

Quarterly Progress Report for quarter ending **MARCH of 2023**

| <b>I. PARTICULARS OF PROJECT</b>                 |                                                                                        |                                                                   |                               |
|--------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|
| Project Registration Number                      | BRERAP00105-1/29/R-90/2018                                                             | Name of Project/Phase of Registered Project                       | Rooftech Royal Garden Phase-1 |
| Name of Promoter                                 | Rooftech Developers Pvt. Ltd. (Shakir Ajaz)                                            | Project Address                                                   | Janipur, Patna                |
| Project Registration is valid up to              | December, 2020                                                                         | (paper submitted for extension)                                   |                               |
| Starting date of Project or Phase of the Project | July, 2018                                                                             |                                                                   |                               |
| Type of Project or Phase of the Project          | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | Block 'A' – Residential-cum-Commercial<br>Block 'B' – Residential |                               |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |          |
|--------------------------------------------------------------|----------|
| Total number of flats booked (till now MARCH'23) : 24 Flats  |          |
| 1 BHK                                                        | 0 Flats  |
| 2 BHK                                                        | 3 Flats  |
| 3 BHK                                                        | 21 Flats |
| SHOPS                                                        | 01       |

| <b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b> |                                    |                          |
|--------------------------------------------------------------|------------------------------------|--------------------------|
| Building / Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |
| BLOCK (A & B)                                                | 80                                 | Booked - 24              |

**IV. CONSTRUCTION PROGRESS OF THE PROJECT**Building Number 2 BLOCKS (To beaded for each Building )

| S.No.<br>(1) | Task / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                      | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Block 'A'                                                                | Block 'B' |
| 1.           | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                                                     | 100%      |
| 2.           | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |           |
| 3.           | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |           |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                                     | 100%      |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                                     | 30%       |
| 6.           | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                                                                     | 15%       |
| 7.           | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                      | 60%                                                                      |           |
| 8.           | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                                | 35%                                                                      |           |
| 9.           | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                              | 40%                                                                      |           |
| 10.          | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                         | 25%                                                                      |           |
| 11.          | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as my required to complete project as per specifications in Agreement of Sale<br><br>Any other activities |                                                                          |           |

**V. AMENITIES AND COMMON AREAS AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S.No. | Common Areas and Facilities                           | Proposed<br>(Yes/No) | Percentage of actual<br>Work Done (As on<br>date of the Certificate) | Details |
|-------|-------------------------------------------------------|----------------------|----------------------------------------------------------------------|---------|
| (1)   | (2)                                                   | (3)                  | (4)                                                                  | (5)     |
| 1.    | Internal Roads & Footpaths                            | No                   |                                                                      |         |
| 2.    | Water Supply                                          | Yes                  | 45%                                                                  |         |
| 3.    | Sewerage (Chamber Line,<br>Septic Tank, STP)          | Yes                  |                                                                      |         |
| 4.    | Storm Water Drains                                    | Yes                  |                                                                      |         |
| 5.    | Landscaping & Tree Planting                           | Yes                  |                                                                      |         |
| 6.    | Street Lighting                                       | Yes                  |                                                                      |         |
| 7.    | Community Buildings                                   | No                   |                                                                      |         |
| 8.    | Treatment and Disposal of<br>Sewage and Sullage Water | No                   |                                                                      |         |
| 9.    | Solid Waste Management &<br>Disposal                  | No                   |                                                                      |         |
| 10.   | Water Conservation / Rain<br>Water Harvesting         | Yes                  |                                                                      |         |
| 11.   | Energy Management                                     | Yes                  |                                                                      |         |
| 12.   | Fire Protection and Fire<br>Safety Requirements       | Yes                  |                                                                      |         |

|     |                                                       |     |  |                 |
|-----|-------------------------------------------------------|-----|--|-----------------|
| 13. | Closed Parking                                        | Yes |  |                 |
| 14. | Open Parking                                          | Yes |  |                 |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes |  | Under staircase |
| 16. | Other (Option to Add More)                            |     |  |                 |

#### VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCKS) OF THE BUILDING

| S.No. |                 |                         |  |
|-------|-----------------|-------------------------|--|
| 1.    | Front Elevation | Copy Attached (in JPEG) |  |
| 2.    | Rear Elevation  | Copy Attached (in JPEG) |  |
| 3.    | Side Elevation  | Copy Attached (in JPEG) |  |

#### VII. FINANCIAL PROGRESS OF THE PROJECT (MARCH QUARTER)

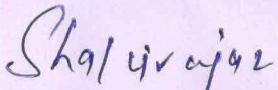
(Period: 01-01-2023 to 31-03-2023)

| (1)                 | (2)        | (3)                 | (4)                 |
|---------------------|------------|---------------------|---------------------|
| Project Account No. |            | 751101010050054     | Union Bank of India |
| Opening Balance     | 1304941.10 | Cost of Materials   | 2601499.23          |
| Amount Received     | 2146350.00 | Administration Exp. | 837791.87           |
| Total               | 3451291.10 | Total               | 3439291.10          |
|                     |            | Closing Balance     | 12000.12            |

| VIII. MISCELLANEOUS |                                               |     |
|---------------------|-----------------------------------------------|-----|
| A                   | List of Legal Cases (if any):                 | N/A |
| 1.                  | Case No.                                      |     |
| 2.                  | Name of Parties                               |     |
| B                   | Sale / Agreement for Sale during the Quarter: | N/A |
| 1.                  | Sale Deed                                     |     |
| 2.                  | Agreement for Sale                            |     |

### UNDERTAKING:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

  
Signature of Promoter

Name: SHAKIR AJAZ  
Date: 15/4/2023