ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00247-4/1283/R-1157	Name of Project/Phase of Registered Project	SHREE SHYAM GAUR BHAWAN
Name of Promoter	JAI SRI SHYAM HOMES PVT LTD	Project Address HAWELI, BASANTGANJ,DARBHANGA.	
Name of Co-promoter			
Project Registration is valid up to	2023/10/01		
Starting date of Project or Phase of the Project	29/06/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	I. RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 2 BHK 2. 3 BHK 3. 3 BHK 4. 3 BHK 5. 2 BHK	693 SQFT 1120 SQFT 1129 SQFT 1022 SQFT 693 SQFT	32	1. Booked/ Allotted- 5 2. Sold-0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
01	00	1. Booked/Allotted -	00
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

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1.	Excavation (if any)	
2.	Basements (if any)	COMPLETED , WATER PROOF WORK IN PROGRESS

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3.	Podiums (if any)	
4.	Plinth	WORK IN PROGRESS
5.	Stilt Floor	
6.	Slabs of Super Structure	04
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	04 FLOORS
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	INTERNAL & EXTERNAL BATHROOM WATER PROOF WORK ALONG WITH BASEMENT WATER PROOF WORK
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL ROOF SLAB CASTING DONE UPTO FOURTH FLOOR INTERNAL PLASTER WORK IN PROGRESS ALONG WITH GRILL AND CHAUKHAT FITTING.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Water Supply	YES	50	

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2.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NIL	
3.	Landscaping & Tree Planting	YES	NIL	
4.	Treatment and Disposal of Sewage and Sullage Water	YES	NIL	
5.	Water Conservation / Rain Water Harvesting	YES	NIL	
6.	Energy Management	YES	NIL	GENERATOR
7.	Fire Protection and Fire Safety Requirements	YES	NIL	
8.	Closed Parking	YES	32	
9.	Open Parking	NO	0	
10.	Electrical Meter Room, Sub-Station, Receiving Station	YES	25	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation. ATTACHED
2.	Rear Elevation ATTACHED
3.	Side Elevation ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.(RERA DESIGNATED A/C)	920020039194935
2.	Estimated Cost of the Project including land cost at the start of the Quarter	600 LAKHS
3.	Amount received during the Quarter	Rs. 17,51,400/-
4.	Actual Cost Incurred during the Quarter	Rs. 27,25,988/-
5.	Net amount at end of the Quarter	Rs. 5,57,598.5/-
6.	Total expenditure on Project **till date**	Rs. 01,80,00,000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	00
2.	Name of Parties	00
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Mayank Muranka

Signature of Promoter

Name: Mayank Muranka

Date : 12/07/22

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