FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March Of 2023 (year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP65704-1/1011/R-850/2019	Name of Project/Phase of Registered Project	1
Name of Promoter	DURGA HOME CONSTRUCTION	Project Address	NIRALA NAGAR,POLSAN ROAD,DIGHA,PATNA.
Name of Co-promoter	-NA-		
Project Registration is valid up to	WITH COVID EXTENTION 30-09-2023		
Starting date of Project or Phase of the Project	26-11-2019		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	As per PMC letter No-7255		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area(Including balcony area)	Total Number of sanctioned apartments	Total Number of Apartments -
MAA SHANTI PAILESH	1. 2 BHK, -	5	3329 Sq.ft	24 (12 land owner & 12 Developer)	1. Booked/ Allotted- 11
	2. 3 BHK -	7	6278 Sq.ft		2. Sold -11

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	11
MAA SHANTI PAILESH	24 (12 LAND OWNER & 12 DEVELOPER)	2. Sold -	11

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-	-	-	-
2.	Fire N.O.C.	-	-	-	-

3.	Water Supply Permission	-	-	-	-
4.	NOC from Airport Authority of India	-	-	-	-
5.	Other Approval(s), if any, required for the Project.	-	-	-	-

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No- P-DIGHA-PRN-G+3/22/2019 (To beaded for One Building)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	-N/A-
2.	Basements (if any)	-N/A-
3.	Podiums (if any)	-N/A-
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	4 - 100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100 %
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	100%

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	100%	WORK DONE
2.	Water Supply	YES	100%	WORK DONE
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	WORK DONE
4.	Storm Water Drains	YES	100%	WORK DONE
5.	Landscaping & Tree Planting	-N/A-	0%	NOT REQUIRED
6.	Street Lighting	-N/A-	0%	NOT REQUIRED
7.	Community Buildings	-N/A-	0%	NOT REQUIRED
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	NOT REQUIRED
9.	Solid Waste Management & Disposal	NO	0%	NOT REQUIRED
10.	Water Conservation / Rain Water Harvesting	YES	100%	WORK DONE
11.	Energy Management	NO	0%	NOT REQUIRED
12.	Fire Protection and Fire Safety Requirements	YES	100%	WORK DONE
13.	Closed Parking	-N/A-	0%	NOT REQUIRED

14.	Open Parking	YES	100%	WORK-IN-PROGRESS
15.	Electrical Meter Room, Sub-Station, Receiving Station	-N/A-	0%	NOT REQUIRED
16.	Others (Option to Add More)	-	-	-

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	-	-	-
2.	Water Supply	-	-	-
3.	Sewerage Chambers Septic Tank	-	-	-
4	Drains	-	-	-
5.	Parks, Land Scaping and Tree Planting	-	-	-
6.	Street Lighting	-	-	-
7.	Disposal of sewage & sullage water	-	-	-
8.	Water conservation/Rain Water Harvesting	-	-	-
9.	Energy Management	-	-	-

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTECHED
	2.	Rear Elevation	ATTECHED

	3.	Side Elevation	ATTECHED
(B)		Photograph of each floor	-

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	50240200000273
2.	Estimated Cost of the Project including land cost at the start of the Project	2,86,54,050
3.	Amount received during the Quarter	80,02,931
4.	Actual Cost Incurred during the Quarter	-
5.	Net amount at end of the Quarter	4,84,28,301
6.	Total expenditure on Project **till date**	4,72,19,211
7.	Cumulative fund collected till the end of Quarter in question	-
8.	Cumulative expenditure done till the end of Quarter in question	-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
- N/A-
- N/A-

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	-NO-
2.	Name of Parties	-NO-
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	3 FLAT
2.	Agreement for Sale	-NIL-
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

DURGA HOME CONSTRUCTION
(MAA SHANTI PALACE)
PARTNER

Signature of Promoter

Name:-Bachcha Lal

Date:-16-05-2023