FORM-7[REGULATION-9]

Quarterlyprogressreportforquarterendingseptemberof2024(year)

| I. PARTICULARSOFPROMOTERS | | | |
|---|---|---|---|
| Promoter's RegistrationNumber/CINNo/Partnershipdeedno/LLP Details/Any otherregistrationwithMSMEOrGovt. Bodies | CIN-U45200BR2010PTC015584 | NameofFirm JAI SRI SHYAM HOMES PRIVATE LIMITED | |
| FirmAddress: | 119, NARAIN PLAZA, EXHIBTION ROAD, PATNA-800001 | | |
| TotalExperienceofpromoterin RealEstatesector | 13 YEARS | | |
| TotalExperienceinRealEstate afterImplementationofRERA | 7 YEARS | | |
| NoofProjectdoneBeforeImplementationofRERA | 1. Residential<br>2. Commercial<br>3. Residential-cumCommercial<br>4. Plottedproject | 4 | |
| No of Project done AfterImplementationofRERA | 1. Residential<br>2. Commercial<br>3. Residential-cumCommercial<br>4. Plottedproject | 1<br>3 | |

| II. PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP00247-005/101/R-1599/2023 | Name of Project/PhaseofRegisteredProject | SHREE SHYAM ART PALAZO |
| NameofPromoter | JAI SRI SHYAM HOMES PRIVATE LIMITED | ProjectAddress CLUB ROAD, MITHANPURA, MUZAFFARPUR | |
| NameofCo-promoter | | | |
| ProjectRegistrationisvalidupto | 20/07/2026 | | |
| StartingdateofProjectorPhaseoftheProject | 15/07/2023 | | |
| TypeofProjectorPhaseoftheProject | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial4,Plottedproject | 4. RESIDENTIAL CUM COMMERCIAL | |
| PeriodofvalidityofmapbytheCompetentAuthority | | | |

## III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

| Building /BlockNumber | ApartmentType | Carpet Area | TotalNumberofsanctioneda partments | TotalNumberofApartmentsin Promoter'sshare-7.5 APARTMENT | TotalNumberofApartmentsin Landowner'sshare-4.5 APARTMENT & 2 SHOPS |
|---|---|---|---|---|---|
| | 1. 1BHK<br>2. 2BHK,-<br>3. 3BHK<br>4. Shop<br>5. Bungalow-<br>6. Plotetc. | | 3BHK- 8 NO<br>2BHK-4 NO<br>SHOP-2 | 1. Booked /Allotted -0<br>2. Sold- | 3.Booked/ Allotted-0<br>Sold - |
| | | | | Percentage ofbooking 0% | Percentage ofbooking |

## IV. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

| Building/BlockNumber | TotalNumberofSanctionedGarages | TotalNumberofGarages: | 00 |
|---|---|---|---|
| 0 | 0 | 1. Booked/Allotted - | |
| | | 2. Sold - | |

## V. DETAILSOFBUILDINGAPPROVALS

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)

| S.No. | NameoftheApproval/N.O.C./ Permission/ Certificate | IssuingAuthority | Applied Date | Issuance Date | Enclosed asAnnexureNo. |
|---|---|---|---|---|---|
| 1. | NOCforEnvironment | N/A | | | |
| 2. | FireN.O.C. | N/A | | | |
| 3. | WaterSupplyPermission | N/A | | | |
| 4. | NOCfromAirportAuthorityof India | N/A | | | |
| 5. | OtherApproval(s),ifany,requiredfortheProject. | N/A | | | |

| VI. CONSTRUCTIONPROGRESSOFTHEPROJECT | | | |
|---|---|---|---|
| 1. PlanCaseNo.36-02/2023(TobeadedforeachBuilding/Wing) | | | |
| S.No.(1) | Tasks/Activity(2) | Percentage ofActual WorkDone (Ason dateoftheCertificate) (3) | ExpectedCompletiondate in(dd/mm/yyy)Format |
| 1. | Excavation(ifany) | 100% | |
| 2. | Basements(ifany) | 100% | |
| 3. | Podiums(ifany) | N/A | |
| 4. | Plinth | 100% | |
| 5. | StiltFloor | 100% | |
| 6. | SlabsofSuperStructure | 75% | 20/02/2025 |
| 7. | Internalwalls,InternalPlaster,Floorings, Doors and Windows withinFlats/Premises. | 75% | 20/10/2025 |
| 8. | Sanitary Fittings within theFlat/Premises,ElectricalFittingswithinthe Flat/Premises | 0% | 20/01/2026 |
| 9. | Staircases, Lifts Wells andLobbiesateachFloor level, Overhead and UndergroundWaterTanks. | 40% | 20/04/2025 |
| 10. | External plumbing and externalplaster,elevation,completionofterraces with waterproofing ofthe Building/Wing. | 0% | 15/01/2026 |
| 11. | Installation of Lifts, waterpumps,FireFightingFittingsand Equipment as per CFONOC, Electrical fittings,Mechanical Equipment, compliance toconditionsofenvironment/CRZNOC, Finishing to entrance lobby/s,plinthprotection,paving ofareas appurtenanttoBuilding/Wing, Compound Wallandall other | 0% | 30/03/2026 |

| | | | | |
|---|---|---|---|---|
| | requirementsasme berequiredtocompleteproje ctas per Specifications inAgreementofSale.<br><br>Anyotheractivities. | N/A | | |

| VII.AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTUREDEVELOPMENTWORKS | | | | |
|---|---|---|---|---|
| S. No. | CommonAreasandFacilities | Proposed(Yes/No) | Percentage of actualWork Done(As on dateof theCertificate) | ExpectedCompletiondate in(dd/mm/yyy) Format |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | NO | | |
| 2. | WaterSupply | YES | 100% | |
| 3. | Sewerage (Chamber,Line,SepticTank,STP) | YES | 0% | 30/03/2026 |
| 4. | StormWaterDrains | NO | | |
| 5. | Landscaping&TreePlanting | NO | | |
| 6. | StreetLighting | NO | | |
| 7. | CommunityBuildings | NO | | |
| 8. | Treatment and Disposal ofSewageandSullageWater | NO | | |
| 9. | SolidWasteManagement& Disposal | YES | 0% | 30/03/2026 |
| 10. | WaterConservation/Rain WaterHarvesting | YES | 0% | 30/03/2026 |
| 11. | EnergyManagement | NO | | |

| | | | | |
|---|---|---|---|---|
| 12. | FireProtectionandFireSafetyRequirements | NO | | |
| 13. | Closed Parking | YES | 100% | |
| 14. | OpenParking | NO | | |
| 15. | ElectricalMeterRoom,Sub-Station,ReceivingStation | YES | 0% | 30/03/2026 |
| 16. | Others(OptiontoAdd More) | | | |

**VIII.AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASEOFPLOTTEDDEVELOPMENT**

| | | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORKDONE(As ondate of certificate) | ExpectedCompletiondate in(dd/mm/yy) Format |
|---|---|---|---|---|
| 1. | InternalRoadsandfootpaths | | | |
| 2. | WaterSupply | | | |
| 3. | SewerageChambersSeptic Tank | | | |
| 4 | Drains | | | |
| 5. | Parks,LandScapingandTree Planting | | | |
| 6. | StreetLighting | | | |
| 7. | Disposalofsewage&sullagewater | | | |
| 8. | Waterconservation/Rain WaterHarvesting | | | |
| 9. | EnergyManagement | | | |

| IX. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT | | | |
|---|---|---|---|
| (A) | Sr.No. | | |
| | 1. | FrontElevation | ATTACHED |
| | 2. | RearElevation | |
| | 3. | Side Elevation | ATTACHED |
| (B) | | Photographofeachfloor | |

| X. FINANCIALPROGRESSOFTHEPROJECT | | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount(InRs.) (3) |
| 1. | ProjectAccountNo. | 057905004761 |
| 2. | Estimated Cost of the Project including land cost atthestartoftheProject | PROJECT COST 180 LAKHS,LAND COST 213 LAKHS, TOTAL 393 LAKHS |
| 3. | EstimatedDevelopmentCostoftheProjectatthe startoftheProject.(ExcludingLandCost) | 180 LAKHS |
| 4. | Any Variation in Development Costwhich is declaredatthestartoftheProject. | NIL |
| 5. | AmountreceivedduringtheQuarter | NIL |
| 6. | ActualCostIncurred duringtheQuarter | NIL |
| 7. | Netamountatend oftheQuarter | RS. 11,833/- |
| 8. | TotalexpenditureonProject**tilldate** | RS.75,33,400/- |
| 9. | CumulativefundcollectedtilltheendofQuarterin Question | NIL |
| 10. | Cumulativeexpendituredonetilltheendofquarterinques tion | RS. 27,63,000/- |

| XI. DETAILSOFMORTGAGEORCHARGEIFANYCREATED |
|---|
| |
| |

| XII.MISCELLANEOUS | | |
|---|---|---|
| A | ListofLegalCases(ifany)–OnProject/Promoter | |
| 1. | CaseNo. | N/A |
| 2. | NameofParties | |
| 3. | NoofExecutionCasesagainstthisproject<br>CaseNo.<br>NameofParties | |
| 4. | NoofSuo-Motocases againstthis project<br>CaseNo.<br>NameofParties | |
| 5. | No ofCertificate cases /PDR cases against thisproject<br>CaseNo.<br>NameofParties | |
| B | Sale/AgreementforSaled uringtheQuarter | |
| 1. | SaleDeed | NIL |
| 2. | Agreement forSale | NIL |
| 3. | No.ofpossessionsgiven toallottees | NIL |
| XIII.PERCENTAGEOFWORKALONGWITHMILESTONECHART | | |
| Weathertheprojectinprogressisaspertimescheduleorlaggingbehind?NO | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above aretrue to the best of my knowledge and nothing material has been concealed herefrom.I am/we are executing this undertakingto attest to the truth of all theforegoing and to apprise the Authority of such facts as mentioned as well as forwhatever otherlegalpurposes thisundertakingmay serve.

**Jaisri Shyam Homes Private Limited**

Mayank Murarka

**(Director)**

SignatureofPromoter

Name: MAYANK MURARKA

Date: 14/10/2024