent Authority | Map sanctioned on 20/12/2019                                                            |                                             |                                 |



## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type |    | Carpet Area                   | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share  | Total Number of Apartments in Landowner's share |
|-----------------------|----------------|----|-------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|
| NIRMALYA              | 3 BHK          | 12 | 1027, 1035, 1072 & 974 Sq.ft. | 12                                    | - 06<br>1. Booked/Allotted - 06<br>2. Sold - 00 | - 06<br>3. Booked/Allotted - 00<br>4. Sold -    |
|                       |                |    |                               |                                       | Percentage of Booking - 100 %                   | Percentage of Booking -                         |

## IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |      |
|-------------------------|------------------------------------|--------------------------|------|
|                         |                                    | 1. Booked/Allotted       | - 06 |
| NIRMALYA                | Total - 12, Developer's Share - 06 | 2. Sold                  | - 00 |

## V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority           | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|-----------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | NA                          |              |               |                          |
| 2.     | Fire N.O.C.                                             | NA                          |              |               |                          |
| 3.     | Water Supply Permission                                 | Own Boring                  |              |               |                          |
| 4.     | NOC from Airport Authority of India                     | Airports Authority of India |              | 12/06/2019    |                          |
| 5.     | Other Approval(s), if any, required for the Project.    | NA                          |              |               |                          |



| VI. CONSTRUCTION PROGRESS OF THE PROJECT           |                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                             |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Plan Case No. <b>P-MAINPURA-PRN-G+3/35/2019</b> |                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                             |
| S. No.<br>(1)                                      | Tasks / Activity<br>(2)                                                                                                                                                                                                                                                                                                                     | Percentage of<br>Actual Work<br>Done<br>(As on date of the<br>Certificate) (3) | Expected<br>Completion<br>date in<br>(dd/mm/yyyy)<br>Format |
| 1.                                                 | Excavation (if any)                                                                                                                                                                                                                                                                                                                         | 100%                                                                           |                                                             |
| 2.                                                 | Basements (if any)                                                                                                                                                                                                                                                                                                                          | NA                                                                             |                                                             |
| 3.                                                 | Podiums (if any)                                                                                                                                                                                                                                                                                                                            | NA                                                                             |                                                             |
| 4.                                                 | Plinth                                                                                                                                                                                                                                                                                                                                      | 100%                                                                           |                                                             |
| 5.                                                 | Stilt Floor                                                                                                                                                                                                                                                                                                                                 | 100%                                                                           | 31/01/2025                                                  |
| 6.                                                 | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                    | 100%                                                                           |                                                             |
| 7.                                                 | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows within<br>Flats /Premises.                                                                                                                                                                                                                                                | 100%                                                                           | 31/01/2025                                                  |
| 8.                                                 | Sanitary Fittings within the<br>Flat/Premises, Electrical Fittings<br>within the Flat/Premises                                                                                                                                                                                                                                              | 90%                                                                            | 31/03/2025                                                  |
| 9.                                                 | Staircases, Lifts Wells and Lobbies at<br>each Floor level, Overhead and<br>Underground Water Tanks.                                                                                                                                                                                                                                        | 100%                                                                           | 31/01/2025                                                  |
| 10.                                                | External plumbing and external<br>plaster, elevation, completion of<br>terraces with waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                 | 100%                                                                           | 31/01/2025                                                  |
| 11.                                                | Installation of Lifts, water pumps,<br>Fire Fighting Fittings and<br>Equipment as per CFO NOC,<br>Electrical fittings, Mechanical<br>Equipment, compliance to conditions<br>of environment/CRZ NOC,<br>Finishing to entrance lobby/s, plinth<br>protection, paving of areas<br>appurtenant to Building/Wing,<br>Compound Wall and all other | 80%                                                                            | 31/01/2025                                                  |



|  |                                                                                                                              |  |  |
|--|------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | requirements as may be required to complete project as per Specifications in Agreement of Sale.<br><br>Any other activities. |  |  |
|--|------------------------------------------------------------------------------------------------------------------------------|--|--|

## VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No)   | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
|--------|----------------------------------------------------|---------------------|----------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                                                | (3)                 | (4)                                                            | (5)                                             |
| 1.     | Internal Roads & Footpaths                         | No                  |                                                                |                                                 |
| 2.     | Water Supply                                       | Own Boring          | Boring done                                                    |                                                 |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes                 | 85%                                                            | 31/01/2025                                      |
| 4.     | Storm Water Drains                                 | Yes                 | 80%                                                            | 31/01/2025                                      |
| 5.     | Landscaping & Tree Planting                        | Yes                 | 50%                                                            | 31/03/2025                                      |
| 6.     | Street Lighting                                    | No                  |                                                                |                                                 |
| 7.     | Community Buildings                                | No                  |                                                                |                                                 |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | Yes                 | 50%                                                            | 31/03/2025                                      |
| 9.     | Solid Waste Management & Disposal                  | No                  |                                                                |                                                 |
| 10.    | Water Conservation / Rain Water Harvesting         | Yes                 | 60%                                                            | 31/03/2025                                      |
| 11.    | Energy Management                                  | No                  |                                                                |                                                 |
| 12.    | Fire Protection and Fire Safety Requirements       | No                  |                                                                |                                                 |
| 13.    | Closed Parking                                     | Covered Car Parking |                                                                |                                                 |



|     |                                                       |     |     |            |
|-----|-------------------------------------------------------|-----|-----|------------|
| 14. | Open Parking                                          | No  |     |            |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 50% | 31/03/2025 |
| 16. | Others (Option to Add More)                           |     |     |            |

### VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

|    |                                          | PROPOSED<br>YES/NO. | PERCENTAGE OF<br>ACTUALWORK<br>DONE (As on date<br>of certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|------------------------------------------|---------------------|--------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and foot paths            |                     |                                                                    |                                                           |
| 2. | Water Supply                             |                     |                                                                    |                                                           |
| 3. | Sewerage Chambers Septic Tank            |                     |                                                                    |                                                           |
| 4. | Drains                                   |                     |                                                                    |                                                           |
| 5. | Parks, Land Scaping and Tree Planting    |                     |                                                                    |                                                           |
| 6. | Street Lighting                          |                     |                                                                    |                                                           |
| 7. | Disposal of sewage & sullage water       |                     |                                                                    |                                                           |
| 8. | Water conservation/Rain Water Harvesting |                     |                                                                    |                                                           |
| 9. | Energy Management                        |                     |                                                                    |                                                           |

### VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

|     |         |                 |                     |
|-----|---------|-----------------|---------------------|
| (A) | Sr. No. |                 |                     |
|     | 1.      | Front Elevation | At the end attached |
|     | 2.      | Rear Elevation  | At the end attached |



|     |    |                          |                     |
|-----|----|--------------------------|---------------------|
|     | 3. | Side Elevation           | At the end attached |
| (B) |    | Photograph of each floor | At the end attached |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S. No.<br>(1) | Particulars<br>(2)                                                                           | Amount (In Rs.)<br>(3) |
|---------------|----------------------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account No.                                                                          | 2968002100011044       |
| 2.            | Estimated Cost of the Project including land cost at the start of the Project                | Rs. 6,53,59,372/-      |
| 3.            | Estimated Development Cost of the Project at the start of the Project. (Excluding Land Cost) | Rs. 4,09,19,372/-      |
| 4.            | Any Variation in Development Cost which is declared at the start of the Project.             | -                      |
| 5.            | Amount received during the Quarter                                                           | Rs 4,00,000/-          |
| 6.            | Actual Cost Incurred during the Quarter                                                      | Rs. 25,58,773/-        |
| 7.            | Net amount at end of the Quarter                                                             | Rs. 46,078/-           |
| 8.            | Total expenditure on Project <b>till date</b>                                                | Rs. 5,14,27,331/-      |
| 9.            | Cumulative fund collected till the end of Quarter in question                                | Rs. 4,87,40,948/-      |
| 10.           | Cumulative expenditure done till the end of Quarter in question                              | Rs. 5,14,27,331/-      |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

|  |
|--|
|  |
|  |



| X. MISCELLANEOUS |                                                                                        |      |
|------------------|----------------------------------------------------------------------------------------|------|
| A                | List of Legal Cases (if any)                                                           | NONE |
| 1.               | Case No.                                                                               |      |
| 2.               | Name of Parties                                                                        |      |
| 3.               | No of Execution Cases against this project<br>Case No.<br>Name of Parties              |      |
| 4.               | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties             |      |
| 5.               | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties |      |

|                                                                            |                                            |     |
|----------------------------------------------------------------------------|--------------------------------------------|-----|
| B                                                                          | Sale/Agreement for Sale during the Quarter |     |
| 1.                                                                         | Sale Deed                                  | NIL |
| 2.                                                                         | Agreement for Sale                         | NIL |
| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART                          |                                            |     |
| Weather the project in progress is as per time schedule or lagging behind? |                                            |     |

### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



APNA AWAS CONSTRUCTION PVT. LTD

DIRECTOR

Signature of Promoter

Name: Prabhat Kumar Singh

Date: 14/04/2025

**N. R. Baid & Co.**

**Chartered Accountants**

1E, 1st Floor, Block B, Ashiana Orchids,  
Beni Babu's Garden, Rajendra Path,  
Near Sarvodaya Hotel, Patna - 800 001

Tel : 0612-2320716, Mob: 09334257406



email: info@nrbaid.com

**CERTIFICATE NO.: CERT/NRBC/HO/2025-26/005**

**Date: 14/04/2025**

**CHARTERED ACCOUNTANTS FUND UTILIZATION CERTIFICATE**

To  
**THE REAL ESTATE REGULATORY AUTHORITY**  
6<sup>th</sup> Floor, BSBCCCL Campus,  
Hospital Road, Shastri Nagar  
Patna-800023

**Subject: Statutory Auditors Certificate for Quarter-4 of Financial Year 2024-25**  
**Reference: RERA Regn. No. BRERAP00243-15/1194/R-992/2020**  
**Project- NIRMALYA**

Sir,

We have been requested by M/s Apna Awas Construction Private Limited, CIN U45200BR2001PTC009553, PAN: AAECA0832B to issue Statutory Auditors Certificate in accordance with Direction no. 1 of 2019 of the Authority.

In relation to the above, we confirm the following information:

Name of the Account Holder: Apna Awas Construction Private Limited  
Designated Account Number: 2968002100011044  
Bank Name: Punjab National Bank  
IFSC Code: PUNB0296800  
Branch Name: Punaichak



**N. R. Baid & Co.****Chartered Accountants**

1E, 1st Floor, Block B, Ashiana Orchids,  
Beni Babu's Garden, Rajendra Path,  
Near Sarvodaya Hotel, Patna - 800 001

Tel : 0612-2320716, Mob: 09334257406



email: info@nrbaid.com

|   | Particulars                                                                                                                                                                                                                                                                                                               | INR in Rs. |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1 | Opening Balance in the Designated Account as on 01/01/2025                                                                                                                                                                                                                                                                | 55,283     |
| 2 | Total Amount deposited in designated account during this Quarter<br>(Fund Received from Customers as Booking Advance Rs. Nil including GST, deposited in designated account Rs. Nil, rest amount deposited in other accounts of the Company Rs. Nil and Rs. 4,00,000 relating to other project deposited in this account) | 4,00,000   |
| 3 | Total Amount paid during the 4 <sup>th</sup> Quarter up to 31/03/2025 from the said account Quarter<br>(Total Amount utilised for the Project during the quarter is Rs. 4,09,185 rest utilised for Business Administrative Expenses and others)                                                                           | 4,09,205   |
| 4 | Closing Balance as on 31/03/2025 in this bank account                                                                                                                                                                                                                                                                     | 46,078     |

We certify that out of the funds deposited in this bank account Rs. 4,00,000, a sum of Rs. 4,09,205 has been paid from this account details of which are as under:

|                                                  |          |
|--------------------------------------------------|----------|
| Project Expenses                                 | 4,09,185 |
| Administrative Expenses (Including taxes if any) | 20       |
| Other Payments                                   | Nil      |
| Total Payments                                   | 4,09,205 |

In this context it may be noted that the overall Project expenditure in this quarter is Rs. 25,58,773. The excess amount (if any) booked under this project is on account of expenditure incurred but which has not been paid from this designated account. The excess amount (if any) paid from Bank towards Project Expenses includes payment to suppliers of goods or services of this project which were less paid during earlier period. At the end of this quarter, a sum of Rs. 46,078 remains closing balance in said designated account. Expenditures incurred for the purpose for which the funds were received is verified with the vouchers produced before us at the time of issue of this certificate and that we have exercised the checks to see that the money was actually utilized for the purpose for which it was received.

Yours faithfully,

For N. R. Baid & Co.

Firm Registration No. 002104C

Chartered Accountants



(CA. A. Baid)

Partner

M. No. 408360

UDIN: 25408360BMICWE3214

Note: All the figures in this certificate pertain to quarter-4 of FY 2024-

25 only and are as per the designated Bank Account or Books of the Company.



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**Ar. Navratna Raghuvanshi**

601, Signature Tower,  
Kurjipul, Kurji,  
Patna- 800010.

Mob :- 8863094547  
LIC. NO : CA/2013/58586

Letter no. : 107/25-26

Date :- 14/04/2025

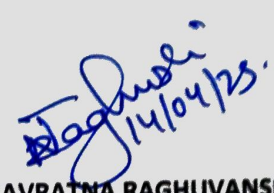
**TO WHOMSOEVER IT MAY CONCERN**

**Sub :** Construction work progress report in Quarter January – March, 2024-25 of the **Project – NIRMALYA, Patel Nagar, Patna** (Mauza – Mainpura, present mohalla – Patel Nagar, P.S – Shastrinagar, Thana No – 2, Khata No – 420, Survey Plot No (P) – 1326 & 1329). On the request of Client, visited the Site, NIRMALYA on 07/04/2025. It's a Residential Project located at (Mauza – Mainpura, present mohalla – Patel Nagar, P.S – Shastrinagar, Thana No – 2, Khata No – 420, Survey Plot No (P) – 1326 & 1329).

**RERA Registration No –** BRERAP00243-15/1194/R-992/2020.  
**Developer –** Apna Awas Construction Pvt Ltd.

**Current Construction Status on Site :**

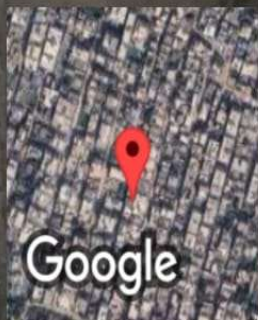
Super Structure Completed.  
Brick Work completed.  
Internal plaster completed.  
P.O.P & Putty work completed.  
Electrical and Plumbing work are completed.  
Construction of Overhead Water Tank & Fire Tank completed.  
Flooring completed.  
Construction of Compound Wall is completed.  
External painting is in progress.

  
**AR.NAVRATNA RAGHUVANSHI**  
(CA/2013/58586)

**AR NAVRATNA RAGHUVANSHI**  
UDHD EMP. NO. AR/0084  
COA - CA/2013/58586



 GPS Map Camera

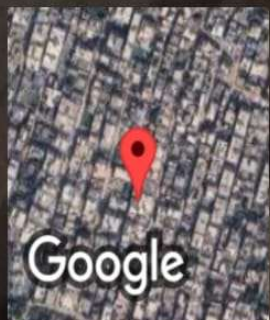


## Patna, Bihar, India

1e, Road, Near Energy Park, Bseb Colony, Shastri  
Nagar, Patna, Bihar 800023, India

Lat 25.616454° Long 85.103438°

06/04/2025 06:31 PM GMT +05:30

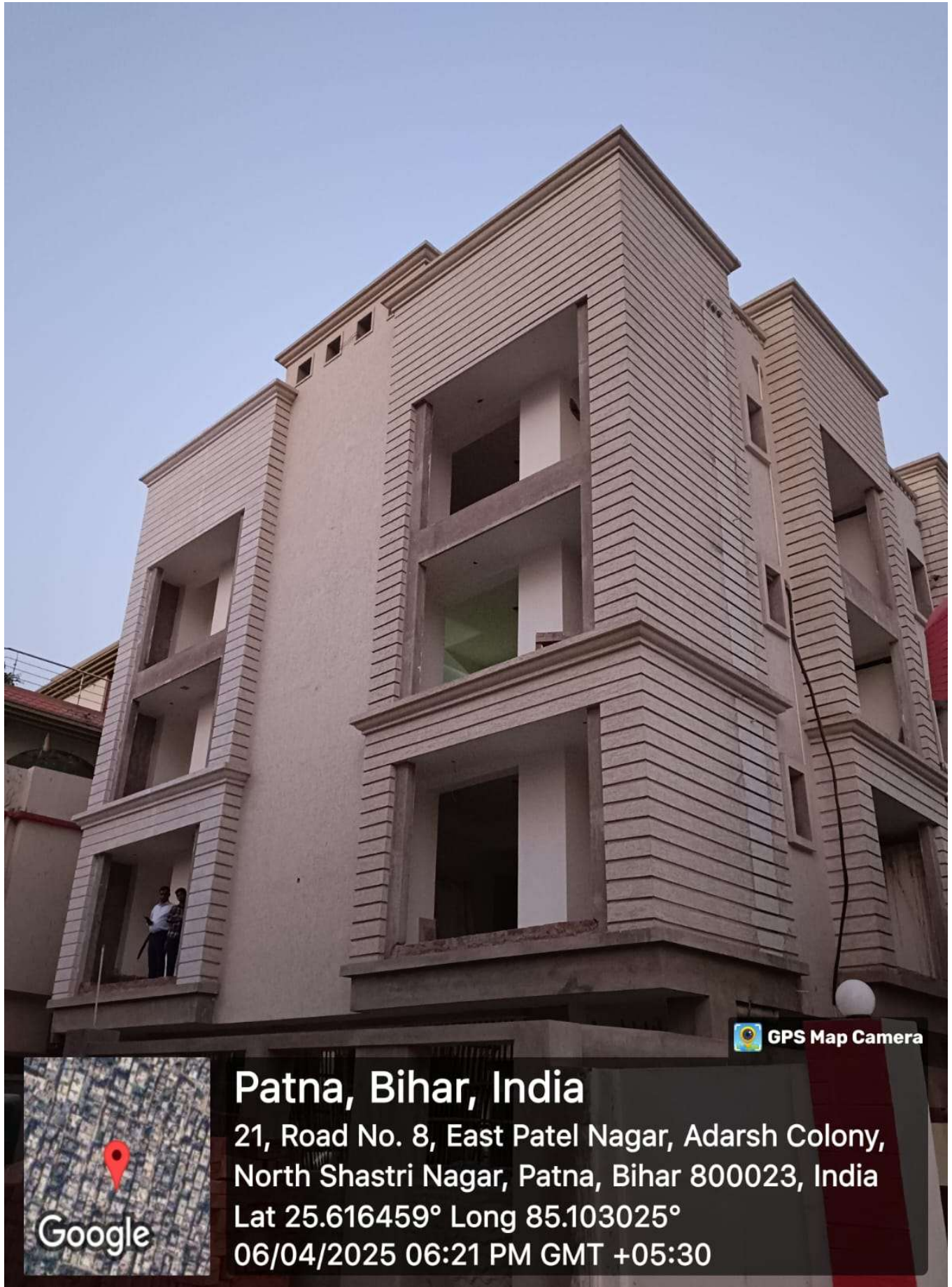


## Patna, Bihar, India

1e, Road, Near Energy Park, Bseb Colony, Shastri  
Nagar, Patna, Bihar 800023, India

Lat 25.616454° Long 85.103435°

06/04/2025 06:31 PM GMT +05:30



GPS Map Camera

## Patna, Bihar, India

21, Road No. 8, East Patel Nagar, Adarsh Colony,  
North Shastri Nagar, Patna, Bihar 800023, India

Lat 25.616459° Long 85.103025°

06/04/2025 06:21 PM GMT +05:30

