

ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00153-3/93/R-814/2019	Name of Project/Phase of Registered Project	KAMAL ENCLAVE
Name of Promoter		Project Address	DIGHA
Name of Co-promoter			
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS (Promoter Share Only)					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned Flat	Total Number of Apartments -
	1. 1 BHK	-			
	2. 2 BHK,	-			1. Booked/Allotted -
	3. 3 BHK	-			
	4. Shop	-			2. Sold -
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
		2. Sold	-

IV. Construction Progress of the Project	
1. Building / Wing / Layout Number	(To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100-/-
5.	Stilt Floor	100-/-
6.	Slabs of Super Structure	100-/-
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100-/-
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100-/-
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100-/-
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100-/-
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	100-/-

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
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(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	yes	100%.	
2.	Water Supply	yes.	100%.	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes.	100%.	
4.	Storm Water Drains	N/A		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	yes	100%.	
11.	Energy Management	NO.		
12.	Fire Protection and Fire Safety Requirements	NO.		
13.	Closed Parking	yes.	100%.	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	49910200000188
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	2816000.00
4.	Actual Cost Incurred during the Quarter	2905029.50
5.	Net amount at end of the Quarter	5215.00
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Legend Ashoka Housing Pvt. Ltd.

Rajnish K. Singh

Director

Signature of Promoter

Name:

Date :

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 12-01-2023

To,

The M/S Legend Ashoka Housing PVT.LTD..

C/O - Rajnish Kumar Singh,

Vikash Nagar , Dighi Kala West Hajipur, Vaishali -844101

Subject: Certificate of Percentage of Work executed in the project having 1 No. of Building(s)/ Wing(s) of the Phase I bearing the registration no BRERAP00153-3/931/R-814/2019 and being developed on the Plot bearing Thana No 01. khata no 1567 Survey Plot No. 3964 mauza : Digha demarcated by its boundaries (latitude ----- longitude -----) of the land-. --situated in village/Street Digha Block: Digha Division Danapur. District: Patna PIN ----- admeasuring 1857.30 .sq.mts., area being developed by the Promoter[Name **M/S Legend Ashoka Housing PVT.LTD.**

Sir,

I Shudhendu Ranjan have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the. Building(s)/Wing(s) of the first Phase of the Project,situated on the plot bearing Thana No 01. khata no 1567 Survey Plot No. 3964 mauza : Digha demarcated by its boundaries (latitude ----- longitude -----) of the land-. --situated in village/Street Digha Block: Digha Division: Danapur. District: Patna PIN ----- admeasuring 1857.30 .sq.mts., area being developed by the Promoter[Name] **M/S Legend Ashoka Housing PVT.LTD.**

1. Following technical professionals are appointed by Owner / Promoter: —

- | | |
|-----------------------------|--|
| (i) Shri Shudhendu Ranjan | as L.S. / Architect; |
| (ii) Shri Shailesh Ranjan | as Structural Consultant |
| (iii) M/s Ranjan Associates | as Mechanical/Electrical/Plumbing Consultant |
| (iv) M/s ----- | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for of the building/Wing of the Real Estate Project as registered vide number BRERAP01813-1/37/R-1200/2021 under Bihar RERA is as per **table A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B**.

Legend Ashoka Housing Pvt. Ltd.

Rajnish Kumar Singh

Director

TABLE-A

Building /Wing Number 1 (To be prepared separately for each Building /Wing of the Project)

Sr.No	Tasks/Activity	Percentage of work done
1	Excavation	N/A
2	Number of Basement(s) and Plinth	N/A
3	Number of Podiums	N/A
4	Stilt Floor	completed
5	Number of Slabs of Super Structure	completed
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	completed
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	completed
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	completed
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	completed
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	completed

Legend Ashoka Housing Pvt. Ltd.

Rajiv Singh

Director

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	Yes		Completed
2	Water Supply	Yes		Completed
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		Completed
4	Storm Water Drains	N/A		N/A
5	Landscaping & Tree Planting.	N/A		N/A
6	Street Lighting	N/A		N/A
7	Community Buildings	N/A		N/A
8	Treatment and disposal of sewage and sullage water	N/A		N/A
9	Solid Waste management & Disposal.	N/A		N/A
10	Water conservation, Rain water harvesting.	Yes		Completed
11	Energy management	N/A		N/A
12	Fire protection and fire safety requirements	N/A		N/A
13	Electrical meter room, sub-station, receiving station.	Yes		Completed
14	Others (Option to Add more).			

Yours Faithfully,

Signature &

Name.- Sudhendu Ranjan

(IN BLOCK LETTERS) of L.S/

Architect (Registration No./License No- C.A./2005/37011)

Legend Ashoka Housing Pvt. Ltd.

Ragunigh Kr. Singh

Director

Sudhendu Ranjan
AR. SUDHENDU RANJA
 Regd. Architect
 No. C.A. /2005/37011

