ANNEXURE-A

JAN 2022 TO MARCH 20

Quarterly Progress Report for quarter ending March/June/Sept/December of _____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERA P0004 12/185/R-616	Name of Project/Phase of Registered Project	PARADISE
Name of Promoter	ABIDA ENGICON PVT. LTD	Project Address	DANAPUR
Name of Co-promoter	27.07.2021		
Project Registration is valid up to	09/05/2019		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	3.5		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
B+G+6	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	1128 1235 1217 1252	24 Flats 50!50 Share	1. Booked/ Allotted - 00 2. Sold - 00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
B+G+6	24	1. Booked/Allotted -	00
		2. Sold -	00

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

3.	Podiums (if any)	NA
4.	Plinth	100 %.
5.	Stilt Floor	30 %.
6.	Slabs of Super Structure	3rd Floor, 30 %.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	00 %.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00 %.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00 %.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00 %.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	00 %.

V. **Amenities and Common Area and External Infrastructure Development Works)**				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA	—	—
2.	Water Supply	Yes	10%	0%

	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	00 %	
4.	Storm Water Drains	NA	0	—
5.	Landscaping & Tree Planting	Yes	00 %	
6.	Street Lighting	NA		
7.	Community Buildings	NA		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation / Rain Water Harvesting	YES	00 %	
11.	Energy Management	NA	00	
12.	Fire Protection and Fire Safety Requirements	Yes	00 %	
13.	Closed Parking	Yes	00 %	
14.	Open Parking	NA	00 %	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	00 %	
16.	Others (Option to Add More)	NA		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	14342010017 07
2.	Estimated Cost of the Project including land cost at the start of the Quarter	5.62 CR
3.	Amount received during the Quarter	9,73,333.32
4.	Actual Cost Incurred during the Quarter	8.63,640.00
5.	Net amount at end of the Quarter	1,09,687.32.
6.	Total expenditure on Project **till date**	1,00,44365.82
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale Till date	04

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Abhijit Engicon Pvt. Ltd.

Abhijit Mukherjee

Managing Director/Director

Signature of Promoter

Name:
Date :