

ANNEXURE-A

JAN 2022 to March 2022

Quarterly Progress Report for quarter ending March/June/Sept/December of _____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BREAP000972 11/308/A-25/2018	Name of Project/Phase	GULZAR APARTMENTS
Name of Promoter	ABLOA GNV CON DVT LTD	Registered Project	
Name of Co-promoter		Project Address	
Project Registration is valid up to	17.05.2024		
Starting date of Project or Phase of the Project	29.11.2018		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	3.5		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
G+3	1. 1 BHK -	4	800.00	11 - Landp	1. Booked/ Allotted - 01
	2. 2 BHK, -	4	790.00	13 - Develop	2. Sold - 00
	3. 3 BHK -		760.00		
	4. Shop -		970.00		
	5. Bungalow -				
	6. Plot etc. -				

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
		2. Sold	-

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	NA

3.	Podiums (if any)	NA
4.	Plinth	100 %.
5.	Stilt Floor	100 %.
6.	Slabs of Super Structure	100 %.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100 % First Floor + 80 % 2nd
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00 %.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00 %.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00 %.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	00 %.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES NA		
2.	Water Supply	YES	60	—

3.	Sewerage (Chamber, Line, Septic Tank, STP)	N/A		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	NA		
6.	Street Lighting	NA		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	NA		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NA		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	NA		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	1434201001080
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	5,57,239.09
5.	Net amount at end of the Quarter	5,57,239.09
6.	Total expenditure on Project till date	11,7,36,585.04
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS

A List of Legal Cases (if any)

1.	Case No.	00
2.	Name of Parties	00

B Sale/Agreement for Sale during the Quarter

1.	Sale Deed	00
2.	Agreement for Sale	01

Undertaking:

I/we solemnly affirm; declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Abid Raza
Abid Raza

Managing Director / Director
Signature of Promoter

Name:

Date :