

## **Project Quarterly Progress Report**

**Quarter: - oct- dec 2019**

**Project Name** : **Urmila Regency**

**Promoter Name** : **GURUDEV**

**INFRAHOMES (INDIA) PRIVATE LIMITED**

**RERA Registration**

**Number** : **BRERAP00457-2/696/R-729/2019**

### **Progress Update of each Block/ Wing Separately**

| S. No. | Task / Activity                                                                  | Applicable (Yes/No) | Percentage of Work Done | Remarks   |
|--------|----------------------------------------------------------------------------------|---------------------|-------------------------|-----------|
| 1      | Brick work with internal and outer plaster with all sanitary fittings and wiring |                     | 100                     | completed |
| 2      | putty completed in all area including parking                                    |                     | 100                     | completed |

### **Progress Update of Common Areas, Facilities and Amenities in the Project**

| S. No. | Task / Activity                           | Applicable (Yes/No) | Percentage of Work Done | Remarks   |
|--------|-------------------------------------------|---------------------|-------------------------|-----------|
| 1      | Stair case finished with grilling         |                     | 100                     | completed |
| 2      | Lift, transformer and generator installed |                     | 100                     | completed |
| 3      | Parking floor and ceiling                 |                     | 100                     | completed |

### **Update on number and types of flats/plots booked during the quarter**

| S. | Un | Tota | Flats / Plot Booking | No. of Garages / Covered Parking |
|----|----|------|----------------------|----------------------------------|
|----|----|------|----------------------|----------------------------------|

| N<br>o<br>. | it<br>Ty<br>pe         | I No.<br>of<br>Unit<br>s in<br>Buil<br>de<br>r's<br>Shar<br>e |                            |                                     |                                    |                            | Booked                     |                                     |                                        |                            |
|-------------|------------------------|---------------------------------------------------------------|----------------------------|-------------------------------------|------------------------------------|----------------------------|----------------------------|-------------------------------------|----------------------------------------|----------------------------|
|             |                        |                                                               | Openi<br>ng<br>Balan<br>ce | Book<br>ed in<br>the<br>quart<br>er | Cancell<br>ed in<br>the<br>quarter | Closi<br>ng<br>Balan<br>ce | Openi<br>ng<br>Balan<br>ce | Book<br>ed in<br>the<br>quart<br>er | Cancell<br>ed in<br>the<br>quarte<br>r | Closi<br>ng<br>Balan<br>ce |
| 1           | Carp<br>et<br>Are<br>a |                                                               |                            |                                     |                                    |                            |                            |                                     |                                        |                            |
| 2           | -                      | -                                                             | -                          | -                                   | -                                  | -                          | -                          | -                                   | -                                      | -                          |

**Status of financials in the project up to 30th dec, 2019**

| S.<br>No. | Description                                                                                           | Amount<br>in (Rs.) |
|-----------|-------------------------------------------------------------------------------------------------------|--------------------|
| 1         | Amounts received from allottees against booking of units (for builder's share) <i>(including GST)</i> | 1176000            |
| 2         | Amounts contributed by Builder's / Loan from Others                                                   |                    |
|           | Total (1 + 2) in Rs.                                                                                  |                    |
| 3         | Expenditure done towards completion of project <i>(including GST)</i>                                 | 772810             |
| 4         | Balance in Designated Bank A/c as on this quarter end                                                 | 403190             |