FROM, MADHUTECH REALITY PANCHWATI COLONY, MITHANPURA, PORAMNA, PS-MITHANPURA, MUZAFFARPUR, BIHAR-842002. MOB NO-9811791477 EMAIL ID:--madhutech101@gmail.com	**To,** THE REAL ESTATE REGULATORY AUTHORITY, 6TH FLOOR, BIHAR ESTATE BUILDING CONSTRUCTION CORPORATION LIMITED, CAMPUS,HOSPITAL ROAD, SHASTRI NAGAR, PATNA-800023.

SUB:-QUARTERLY PROGRESS REPORT OF THE PROJECT.

NAME OF PROJECT	**LAKSHMI SARASWATI KUNJ**
REPORT OF QUARTER ENDING	March 2025
RERA REGISTRATION NO	**BRERAP00716-5/84/R-1400/2022**
PROJECT START DATE	08/02/2022
PROJECT DATE OF COMPLETION	02/03/2024
NAME OF COLLABORATOR	NA
NAME OF PROMOTER	MADHUTECH REALITY

Enclosed is Quarterly Progress Report of real estate project as mentioned above to be submitted to the Authority, in compliance the section 11 of the Real estate (Regulation and Development) act 2016 read with Rule 14 1(d).
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SD/-
NAME: - AMIT KUMAR
DIRECTOR
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY
Email ID: - madhutech101@gmail.com

ANNEXURE-A

Quarterly Progress Report for quarter ending **Sep of 2024**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00716-5/84/R-1400/2022**	Name of Project	**LAKSHMI SARASWATI KUNJ**
Name of Promoter	**MADHUTECH REALITY**	Project Address	**MAUZA SALAHPUR, BUDHAN ALIS, ATTARADAH, PARGANA BISHRA, KHESRA/PLOT NO-348,349, KHATA NO 46, 190, WARD NO 31, MAUZA_ATTAR ADAH...**
Name of Co-promoter	**NA**		
Project Registration is valid up to	**02/03/2024**		
Starting date of Project or Phase of the Project	**08/02/2022**		
Type of Project or Phase of theProject	**3. RESIDENTIALM-COMMERCIAL**		
Period of validity of map by the Competent Authority	**Three Year from Date of Approval of MAP.**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments–
LAKSHMI SARASWATI KUNJ	**1.1BHK -** **2.2BHK -** **3.3BHK -** **4.SHOP -**	**0** **3** **22** **14**	**0 Sq. ft.** **1995 Sq. ft.** **18084 Sq. ft.** **3082 Sq. Ft**	39(Thirty-nine)	1. Booked/Allotted - 2.Sold-

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NIL -NIL
LAKSHMI SARASWATI KUNJ	35		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100
2.	Basements (if any)	100
3.	Podiums (if any)	100
4.	Plinth	100
5.	Stilt Floor	100
6.	Slabs of Super Structure	100
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	100	
2.	Water Supply	YES	100	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100	
4.	Storm Water Drains	YES	100	
5.	Landscaping & Tree Planting	YES	100	
6.	Street Lighting	YES	100	
7.	Community Buildings	NO	0	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0	
9.	Solid Waste Management & Disposal	NO	0	
10.	Water Conservation / Rain Water Harvesting	NO	0	
11.	Energy Management	NO	0	
12.	Fire Protection and Fire Safety Requirements	YES	0	
13.	Closed Parking	YES	100	
14.	Open Parking	YES	100	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16.	Others (Option to Add More)	NA	0	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation:-As per attached Photograph.
2.	Rear Elevation: - As per attached Photograph.
3.	Side Elevation: - As per attached Photograph.

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	120001101661.
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1102.46 Lakhs
3.	Opening Amount at start of Quarter	10653.40
4.	Amount received during the Quarter	4988288.00
5.	Actual Cost Incurred during the Quarter	**4689604.8**
	a. Project Related Expenses	00
	b. Mis Exp	00
	c. Staff Salary & Welfare	00
6.	Source of Fund	
6.	Net amount at end of the Quarter	309336.60
7.	Total expenditure on Project **till date**	82630678.40
8.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SD/-
NAME: - AMIT KUMAR
DIRECTOR
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY
Email ID: - madhutech101@gmail.com