ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of OCT to DEC 2019 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00477/1851/R-616/2019	Name of Project/Phase of Registered Project	PARADISE
Name of Promoter	ABIDA ENGICON PVT. LTD	Project Address	DHANAUTDANAPUR PA
Name of Co-promoter			
Project Registration is valid up to	27.07.2022		
Starting date of Project or Phase of the Project	09/05/2022		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	3.5 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
B+G+6	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3BHK	1188.00 1235.00 1252.00 1217.00	B+G+6 12 Flat (D) 12 Flat (L)	1. Booked/ Allotted - 01 2. Sold - 00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
B+G+6	24	1. Booked/Allotted -	01
		2. Sold -	00

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	15 %

3.	Podiums (if any)	NA
4.	Plinth	00
5.	Stilt Floor	00
6.	Slabs of Super Structure	00
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	00
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	00

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA	—	—
2.	Water Supply	Yes	00 %	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	00 %	
4.	Storm Water Drains	YES	00 %	
5.	Landscaping & Tree Planting	YES	00 %	
6.	Street Lighting	NA	00 %	
7.	Community Buildings	NA	00 %	
8.	Treatment and Disposal of Sewage and Sullage Water	NA	00 %	
9.	Solid Waste Management & Disposal	NA	00 %	
10.	Water Conservation / Rain Water Harvesting	YES	00 %	
11.	Energy Management	YES	00 %	
12.	Fire Protection and Fire Safety Requirements	YES	00 %	
13.	Closed Parking	YES	00 %	
14.	Open Parking	~~00~~ NA	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	00 %	
16.	Others (Option to Add More)	NA	—	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	14342010017 07
2.	Estimated Cost of the Project including land cost at the start of the Quarter	5.62 Cr
3.	Amount received during the Quarter	3,80,952.38
4.	Actual Cost Incurred during the Quarter	NIL
5.	Net amount at end of the Quarter	3,80,952.38
6.	Total expenditure on Project **till date**	10,03,030
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to