

ANNEXURE-A

Quarterly Progress Report for quarter ending March 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00250-3/194/R-1339/2022	Name of Project/Phase of Registered Project	
Name of Promoter	Maa Sunaina Construction Pvt. Ltd.	Project Address	New Manpura, Saguna More, Behind Hitech Hitech Hospital
Name of Co-promoter			
Project Registration is valid up to	31/12/2026		
Starting date of Project or Phase of the Project	04/04/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	21/10/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK	- 3BHK	3349.72	48	1. Booked/
	2. 2 BHK,	-			Allotted - 4
	3. 3 BHK	-			2. Sold -
	4. Shop	-			
	5.Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	58
		1. Booked/Allotted -	4
	58	2. Sold -	

IV. Construction Progress of the Project - PANCHVATI ENCLAVE

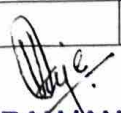
1. Building/Wing/Layout Number 1 (To be added for each building/wing)

S.NO. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1	Excavation(if any)	100
2	Basements(if any)	100
3	Podiums(if any)	NA
4	Plinth	100
5	Stilt Floor	100
6	Slabs of Super Structure	28.5
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	0
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0
9	Staircases, Lifts Wells and Lobbies at each floor level Overhead and Underground water tanks.	0
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
11	Installation of lifts, Water pumps, FireFighting Fittings, and Equipment as per CFO/NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to Building/Wing, Compound wall and All other requirements as may be required to complete projects as per specifications in Agreement of Sale.	0
	Any other activities.	0


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 DANAPUR REG. No.- 06/Arch/2015/NPDN
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V. Amenities and Common Area and External Infrastructure Development Works of PANCHVATI ENCLAVE

<u>S.No.</u>	<u>Common Areas and Facilities</u>	<u>Proposed(Yes/No)</u>	<u>Percentage of Actual Work Done (As on date of the Certificate)</u>	<u>Details</u>
[1]	[2]	[3]	[4]	[5]
1	Internal Roads & Footpaths	Yes	0	
2	Water Supply	Yes	0	
3	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0	
4	Storm Water Drains	Yes	0	
5	Landscaping & Tree Planting	Yes	0	
6	Street Lighting	No	NA	
7	Community Buildings	No	NA	
8	Treatment and Disposal of Sewage and Sullage Water	No	NA	
9	Solid Waste Management & Disposal	Yes	0	
10	Water Conservation / Rain Water Harvesting	Yes	0	
11	Energy Management	Yes	0	
12	Fire Protection and Fire Safety Requirement	Yes	0	
13	Closed Parking (Covered)	Yes	0	
14	Open Parking	No	NA	
15	Electrical Meter Room, Substation, Receiving Station	Yes	0	
16	Others(Option to Add more)			


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VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	27630200000807
2.	Estimated Cost of the Project including land cost at the start of the Quarter	700 Lac
3.	Amount received during the Quarter	53,64,000
4.	Actual Cost Incurred during the Quarter	66,59,000
5.	Net amount at end of the Quarter	(-)12,95,000p
6.	Total expenditure on Project till date 30.06.2022	2,55,55,258
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N.A.

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N.A.
2.	Name of Parties	N.A.
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	04 (FOUR)

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: PREM KUMAR

Date : 15/04/2023