FORM-7[REGULATION-9]

Quarterlyprogressreportforquarterending-**December of 2020**(year)

| **I. PARTICULARSOFPROMOTERS** | | | |
|---|---|---|---|
| Promoter's Registration Number/CIN No/Partnership deedno/LLP Details/Any other registration with MSME Or Govt. Bodies | U70100BR2018PTC036961 | NameofFirm | RESIGREEN REALTORS PRIVATE LIMITED |
| FirmAddress: | MANZOOR COMPLEX, FLAT NO-506, KANKARBAGH MAIN ROAD, OPPOSITE KRISH HUNDAI, KARBIGHAIYA, PATNA | | |
| TotalExperienceofpromoterin Real Estate sector | 4 Years | | |
| TotalExperienceinRealEstate after Implementation of RERA | 4 Years | | |
| NoofProjectdoneBefore Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plottedproject | NIL | |
| No of Project done After ImplementationofRERA | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plottedproject | NIL<br>Plotted | |

| **II. PARTICULARSOFPROJECT** | | | |
|---|---|---|---|
| ProjectRegistrationNumber | **BRERAP01054-1/910/R-625/2019** | NameofProject/Phase of Registered Project | AERO GREEN CITY |
| NameofPromoter | RESIGREEN REALTORS PRIVATE LIMITED | ProjectAddress | MAUZA-DEVKULLY, THANA-BIHTA, DIST-PATNA |
| NameofCo-promoter | | | |
| ProjectRegistrationisvalidupto | **01-03-2023** | | |
| StartingdateofProjectorPhase of the Project | **17-05-2019** | | |
| TypeofProjectorPhaseofthe Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4,Plottedproject | **Plotted** | |
| Period of validity of map bythe CompetentAuthority | | **5 Years** | |

## III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

| Building /Block Number | ApartmentType | | Carpet Area | TotalNumber of sanctioned apartments | Total Number of Apartments in Promoter's share - | Total Number of Apartments in Landowner's share - |
|---|---|---|---|---|---|---|
| **AERO GREEN CITY-1** | 1. 1BHK<br>2. 2BHK,-<br>3. 3BHK<br>4. Shop<br>5. Bungalow -<br>6. Plotetc. | Plot | **6679.62** | | 1. Booked /Allotted-10<br>2. Sold-4 | 3.Booked/ Allotted- N/A<br>- |
| | | | | | Percentage of booking - 10% | Percentage ofbooking N/A |

## IV. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

| Building/ BlockNumber | Total Number of Sanctioned Garages | TotalNumberofGarages: | |
|---|---|---|---|
| | | 1. Booked/Allotted - | |
| **AERO GREEN CITY-1** | | 2. Sold - | |

## V. DETAILSOFBUILDINGAPPROVALS

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)

| S.No. | Nameof the Approval / N.O.C./ Permission / Certificate | IssuingAuthority | Applied Date | Issuance Date | Enclosed as AnnexureNo. |
|---|---|---|---|---|---|
| 1. | NOCforEnvironment | | | | |
| 2. | FireN.O.C. | | | | |
| 3. | WaterSupplyPermission | | | | |
| 4. | NOCfromAirportAuthority of India | | | | |
| 5. | OtherApproval(s),ifany, required for the Project. | | | | |

| VI. CONSTRUCTIONPROGRESSOFTHEPROJECT | | | |
|---|---|---|---|
| 1. PlanCaseNo._____(TobeadedforeachBuilding/Wing) | | | |
| S.No. (1) | Tasks/Activity(2) | Percentageof Actual Work Done (As on date of theCertificate) (3) | Expected Completion date in (dd/mm/yyy) Format |
| 1. | Excavation(ifany) | N/A | |
| 2. | Basements(ifany) | | |
| 3. | Podiums(ifany) | | |
| 4. | Plinth | N/A | |
| 5. | StiltFloor | N/A | |
| 6. | SlabsofSuperStructure | N/A | |
| 7. | Internalwalls,InternalPlaster, Floorings,DoorsandWindows within Flats /Premises. | N/A | |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | N/A | |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, OverheadandUnderground Water Tanks. | N/A | |
| 10. | Externalplumbingandexternal plaster,elevation,completionof terraces with waterproofing of the Building/Wing. | N/A | |
| 11. | Installation of Lifts, water pumps,FireFightingFittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsofenvironment/CRZ NOC, Finishing to entrance lobby/s, plinthprotection,pavingofareas appurtenanttoBuilding/Wing, Compound Wall and all other | N/A | |

| | | | |
|---|---|---|---|
| | requirements as me be requiredtocompleteproject as per Specifications in Agreement of Sale.<br><br>Anyotheractivities. | N/A | |

| **VII.AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENT WORKS** | | | | |
|---|---|---|---|---|
| S. No. | CommonAreasandFacilities | Proposed(Yes/No) | Percentage of actual WorkDone (Asondate of the Certificate) | Expected Completion date in (dd/mm/yyy) Format |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | | | |
| 2. | WaterSupply | | | |
| 3. | Sewerage (Chamber, Line,SepticTank,STP) | | | |
| 4. | StormWaterDrains | | | |
| 5. | Landscaping&TreePlanting | | | |
| 6. | StreetLighting | | | |
| 7. | CommunityBuildings | | | |
| 8. | Treatment and Disposal of Sewage andSullage Water | | | |
| 9. | SolidWasteManagement& Disposal | | | |
| 10. | WaterConservation/Rain Water Harvesting | | | |
| 11. | EnergyManagement | | | |

| | | | | |
|---|---|---|---|---|
| 12. | FireProtectionandFire Safety Requirements | | | |
| 13. | ClosedParking | | | |
| 14. | OpenParking | | | |
| 15. | ElectricalMeterRoom,Sub-Station, Receiving Station | | | |
| 16. | Others(OptiontoAdd More) | | | |
| **VIII.A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT** | | | | |
| | | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORK DONE(As ondate of certificate) | Expected Completion date in (dd/mm/yy) Format |
| 1. | InternalRoadsandfoot paths | **Yes** | **UpcomingWork in Progress** | |
| 2. | WaterSupply | **Yes** | **UpcomingWork in Progress** | |
| 3. | SewerageChambersSeptic Tank | **Yes** | **UpcomingWork in Progress** | |
| 4 | Drains | **Yes** | **UpcomingWork in Progress** | |
| 5. | Parks,LandScapingand Tree Planting | Yes | **UpcomingWork in Progress** | |
| 6. | StreetLighting | Yes | **UpcomingWork in Progress** | |
| 7. | Disposalofsewage&sullage water | | | |
| 8. | Waterconservation/Rain Water Harvesting | | | |
| 9. | EnergyManagement | | | |

| IX. | GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT | | |
|---|---|---|---|
| (A) | Sr.No. | | |
| | 1. | FrontElevation | |
| | 2. | RearElevation | |
| | 3. | SideElevation | |
| (B) | | Photographofeachfloor | |

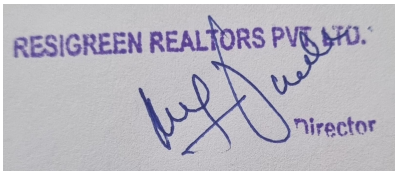
| X. | FINANCIALPROGRESSOFTHEPROJECT | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount(In Rs.) (3) |
| 1. | ProjectAccountNo. | **201002180190** |
| 2. | EstimatedCostoftheProjectincludinglandcostat the start of the Project | 20000000/-Estimated |
| 3. | EstimatedDevelopmentCost oftheProject at the start of the Project.(Excluding Land Cost) | 5000000/-Estimated |
| 4. | AnyVariationinDevelopmentCost whichisdeclared atthestartoftheProject. | ---------- |
| 5. | AmountreceivedduringtheQuarter | **2823217.29/-** |
| 6. | ActualCostIncurredduringthe Quarter | **2776177/-** |
| 7. | Netamountatendofthe Quarter | 47040.29/- |
| 8. | TotalexpenditureonProject**tilldate** | **Atannual report** |
| 9. | CumulativefundcollectedtilltheendofQuarterin question | In**annual report** |
| 10. | Cumulativeexpendituredonetilltheendof Quarter inquestion | In**annual report** |

| XI. | DETAILSOFMORTGAGEORCHARGEIFANYCREATED |
|---|---|
| | |
| | |

| | | |
|---|---|---|
| **XII.MISCELLANEOUS** | | |
| **A** | ListofLegalCases(ifany)–OnProject/Promoter | |
| 1. | CaseNo. | |
| 2. | NameofParties | |
| 3. | NoofExecutionCasesagainstthisproject<br>CaseNo.<br>NameofParties | |
| 4. | NoofSuo-Motocases againstthis project<br>CaseNo.<br>NameofParties | |
| 5. | NoofCertificatecases/PDRcasesagainstthis project<br>CaseNo.<br>NameofParties | |
| **B** | Sale/AgreementforSale during the Quarter | |
| 1. | SaleDeed | |
| 2. | AgreementforSale | |
| 3. | No.ofpossessionsgiventoallottees | |
| **XIII.PERCENTAGEOFWORKALONGWITH MILESTONECHART** | | |
| Weathertheprojectinprogressisaspertimescheduleorlaggingbehind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.




SignatureofPromoter

Name:

Date: