FORM-7[REGULATION-9]

Quarterlyprogressreportforquarterending-**June of 2023**(year)

I. PARTICULARSOFPROMOTERS			
Promoter's Registration Number/CIN No/Partnership deedno/LLP Details/Any other registration with MSME Or Govt. Bodies	U70100BR2018PTC036961	NameofFirm	RESIGREEN REALTORS PRIVATE LIMITED
FirmAddress:	MANZOOR COMPLEX, FLAT NO-506, KANKARBAGH MAIN ROAD, OPPOSITE KRISH HUNDAI, KARBIGHAIYA, PATNA		
TotalExperienceofpromoterin Real Estate sector	4 Years		
TotalExperienceinRealEstate after Implementation of RERA	4 Years		
NoofProjectdoneBefore Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum Commercial 4. Plottedproject	NIL	
No of Project done After ImplementationofRERA	1. Residential 2. Commercial 3. Residential-cum Commercial 4. Plottedproject	NIL Plotted	

II. PARTICULARSOFPROJECT			
ProjectRegistrationNumber	**BRERAP01054-1/910/R-625/2019**	NameofProject/Phase of Registered Project	AERO GREEN CITY
NameofPromoter	RESIGREEN REALTORS PRIVATE LIMITED	ProjectAddress	MAUZA-DEVKULLY, THANA-BIHTA, DIST-PATNA
NameofCo-promoter			
ProjectRegistrationisvalidupto	**01-03-2023**		
StartingdateofProjectorPhase of the Project	**17-05-2019**		
TypeofProjectorPhaseofthe Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4,Plottedproject	**Plotted**	
Period of validity of map bythe CompetentAuthority		**5 Years**	

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

Building /Block Number	ApartmentType		Carpet Area	TotalNumber of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
AERO GREEN CITY-1	1. 1BHK 2. 2BHK,- 3. 3BHK 4. Shop 5. Bungalow - 6. Plotetc.	Plot	**6679.62**		1. Booked /Allotted-25 2. Sold-20	3.Booked/ Allotted- N/A -
					Percentage of booking - 25%	Percentage ofbooking N/A

IV. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

Building/ BlockNumber	Total Number of Sanctioned Garages	TotalNumberofGarages:	
		1. Booked/Allotted -	
AERO GREEN CITY-1		2. Sold -	

V. DETAILSOFBUILDINGAPPROVALS

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)

S.No.	Nameof the Approval / N.O.C./ Permission / Certificate	IssuingAuthority	Applied Date	Issuance Date	Enclosed as AnnexureNo.
1.	NOCforEnvironment				
2.	FireN.O.C.				
3.	WaterSupplyPermission				
4.	NOCfromAirportAuthority of India				
5.	OtherApproval(s),ifany, required for the Project.				

VI. CONSTRUCTIONPROGRESSOFTHEPROJECT			
1. PlanCaseNo._____(TobeadedforeachBuilding/Wing)			
S.No. (1)	Tasks/Activity(2)	Percentageof Actual Work Done (As on date of theCertificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation(ifany)	N/A	
2.	Basements(ifany)		
3.	Podiums(ifany)		
4.	Plinth	N/A	
5.	StiltFloor	N/A	
6.	SlabsofSuperStructure	N/A	
7.	Internalwalls,InternalPlaster, Floorings,DoorsandWindows within Flats /Premises.	N/A	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N/A	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, OverheadandUnderground Water Tanks.	N/A	
10.	Externalplumbingandexternal plaster,elevation,completionof terraces with waterproofing of the Building/Wing.	N/A	
11.	Installation of Lifts, water pumps,FireFightingFittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsofenvironment/CRZ NOC, Finishing to entrance lobby/s, plinthprotection,pavingofareas appurtenanttoBuilding/Wing, Compound Wall and all other	N/A	

	requirements as me be requiredtocompleteproject as per Specifications in Agreement of Sale. Anyotheractivities.	N/A	

VII.AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage of actual WorkDone (Asondate of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads&Footpaths			
2.	WaterSupply			
3.	Sewerage (Chamber, Line,SepticTank,STP)			
4.	StormWaterDrains			
5.	Landscaping&TreePlanting			
6.	StreetLighting			
7.	CommunityBuildings			
8.	Treatment and Disposal of Sewage andSullage Water			
9.	SolidWasteManagement& Disposal			
10.	WaterConservation/Rain Water Harvesting			
11.	EnergyManagement			

12.	FireProtectionandFire Safety Requirements			
13.	ClosedParking			
14.	OpenParking			
15.	ElectricalMeterRoom,Sub-Station, Receiving Station			
16.	Others(OptiontoAdd More)			
VIII.A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE(As ondate of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	InternalRoadsandfoot paths	**Yes**	**UpcomingWork in Progress**	
2.	WaterSupply	**Yes**	**UpcomingWork in Progress**	
3.	SewerageChambersSeptic Tank	**Yes**	**UpcomingWork in Progress**	
4	Drains	**Yes**	**UpcomingWork in Progress**	
5.	Parks,LandScapingand Tree Planting	Yes	**UpcomingWork in Progress**	
6.	StreetLighting	Yes	**UpcomingWork in Progress**	
7.	Disposalofsewage&sullage water			
8.	Waterconservation/Rain Water Harvesting			
9.	EnergyManagement			

IX.	GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT		
(A)	Sr.No.		
	1.	FrontElevation	
	2.	RearElevation	
	3.	SideElevation	
(B)		Photographofeachfloor	

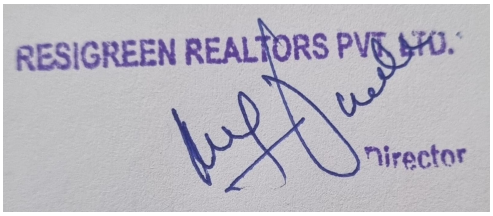
X.	FINANCIALPROGRESSOFTHEPROJECT	
S.No. (1)	Particulars (2)	Amount(In Rs.) (3)
1.	ProjectAccountNo.	**201002180190**
2.	EstimatedCostoftheProjectincludinglandcostat the start of the Project	20000000/-Estimated
3.	EstimatedDevelopmentCost oftheProject at the start of the Project.(Excluding Land Cost)	5000000/-Estimated
4.	AnyVariationinDevelopmentCost whichisdeclared atthestartoftheProject.	----------
5.	AmountreceivedduringtheQuarter	**2867620/-**
6.	ActualCostIncurredduringthe Quarter	**2810418/-**
7.	Netamountatendofthe Quarter	49702/-
8.	TotalexpenditureonProject**tilldate**	**Atannual report**
9.	CumulativefundcollectedtilltheendofQuarterin question	In**annual report**
10.	Cumulativeexpendituredonetilltheendof Quarter inquestion	In**annual report**

XI.	DETAILSOFMORTGAGEORCHARGEIFANYCREATED

XII.MISCELLANEOUS		
A	ListofLegalCases(ifany)–OnProject/Promoter	
1.	CaseNo.	
2.	NameofParties	
3.	NoofExecutionCasesagainstthisproject CaseNo. NameofParties	
4.	NoofSuo-Motocases againstthis project CaseNo. NameofParties	
5.	NoofCertificatecases/PDRcasesagainstthis project CaseNo. NameofParties	
B	Sale/AgreementforSale during the Quarter	
1.	SaleDeed	
2.	AgreementforSale	
3.	No.ofpossessionsgiventoallottees	
XIII.PERCENTAGEOFWORKALONGWITH MILESTONECHART		
Weathertheprojectinprogressisaspertimescheduleorlaggingbehind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



SignatureofPromoter

Name:

Date: