ANNEXURE-A

Quarterly Progress Report for quarter ending March / ~~June~~ / Sept / ~~December~~ of 2020 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number BRERAP UD715/928/R – 710 /2019		Name of Project / Phase of Registered Project	Heavenly
Name of Promoter	Roof engicon Pvt. Ltd.	Project Address	Mohamadpur Kargi
Name of Co-promoter			
Project Registration is valid up to	31/12/2022		
Starting date of Project or Phase of the Project	12/09/2019		
Type of Project or Phase of the Project	~~1~~ Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	24-05-2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
09	1. 1 BHK - 2. 2 BHK, - ~~3.~~ 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		1100 sqft	9 units	1. Booked/ Allotted - 05 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
09	09	1. Booked/Allotted -	05
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number 08 (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Yes
2.	Basements (if any)	Nil.

3.	Podiums (if any)	yes
4	Plinth	yes
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	NIL
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	yes
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	yes
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	As per Annexure

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	yes	40%	NIL
2.	Water Supply	yes	Done	NIL

3	Sewerage (Chamber, Line, Septic Tank, STP)	yes	100%	all
4.	Storm Water Drains	y	y	0
5.	Landscaping & Tree Planting	yes	~	~
6.	Street Lighting	yes	—	—
7.	Community Buildings	X	X	X
8.	Treatment and Disposal of Sewage and Sullage Water	yes	—	—
9.	Solid Waste Management & Disposal	yes	—	—
10.	Water Conservation / Rain Water Harvesting	yes	—	—
11.	Energy Management	yes	—	—
12.	Fire Protection and Fire Safety Requirements	yes	—	—
13.	Closed Parking	no	X	X
14.	Open Parking	no	X	X
15.	Electrical Meter Room, Sub-Station, Receiving Station	yes	~	~
16.	Others (Option to Add More)	new	X	X

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	yes
2.	Rear Elevation	yes
3.	Side Elevation	yes

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	50200021129511
2.	Estimated Cost of the Project including land cost at the start of the Quarter	480 Lacs
3.	Amount received during the Quarter	300000
4.	Actual Cost Incurred during the Quarter	307000
5.	Net amount at end of the Quarter	181142.94
6.	Total expenditure on Project **till date**	2707000
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	nil

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	X
2.	Name of Parties	X
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	04

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of ~~Promoter~~

Name: Sanjay Kumar Singh

Date : 05/10/2020

OFFICE OF REGION PVT. LTD. PATNA