ANNEXURE-A

Quarterly Progress Report for quarter ending SEPT., 2021-2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00830-1/ 677/R-735/2019	Name of Project/Phase of Registered Project	PUSHP JYOTI PHASE SADAR
Name of Promoter	PUSHP JYOTI ASSOCIATES PRIVATE LIMITED	Project Address	VILL MAHTHO MUSHESARI SADAR CHAPRA
Name of Co-promoter	AMIT KUMAR PANDEY		
Project Registration is valid up to	4/4/2023		
Starting date of Project or Phase of the Project	2017		
Type of Project or Phase of the Project	Plotted project		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK -	PLOT	1000 SQ FT		1. Booked/ Allotted -
	2. 2 BHK, -	PLOT	1000 SQ FT		2. Sold -
	3. 3 BHK -	PLOT	1000 SQ FT		
	4. Shop -	PLOT	1000 SQ FT		
	5.Bungalow -	PLOT	2000 SQ FT		
	6. **Plot etc.** **8**	PLOT	1000 SQ FT		
		PLOT	1000 SQ FT		
		PLOT	2000 SQ FT		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	

2.	Basements (if any)	

3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			

3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI.	**PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING**
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	**Financial Progress of the Project**	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	913020019830675
2.	Estimated Cost of the Project including land cost atthe start of the Quarter	1,26,75,801/-
3.	Amount received during the Quarter	20,00,000/-
4.	Actual Cost Incurred during the Quarter	2,15,130/-
5.	Net amount at end of the Quarter	17,84,870/-
6.	Total expenditure on Project **till date**	37,69,931/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Pushp Jyoti Associates Pvt. Ltd.
Amit kumar Pandey.
DIRECTOR

Signature of Promoter

Name: AMIT KUMAR PANDEY.
Date :