ANNEXURE-A

Quarterly Progress Report For Quarter Ending MARCH of 2022.

I. PARTICULARS OF PROJECT	
NAME OF PROJECT	GBN SHANTI SATISH VILLA
RERA REGISTRAION NUMBER	BRERAP00693-4/932/R-765/2019
NAME OF PROMOTER	GRIH BHOOMI NIRMAN PVT LTD
PROJECT REGISTRATION VALID UPTO	30/06/2023
STARTING DATE OF PROJECT	12/09/2019
TYPE OF PROJECT	RESIDENTIAL
VALIDITY OF MAP BY THE COMPETENT AUTHORITY	23/03/2022

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
BUILDING/BLOCK	APARTMENT TYPE	CARPET AREA	TOTAL NO OF SANCTIONED FLAT	TOTAL NO OF APARTMENT
BLOCK –A	2BHK		0	
	3BHK		60	1.BOOKED/ALLOTED- 52
BLOCK -B	1BHK		30	2.SOLD-
	2BHK		18	
	3BHK		42	

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
BUILDING/BLOCK	TOTAL NO OF SANCTIONED GARAGES	TOTAL NUMBER OF GARAGES	
BLOCK –A BLOCK-B	60 90	BOOKED/ALLOTED- SOLD-	52

GRIH BHOOMI NIRMAN PVT. LTD. PATNA

IV. CONSTRUCTION PROGRESS OF THE PROJECT 1. Building/wing/Layout Number Block A & B		
S.No	Tasks/Activity	Percentage of Actual Work Done(AS on date of the Certificate)
1.	Excavation(if any)	completed
2.	Basements(if any)	completed
3.	Podiums(if any)	No
4.	Plinth	No
5.	Stilt Floor	N0
6.	Slabs of Super Structure	All slab Completed
7.	Internal Walls, Internal Plaster, Flooring, Doors and windows within Flats/Premises.	Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	Not Completed
9.	Staircase, Lifts Wells and Lobbies at each Floor Level, Overhead and Underground Water Tanks.	Completed
10.	External Plumbing and external Plaster, Elevation, Completion of Terraces with waterproofing of the Building/wing.	Completed
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to Conditions of Environment/CRZ NOC, Finishing to Entrace lobby/s plinth Protection, Paving Area appurtenant to Building/Wing, Compound wall and all other requirements as be required to complete project as per specifications in agreement of sale. Any Other Activities.	Under Completion

V. AMENITIS AND COMMON AREA AND EXTERNAL INFRASRUCTURE DEVELOPMENT WORKS				
S.NO	COMMON AREA AND FACILITIES	PROPOSED (YES/NO)	PERCENTAGE OF ACTUAL WORK DONE(AS ON DATE OF THE CERTIFICATE)	DETAILS
1	INTERNAL ROADS AND FOOTHPATH	yes	70%	
2	WATER SUPPLY	yes	80%	
3.	Severage(Chamber Line, Septic Tank, STP)	yes	50%	
4.	Storm Water Drains			

SRIH BHOOMI NIRMAN PVT. LTD. PATNA

5.	Landsaping & Tree Planting	yes	50%	
6.	Street Lighting	yes	Not Start	
7.	Community Buildings	yes	Under completion	
8.	Treatment and Disposal of Sewage and Sullage Water	yes	Work Start	
9.	Solid Waste Management & Disposal	yes	Work start	
10.	Water Conservation/Rain Water Harvesting	yes	Work start	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	yes	Work start	
13.	Closed Parking	yes	completed	
14.	Open Parking	no		
15.	Electrical Meter Room, Sub Station, Receiving Station.	yes	Work not start	
16.	Others(Option fo Add More)			

VI. PHOTOGRAPH OF THE BLOCKS(EACH BLOCK) OF THE BUILDING	
S.NO	**PARTICULARS**
1.	FORNT ELEVATION
2.	REAR ELEVATION
3.	SIDE ELEVATION

VII. FINANCIAL PROGRESS OF THE PROJECT		
S.NO	PARTICULARS	AMOUNT(IN RS.)
1.	PROJECT ACCOUNT NO	333905000475
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount Received during the Quarter	2,65,06,677.95/-
4.	Actual Cost Incurred during the Quarter	2,46,98,683.00/-
5.	Net Amount at end of the Quarter	18,68,404.99/-
6.	Total Expenditure on Project Till Date	
7.	Details of Mortgage or Charge, if any, Created on the Land and the Projects.	NO

VIII. MISCELLANEOUS		
A	LIST OF LEGAL CASES(IF ANY)	No
1.	CASE NO.	
2.	NAME OF PARTIES	

CHETHOOMI NIRMAN PVT LTD
PATNA

B	SALE/AGREEMENTS DURING THE QRARTER	
1.	SALE DEED	
2.	AGREEMENT FOR SALE	

UNDERTAKING

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

SIGNATURE OF PROMOTER

NAME:

DATE:

