ANNEXURE-A

Quarterly Progress Report for quarter ending December 2018

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00255-1/159/R-140/2018	Name of Project/Phase Of Registered Project	JANKI SHRIDHAR TOWER
Name of Promoter	UPENDRA SINGH	Project Address	PLOT 65, 66 OPPOSITE KARLO MARUTI SHOWRROM , DOBHI ROAD BODH GAYA , BIHAR -824231
Name of Co-promoter	NA		
Project Registration is valid up to	31st December 2020		
Starting date of Project or Phase Of the Project	21 January 2016		
Type of Project or Phase of the Project	Mixed Development (residential & commercial)		
Period of validity of map by the Competent Authority	NA		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments–
ONE BLOCK	2 BHK/3BHK& Shop		46348(approx)	59	1. Booked/ Allotted - 46 (approx) 2. Sold -NA

III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	46 (approx.)
01	59	2. Sold -	0

IV. Construction Progress of the Project		
1. Building/Wing /Layout Number **<u>01</u>** To be added for each Building/Wing)		
S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation(ifany)	100%

2.	Basements(ifany)	100%
3.	Podiums(ifany)	100%
4.	Plinth	100%
5.	StiltFloor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows with in Flats/Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting , Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100%

V. Amenities and Common Area and External Infrastructure Development Works)				
S.No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	100%	Work fully completed
2.	Water, Supply	Yes	100%	Work fully completed

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	Work fully completed
4.	Storm Water Drains	Yes	100%	Work fully completed
5.	Land scaping & Tree Planting	Yes	100%	Work fully completed
6.	Street Lighting	Yes	100%	Work fully completed
7.	Community Buildings	Yes	100%	Work fully completed
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	100%	Work fully completed
9.	Solid Waste Management & Disposal	Yes	100%	Work fully completed
10.	Water Conservation/ Rain Water Harvesting	Yes	100%	Work fully completed
11.	Energy Management	Yes	100%	Work fully completed
12.	Fire Protection and Fire Safety Requirements	Yes	100%	Work fully completed
13.	Closed Parking	Yes	100%	Work fully completed
14.	Open Parking	Yes	100%	Work fully completed
15.	Electrical Meter Room, Sub-Station,ReceivingStation	Yes	100%	Work fully completed
16.	Others (Swimming pool , Gym & Spa)	Yes	100%	Work fully completed

VI.	**PHOTOGRAPH OF THE BLOCKS (EACH BLOCK)OF THE BUILDING**
S.No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	**Financial Progress of the Project**	
S.No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	50200010109070
2.	Estimated Cost of the Project including land cost at the start of the Quarter	299070557 (approx)
3.	Amount received during the Quarter	1100000 (approx)
4.	Actual Cost Incurred during the Quarter	1405302 (approx)
5.	Net amount at end of the Quarter	356658.98 (approx)
6.	Total expenditure on Project T**ill date**	310688807 (approx)
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases(if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name : Upendra Singh
Date : 20th July 2022