## FORM - 7 (REGULATION - 9)

## QUARTERLY PROGRESS REPORT FOR QUARTER ENDING JUNE OF 2024 (YEAR)

| PARTICULARS OF PROMOTORS  |  |                  |                                  |
|---|--|------------------|----------------------------------|
| PROMOTER'S REGISTRTATION NO. / CIN NO. / PARNERSHIP DEED NO. / LLP DETAILS / ANY OTHER REGISTRATION WITH MSME OR GOVT. BODIES | (CIN) U45202BR2010PTC015292                    | NAME OF THE FIRM | NANDANI HOMES<br>PRIVATE LIMITED |
| FIRM ADDRESS  | B-304, 3RD FLOOR, SAKET PLAZA, JAMAL ROAD, PAT |                  | TNA - 1                          |
| TOTAL EXPERIENCE OF PROMOTER IN REAL<br>ESTATE SECTOR   | 2  |                  |                                  |
| TOTAL EXPERIENCE IN REAL ESTATE AFTER IMPLEMENTATION OF RERA  | 2  |                  |                                  |
|   | 1. RESIDENTIAL                                 | 1                |                                  |
| NO OF PROJECT DONE BEFORE   | 2. COMMERCIAL                                  |                  |                                  |
| IMPLEMENTATION OF RERA  | 3. RESIDENTIAL-CUM-COMMERCIAL                  | 1                |                                  |
|   | 4. PLOTTED PROJECT                             |                  |                                  |
|   | 1. RESIDENTIAL                                 |                  |                                  |
| NO OF PROJECT DONE AFTER  | 2. COMMERCIAL                                  |                  |                                  |
| IMPLEMENTATION OF RERA  | 3. RESIDENTIAL-CUM-COMMERCIAL                  | 2                |                                  |
|   | 4. PLOTTED PROJECT                             |                  |                                  |

| PROJECT REGISTRATION NUMBER                          | BRERAP00377-6/144/R/1451/2022 | NAME OF THE PROJECT / PHASE<br>OF REGISTRERED PROJECT | VRINDAVAN HEIGHT'S |
|--|-------------------------------|---|--------------------|
| NAME OF PROMOTER                                     | NANDANI HOMES P√T. LTD        | PROJECT ADDRESS                                       | BODH GAYA, GAYA    |
| NAME OF CO-PROMOTER                                  |                               |   |                    |
| PROJECT REGISTRATION IS VALID UP TO                  | 21.07.2026                    |   |                    |
| STARTING DATE OF PROJECT OR PHASE OF<br>THE PROJECT  | 01.09.2022                    |   |                    |
| TYPE OF PROJECT OR PHASE OF THE<br>PROJECT           | RESIDENTIAL CUM COMMERCIAL    |   |                    |
| PERIOD OF VALIDITY OF MAP BY THE COMPETENT AUTHORITY |                               |   |                    |

## III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| BUILDING/BLOCK<br>NUMBER | APARTMENT   | /FLAT TYPE | CARPET<br>AREA | TOTAL NUMBER | TOTAL NUMBER OF APARTMENTS IN PROMOTOR'S SHARE | TOTAL NUMBER OF<br>APARTMENTS IN LANI<br>OWNER'S SHARE |
|--------------------------|-------------|------------|----------------|--------------|--|--|
|                          | 1. 1 BHK    | 0.00       | 0.00           | SANCTIONED   |  | 113VIT 10  |
|                          | 2. 2 BHK    | 20.00      | 15,623.40      | APARTMENTS   | BOOKED - 0                                     | UNIT - 10  |
| VRINDAVAN                | 3. 3BHK     | 20.00      | 21,014.20      | Al Alliander | BOOKED - 1                                     | UNIT - 10  |
|                          | 4. SHOP     | 48.00      | 10,857.08      |              | BOOKED - 5                                     | UNIT - 24  |
| HEIGHT'S                 | 5. BUNGLOW  | 0.00       | 0.00           |              |  |  |
|                          | 6. PLOT ETC | 0.00       | 0.00           |              |  |  |

| PENING BALANCED  | 3,573,067.00 | RECEIVED BALANCE            | 285,714.00 |
|------------------|--------------|-----------------------------|------------|
| TENUIT DIEDETOLD |              |                             |            |
|                  |              | CANCEL FLAT/ NOT CLEARRANCE | 0.00       |

IV. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGE

TOTAL NUMBER OF SANCTIONED

TOTAL NUMBER OF GARAGES:

42

For Nandani Homes Pvt. Ltd.
Nefaz Alund
Managing Director

| BUILDING / BLOCK NOWBER | GARAGES | 1. BOOKED/ALLOTTED -      | 0 |
|-------------------------|---------|---------------------------|---|
|                         |         | 2. SOLD -<br>3. NOT SALE= | 0 |

|        | (IF ALREDY FILES ALONG WITH REGISTRATION                 | APPLICTION, THE      | IN THERE IS NO NEE | D OF FURTHER FILL | .ING)                              |
|--------|--|----------------------|--------------------|-------------------|------------------------------------|
| S. NO. | NAME OF THE APPROVAL / N.O.C / PERMISSION<br>CERTIFICATE | ISSUING<br>AUTHORITY | APPLIED DATE       | ISSUANCE DATE     | ELCLOSED AS<br>ANNEXURE NO.        |
| 1      | NOC FOR ENVIRONMENT                                      |                      |                    |                   |                                    |
| 2      | FIRE NOC   |                      |                    | 25.04.2022        | 1423                               |
| 3      | WATR SUPPLY PERMISSION                                   | ,                    |                    | THE RESERVE       |                                    |
| 4      | NOC FOR AIRPORT AUTHORITY OF INDIA                       |                      |                    | 20.05.22          | GAYA / EAST / B /<br>051822/672721 |
| 5      | OTHER APPROVAL(S), IF ANY, REQUIRED FOR THE PROJECT      |                      |                    |                   |                                    |

|            |   | CTION OF PROGRESS OF THE PROJECT                                   |  |
|------------|---|--|--|
|            | 1. PLAN CASE NO   | (TO BEADED FOR EACH BUILDING / W                                   | /ING)                                    |
| s. NO. (1) | TASKS / ACTIVITY (2)  | PERCENTAGE OF ACTUAL WORK DONE (AS ON DATE OF THE CERTIFICATE) (3) | EXPECTED COMPLETION DATE IN (DD/MM/YYYY) |
| 1          | EXCAVATION (IF ANY)   | 100%   |  |
| 2          | BASEMENTS (IF ANY)  | 100%   |  |
| 3          | PODIUMS (IF ANY)  | 100%   |  |
| 4          | PLINTH  | 100%   |  |
| 5          | STILT FLOOR   | 50%  |  |
| 6          | SLABS OF SUPER STRUCTURE  | 50%  |  |
| 7          | INTERNAL WALLS, INTERNAL PLASTER,<br>FLOORINGS, DOORS AND WINDOWS WITHIN<br>FLATS / PREMISES.   | 0%   |  |
| 8          | SANITARY FITTINGS WITHIN THE<br>FLAT/PREMISES, ELECTRICAL FITTINGS<br>WITHIN THE FLAT/PREMISES  | 0%   |  |
| 9          | STAIRCASES, LIFTS WELLS AND LOBBIES AT<br>EACH FLOOR LEVEL, OVERHEAD AND<br>UNDERGROUND WATER TANKS.  | 0%   |  |
| 10         | EXTERNAL PLUMBING AND EXTERNAL PLASTER, ELEVATION, COMPLETION OF TERRACES WITH WATERPROOFING OF THE BUILDING/WING.  | 0%   |  |
| 11         | INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTINGS AND EQUIPMENT AS PER CFO NOC, ELECTRICAL FITTINGS, MECHANICAL EQUIPMENT, COMPLIANCE TO CONDITIONS OF ENVIRONMENT/CRZ NOC, FINISHING TO ENTRANCE LOBBY/S, PLINTH PROTECTION, PAVING OF AREAS APPURTENANT TO BUILDING/WING, COMPOUND WALL AND ALL OTHER REQUIREMENTS AS MY BE REQUIRED TO COMPLETE PROJECT AS PER SPECIFICATIONS IN AGREEMENT OF SALE. ANY OTHER ACTIVITIES. | 0%   |  |

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS.

For Nandani Homes Pvt. Ltd.
Ne Jaz Aleed
Managing Director

| S. NO. | COMMON AREAS AND FACILITIES                               | PROPOSED (YES/NO) | PERCENTAGE OF ACTUAL WORK DONE (AS ON DATE OF THE CERTIFICATE) | EXPECTED COMPLETION DATE IN (DD/MM/YYYY) FORMAT |
|--------|---|-------------------|--|---|
| 1      | INTERNAL ROADS & FOOTPATHS                                | NO                |  |   |
| 2      | WATER SUPPLY  | NO                |  |   |
| 3      | SEWERAGE (CHAMBER,<br>LINE, SEPTIC TANK, STP)             | NO                |  |   |
| 4      | STORM WATER DRAINS  | NO                |  |   |
| 5      | LANDSCAPING & TREE PLANTING                               | NO                |  |   |
| 6      | STREET LIGHTING   | NO                |  |   |
| 7      | COMMUNITY BUILDINGS                                       | NO                |  |   |
| 8      | TREATMENT AND DISPOSAL OF<br>SEWAGE AND SULLAGE WATER     | NO                |  |   |
| 9      | SOLID WASTE MANAGEMENT &<br>DISPOSAL                      | NO                |  |   |
| 10     | WATER CONSERVATION / RAIN<br>WATER HARVESTING             | NO                |  |   |
| 11     | ENERGY MANAGEMENT   | NO                |  |   |
| 12     | FIRE PROTECTION AND FIRE<br>SAFETY REQUIREMENTS           | NO                |  |   |
| 13     | CLOSED PARKING  | NO                |  |   |
| 14     | OPEN PARKING  | NO                |  | I CHUL SELLE                                    |
| 15     | ELECTRICAL METER ROOM, SUB-<br>STATION, RECEIVING STATION | NO                |  |   |
| 16     | OTHERS (OPTION TO ADD<br>MORE)                            | NO                |  |   |

|   |   | PROPOSED (YES/NO) | PERCENTAGE OF ACTUAL WORK DONE (AS ON DATE OF THE CERTIFICATE) | EXPECTED COMPLETION DATE IN (DD/MM/YYYY) FORMAT |
|---|---|-------------------|--|---|
| 1 | INTERNAL ROAD AND FOOT PATHS                  | NO                |  |   |
| 2 | WATER SUPPLY                                  | NO                |  |   |
| 3 | SSEWERAGE CHAMBERS SEPTIC<br>TANK             | NO                |  |   |
| 4 | DRAINS  | NO                |  |   |
| 5 | PARKS, LAND SCAPING, AND<br>TREE PLANTING     | NO                |  |   |
| 6 | STREET LIGHT                                  | NO                |  | REDISTREE                                       |
| 7 | DISPOSAL OF SEWAGE &<br>SULLAGE WATER         | NO                |  |   |
| 8 | WATER CONSERVATION / RAIN<br>WATER HARVESTING | NO                |  |   |
| 9 | ENERGY MANAGEMENT                             | NO -              |  |   |

| IX. GEO | TAGGED AND DATE PHOTOGRAPH OF THE BLOCKS (EACH BLOC | K) OF THE PROJECT |  |
|---------|---|-------------------|--|
| 5. NO.  |   |                   |  |
| 1       | FRONT ELEVATION.                                    | NO                |  |
| 2       | REAR ELEVATION                                      | NO                |  |
| 3       | SIDE ELEVATION                                      | NO                |  |
| (B)     | PHOTOGRAPH OF EACH FLOOR                            | YES               |  |

| X. FINANCIAL PROGRESS OF THE PROJECT |   |                        |  |
|--------------------------------------|---|------------------------|--|
| S. NO. (1)                           | PARTIÇULARS (2)   | AMOUNT (IN RS.) (3)    |  |
| 1                                    | PROJECT ACCOUNT NO.   | ICICI A/C 625905052492 |  |
| 2                                    | ESTIMATED COST OF THE PROJECT INCLUDING LAND COST AT START OF THE QUARTER | 76,500,000.00          |  |

For Nandani Homes Pvt. Ltd. Me Jaz Alued

Managing Director

| 3  | ESTIMATED DEVELOPMENT COST OF THE PROJECT AT THE START OF THE PROJECT ( EXCLUDING LAND COST) | 76,500,000.00 |
|----|--|---------------|
| 4  | ANY VARIATION IN DEVELOPMENT COST WHICH IS DECLARED AT THE START OF THE PROJECT              |               |
| 5  | AMOUNT RECEIVED DURING THE QUARTER   | 285,714.00    |
| 6  | ACTUAL COST INCURRED DURING THE QUARTER  | 1,145,227.00  |
| 7  | NET AMOUNT AT THE END OF QUARTER   | 20,380.00     |
| 8  | TOTAL EXPENDITURE ON PROJECT UPTO SOTH JUNE 2024   | 22,623,929.00 |
| 9  | CUMULATIVE FUND COLLECTED TILL THE END OF QUARTER IN QUESTION                                |               |
| 10 | CUMULATIVE EXPENDITURE DONE TILL THE END OF QUARTER IN QUESTION                              |               |

XI. DETAILS OF MORTAGE OR CHARGE IF ANY CREATED

| CI. MISC | ZELLANEOUS   |                        |
|----------|--|------------------------|
| A        | LIST OF LEGAL CASES (IF ANY) - ON PROJECT / PROMOTER       | AMAN SKS COMPLEX A & B |
| 1        | CASE NO.   | 468/22, 167/2023       |
| 2        | NAME OF PARTIES  | SUNIL & NIRMALA KUMARI |
| 3        | NO OF EXECUTION CASE AGAINST THIS PROJECT                  |                        |
|          | CASE NO.   |                        |
|          | NAME OF PARTIES  |                        |
| 4        | NO OF SUO - MOTO CASES AGAINST THIS PROJECT                |                        |
|          | CASE NO.   |                        |
|          | NAME OF PARTIES  |                        |
| 5        | NO OF CERTIFGICATED CASES / PDR CASES AGAINST THIS PROJECT |                        |
|          | CASE NO.   |                        |
|          | NAME OF PARTIES  |                        |
| В        | SALE/AGREEMENT FOR SALE DURING THE QUARTER                 |                        |
| 1        | SALE DEED  | 0                      |
| 2        | AGREEMENT FOR SALE   | 0                      |
| 3        | NO OF POSSESSIONS GIVEN TO ALLOTTEES                       | 0                      |

XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
WEATHER THE PROJECT IN PROGRESS IS AS PER TIME SCHEDULE OR LAGGING BEHIND?

## UNDERTAKING:

I/WE SOLEMNLY AFFIRM, DECLARE AND UNDERTAKE THAT ALL THE DETAILS STATED ABOVE ARE TRUE TO THE BEST OF MY/OUR KNOWLEDGE AND NOTHING MATERIAL HAS BEEN CONCEALED HERE FROM. I AM/WE ARE EXECUTING THIS UNDERTAKING TO ATTEST TO THE TRUTH OF ALL THE FOREGOING AND TO APPRISE THE AUTHORITY OF SUCH FACTS AS MENTIONED AS WELL AS FOR WHATEVER OTHER LEGAL PURPOSES THIS UNDERTAKING MAY SERVE.

For Nandani Homes Pvt. Ltd. Negaz Alceol

SIGNATUR MAPAGING Director NEYAZ AHMAD, DIRECTOR

NAME: NEYAZ AHMAD, DIRECT

DATE:

