OCT DEC-21

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of _____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	P52100028721	Name of Project/Phase of Registered Project	Gulzar
Name of Promoter	AMIDA ENGG CONS PVT	Project Address	
Name of Co-promoter			
Project Registration is valid up to	17.05.2021		
Starting date of Project or Phase of the Project	29.11.2018		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	3.5 year.		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
G+3	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	4 4	800.00 790.00 7	24 Flats 11 - Landlord 13 - developer	1. Booked/ Allotted - 01 2. Sold - 00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	
G+3	24		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NA

3.	Podiums (if any)	NA
4.	Plinth	100 %.
5.	Stilt Floor	100 %.
6.	Slabs of Super Structure	100 structure + 2nd Structure 40 %.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	00 %.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00 %.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	06
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	06 %.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	00 %

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA	—	—
2.	Water Supply	YES	00 %.	06

3.	Sewerage (Chamber, Line, Septic Tank, STP)	NA	—	—
4.	Storm Water Drains	YES	00%	
5.	Landscaping & Tree Planting	NA	—	—
6.	Street Lighting	NA	—	—
7.	Community Buildings	NA	—	—
8.	Treatment and Disposal of Sewage and Sullage Water	NA	—	—
9.	Solid Waste Management & Disposal	NA	—	—
10.	Water Conservation / Rain Water Harvesting	YES	00 %	
11.	Energy Management	NA	0	
12.	Fire Protection and Fire Safety Requirements	YES	00 %	
13.	Closed Parking	YES	00 %	
14.	Open Parking	NA	—	—
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	00 %	
16.	Others (Option to Add More)	NA		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	14304 20100 1680
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	8,42,198.00
5.	Net amount at end of the Quarter	8,42,198.00
6.	Total expenditure on Project **till date**	1,11,79,346.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	00
2.	Name of Parties	00
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	01

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Abhijit Mukherjee

Signature of Promoter

Name:
Date :