

**FORM-  
7[REGULATION-  
9]**

Quarterly progress report for quarter ending March of 2023 (year)

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                                        |                                             |                                                                                                                     |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP13549-2/72/R-1377/2022                                                           | Name of Project/Phase of Registered Project | GENEVA RESIDENCY                                                                                                    |
| Name of Promoter                                     | GENEVA INFRA PRIVATE LIMITED.                                                          | Project Address                             | Mauza-shekh-pura, Thana-Ramkrishna Nagar, Thana no.111, Khata no-86, Plot no-810-P, Anchal-Phulwari, District-Patna |
| Name of Co-promoter                                  | no                                                                                     |                                             |                                                                                                                     |
| Project Registration is valid upto                   | 24-02-2026                                                                             |                                             |                                                                                                                     |
| Starting date of Project or Phase of the Project     | 13-04-2022                                                                             |                                             |                                                                                                                     |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | 1. Residential                              |                                                                                                                     |
| Period of validity of map by the Competent Authority | (3 year 11 months) Ending with 24.02.2026.                                             |                                             |                                                                                                                     |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |                                                                                     |                      |                                       |                                              |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|---------------------------------------|----------------------------------------------|
| Building/Block Number                                        | Apartment Type                                                                      | Carpet Area          | Total Number of sanctioned apartments | Total Number of Apartments-                  |
|                                                              | 1. 1BHK -<br>2. 2BHK, -<br>3. 3BHK -<br>4. Shop -<br>5. Bungalow-<br>6. Plot etc. - | 2bhk 638<br>3bhk 927 | 36.                                   | 1. Booked/<br>Allotted -<br>3<br>2. Sold -no |

| <b>III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES</b> |                                    |                          |     |
|------------------------------------------------------------|------------------------------------|--------------------------|-----|
| Building/Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |     |
|                                                            |                                    | 1. Booked/Allotted -     | 02. |
| GENEVA RESIDENCY                                           | 36                                 | 2. Sold -                | no  |

| <b>IV. DETAILS OF BUILDING APPROVALS</b>                                                        |                                                            |                                            |              |               |                                           |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|--------------|---------------|-------------------------------------------|
| (If already filed along with Registration Application, then there is no need of further filing) |                                                            |                                            |              |               |                                           |
| S.No.                                                                                           | Name of the Approval/<br>N.O.C./Permission/<br>Certificate | Issuing Authority                          | Applied Date | Issuance Date | Enclosed as Annexure No.                  |
| 1.                                                                                              | NOC for Environment                                        | no                                         |              |               |                                           |
| 2.                                                                                              | Fire N.O.C.                                                | Bihar State Fire service Department Patna. | 24.12.2021   |               | GENEVA INFRA PVT. LTD.<br>3110<br>52/2021 |

*Souvik Kumar*

Director

|    |                                                |    |  |  |  |
|----|------------------------------------------------|----|--|--|--|
| 3. | WaterSupplyPermission                          | no |  |  |  |
| 4. | NOCfromAirportAuthority ofIndia                | no |  |  |  |
| 5. | OtherApproval(s),ifany, requiredfortheProject. | no |  |  |  |

## V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. PMA/PRN/RAMKRISHNA NAGAR/  
G+04/57/2021 (To be added for each Building/Wing)

| S. No. (1) | Tasks/Activity (2)                                                                                                                                                                                                                                                                                             | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.         | Excavation (if any)                                                                                                                                                                                                                                                                                            | 100% .                                                             |
| 2.         | Basements (if any)                                                                                                                                                                                                                                                                                             | 0%                                                                 |
| 3.         | Podiums (if any)                                                                                                                                                                                                                                                                                               | 0%                                                                 |
| 4.         | Plinth                                                                                                                                                                                                                                                                                                         | 10%                                                                |
| 5.         | Stilt Floor                                                                                                                                                                                                                                                                                                    | 0%                                                                 |
| 6.         | Slabs of Super Structure                                                                                                                                                                                                                                                                                       | 0%                                                                 |
| 7.         | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                          | 0%                                                                 |
| 8.         | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                       | 0%                                                                 |
| 9.         | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                 | 0%                                                                 |
| 10.        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                             | 0%                                                                 |
| 11.        | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0%                                                                 |

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Director

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|--|------------------------------------------------------------------------------------------------|----|
|  | requirements as may be required to complete project as per Specification in Agreement of Sale. | 0% |
|  | Any other activities.                                                                          | 0% |

# **VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                         | yes               | 0%                                                             |         |
| 2.     | Water Supply                                       | yes               | 0%                                                             |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | yes               | 0%                                                             |         |
| 4.     | Storm Water Drains                                 | yes               | 0%                                                             |         |
| 5.     | Landscaping & Tree Planting                        | yes               | 0%                                                             |         |
| 6.     | Street Lighting                                    | yes               | 0%                                                             |         |
| 7.     | Community Buildings                                | no                |                                                                |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | yes               |                                                                |         |
| 9.     | Solid Waste Management & Disposal                  | yes               |                                                                |         |
| 10.    | Water Conservation / Rain Water Harvesting         | yes               | 0%                                                             |         |
| 11.    | Energy Management                                  | yes               | 0%                                                             |         |
| 12.    | Fire Protection and Fire Safety Requirements       | yes               | 0%                                                             |         |
| 13.    | Closed Parking                                     | no                |                                                                |         |

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|     |                                                  |     |    |  |
|-----|--------------------------------------------------|-----|----|--|
| 14. | OpenParking                                      | yes | 0% |  |
| 15. | ElectricalMeterRoom,Sub-Station,ReceivingStation | yes | 0% |  |
| 16. | Others(OptiontoAddMore)                          | yes | 0% |  |

**VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT**

|    |                                       | PROPOSED<br>YES/NO. | PERCENTAGEOF<br>ACTUALWORK<br>DONE(Asondate<br>ofcertificate) | Details |
|----|---------------------------------------|---------------------|---------------------------------------------------------------|---------|
| 1. | Internal Roads and footpaths          | yes                 | 0%                                                            |         |
| 2. | WaterSupply                           | yes                 | 0%                                                            |         |
| 3. | SewerageChambersSeptic Tank           | yes                 | 0%                                                            |         |
| 4. | Drains                                | yes                 | 0%                                                            |         |
| 5. | Parks,LandScapingandTreePlanting      | yes                 | 0%                                                            |         |
| 6. | StreetLighting                        | yes                 | 0%                                                            |         |
| 7. | Disposal of sewage & sullagewater     | no                  |                                                               |         |
| 8. | Waterconservation/RainWaterHarvesting | Yes                 | 0%                                                            |         |
| 9. | EnergyManagement                      | yes                 | 0%                                                            |         |

**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT**

|     |        |                |  |
|-----|--------|----------------|--|
| (A) | Sr.No. |                |  |
|     | 1.     | FrontElevation |  |
|     | 2.     | RearElevation  |  |

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*Soni Kumar*

Director

|     |    |                          |  |
|-----|----|--------------------------|--|
|     | 3. | Side Elevation           |  |
| (B) |    | Photograph of each floor |  |

| VIII. FINANCIAL PROGRESS OF THE PROJECT |                                                                               |                                               |
|-----------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|
| S.No.                                   | Particulars                                                                   | Amount (In Rs.)                               |
| (1)                                     | (2)                                                                           | (3)                                           |
| 1.                                      | Project Account No.                                                           | ICICI BANK-061605003484<br>IFSC-ICICI0000616. |
| 2.                                      | Estimated Cost of the Project including land cost at the start of the Project | 8,20,54,474/-                                 |
| 3.                                      | Amount received during the Quarter                                            | nil                                           |
| 4.                                      | Actual Cost Incurred during the Quarter                                       | 8,75,000/-                                    |
| 5.                                      | Net amount at end of the Quarter                                              |                                               |
| 6.                                      | Total expenditure on Project till date                                        | 57,66,215/-                                   |
| 7.                                      | Cumulative fund collected till the end of Quarter in question                 |                                               |
| 8.                                      | Cumulative expenditure done till the end of Quarter in question               |                                               |

| IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |  |
|--------------------------------------------------|--|
| %                                                |  |
| %                                                |  |

| X. MISCELLANEOUS |                                            |                              |
|------------------|--------------------------------------------|------------------------------|
| A                | List of Legal Cases (if any)               |                              |
| 1.               | Case No.                                   | no                           |
| 2.               | Name of Parties                            | no                           |
| B                | Sale/Agreement for Sale during the Quarter |                              |
| 1.               | Sale Deed                                  | no                           |
| 2.               | Agreement for Sale                         | Yes. (2 unit)<br>03.03.2023. |

#### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Whether the project in progress is as per time schedule or lagging behind?

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*Soni Anand*

Director

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

GENEVA INFRA PVT. LTD.

*Soni Kumari*

Signature of Promoter <sup>Director</sup>

Name: Soni Kumari

Date: 31.03.2023