**FORM-7**
**[REGULATION-9]**

Quarterly Progress Report for quarter ending March of 2023

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00247-4/1283/R-1157 | Name of Project/Phase of Registered Project | SHREE SHYAM GAUR BHAWAN |
| Name of Promoter | JAI SRI SHYAM HOMES PRIVATE LIMITED | Project Address | HAWELI, BASANGANJ, DARBHANGA |
| Name of Co-promoter | | | |
| Project Registration is valid up to | 10/1/2023 | | |
| Starting date of Project or Phase of the Project | 6/29/2021 | | |
| Type of Project or Phase of the Project | 1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project | RESIDENTIAL | |
| Period of validity of map by the Competent Authority | | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total number of sactioned apartment | total number of booked apartments |
| | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | 1. 2BHK<br>2. 3BHK<br>3. 3BHK<br>4. 3BHK<br>5. 3BHK | 693 SQFT<br>1120 SQFT<br>1129 SQFT<br>1022 SQFT<br>1022 SQFT | 32 | booked/allotted- 5<br>sold-00 |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -<br>2. Sold - | |
| | 0 | | 0 |

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## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

| S.NO. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1 | NOC for Environment | N/A | | | |
| 2 | Fire N.O.C | STATE FIRE AUTHORITY | 12/30/2019 | 1/24/2020 | |
| 3 | Water Supply Permission | NA | | | |
| 4 | NOC from Airport Authority of India | NA | | | |
| 5 | Other Approval (S), if any, required for the Project | | | | |

## V. Construction Progress of the Project

1. Building / Wing / Layout Number (To beaded for each Building / Wing)

| S. No. (1) | | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1 | Excavation (if any) | 100% |
| 2 | Basements (if any) | 100% |
| 3 | Podiums (if any) | WORK IN PROGRESS EXTERNAL FILLING WORK AND BOUNDARY WORK |
| 4 | Plinth | |
| 5 | Stilt Floor | |
| 6 | Slabs of Super Structure | 100% |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 100% |

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| | | | |
|---|---|---|---|
| 8 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | INTERNAL WORK COMPLETED 50% | |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | WATER TANK CASTING COMPLETED | |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | INTERNA & EXTERNAL BATHROOM WATER PROOF WORK ALONG WITH BASEMENT WATER PROOF WORK | |
| 11 | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC,<br><br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | FIRE FIGHTING PIPE WORK IN PROGRESS<br><br>70%<br><br>INTERNAL TILES WORK COMPLETED | |

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| VI. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| -1 | -2 | -3 | -4 | -5 |
| 1 | Internal Roads & Footpaths | YES | 60% | |
| 2 | Water Supply | YES | COMPLETED 100% | |
| 3 | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 50% | |
| 4 | Storm Water Drains | NO | | |
| 5 | Landscaping & Tree Planting | YES | NIL | |
| 6 | Street Lighting | NO | | |
| 7 | Community Buildings | NO | | |
| 8 | Treatment and Disposal of Sewage and Sullage Water | YES | NIL | |
| 9 | Solid Waste Management & Disposal | YES | NIL | |
| 10 | Water Conservation / Rain Water Harvesting | YES | 50% | |
| 11 | Energy Management | YES | NIL | GENERATOR |
| 12 | Fire Protection and Fire Safety Requirements | YES | 50% | |
| 13 | Closed Parking | YES | 80% | |
| 14 | Open Parking | NO | | |
| 15 | Electrical Meter Room, Sub- Station, Receiving Station | YES | 70% | |
| 16 | Others (Option to Add More) | | | |

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## VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

| | | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | | | |
| 2 | Water Supply | | | |
| 3 | Sewerage Chambers Septic Tank | | | |
| 4 | Drains | | | |
| 5 | Parks, Landscaping and Tree Planning | | | |
| 6 | Street Lighting | | | |
| 7 | Disposal of sewage & Sullage Water | | | |
| 8 | Water conservation/ Rain Water Harvesting | | | |
| 9 | Energy Management | | | |

## VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

| | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1 | Front Elevation. | ATTACHED |
| | 2 | Rear Elevation | ATTACHED |
| | 3 | Side Elevation | ATTACHED |

| | | | |
|---|---|---|---|
| (B) | | Photograph of each floor | ATTACHED |

## VIII. Financial Progress of the Project

| S. No. -1 | Particulars -2 | Amount (In Rs.) -3 |
|---|---|---|
| 1 | Project Account No. | 920020039194935 |
| 2 | Estimated Cost of the Project including land cost atthe start of the Project | 600 LAKH |
| 3 | Amount received during the Quarter | RS. 3,50,000/- |
| 4 | Actual Cost Incurred during the Quarter | RS. 12,60,444/- |
| 5 | Net amount at end of the Quarter | RS. 2,70,646/- |

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| | | |
|---|---|---|
| 6 | Total expenditure on Project till date | RS. 02,01,00,000/- |
| 7 | Cumulative fund Collected till the end of Quarter in question | RS. 5,00,000/- |
| 8 | Cumulative expenditure done till the end of Quarter in question | |

| IX. Details of Mortgage or Charge if any created |
|---|
| |
| |

| X. MISCELLANEOUS | | | |
|---|---|---|---|
| A | List of Legal Cases (if any) | | |
| 1 | Case No. | | 0 |
| 2 | Name of Parties | | 0 |
| B | during the Quarter | | 0 |
| 1 | Sale Deed | | 0 |
| 2 | Agreement for Sale | | 0 |

| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART |
|---|
| Weather the project in progress is as per time schedule or lagging behind? NO |

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Jasvi Shyam Homes Private Limited

Mayank Kumar

Signature of Promoter (Director)

Date: 14/04/2023

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