FROM, MADHUTECH REALITY PANCHWATI COLONY, MITHANPURA, PO-RAMNA, PS-MITHANPURA, MUZAFFARPUR, BIHAR-842002. MOB NO-9811791477 EMAIL ID-madhutech101@gmail.com	To, THE REAL ESTATE REGULATORY AUTHORITY, 6TH FLOOR, BIHAR ESTATE BUILDING CONSTRUCTION CORPORATION LIMITED, CAMPUS,HOSPITAL ROAD, SHASTRI NAGAR, PATNA-800023.

SUB:-QUARTERLY PROGRESS REPORT OF THE PROJECT.

NAME OF PROJECT	LAKSHMI SARASWATI KUNJ
REPORT OF QUARTER ENDING	December- 2022
RERA REGISTRATION NO	BRERAP00716-5/84/R-1400/2022
PROJECT START DATE	08/02/2022
PROJECT DATE OF COMPLETION	02/03/2024
NAME OF COLLABORATOR	NA
NAME OF PROMOTER	MADHUTECH REALITY

Enclosed is Quarterly Progress Report of real estate project as mentioned above to be submitted to the Authority, in compliance of the section 11 of the Real estate (Regulation and Development) act 2016 read with Rule 14 1(d).

Index of the documents is as under:-

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Madhutech Reality

अमित कुमार

Partner

SIGN:
NAME: - AMIT KUMAR
PARTNER
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY
Mob No: - 9718243250
Email ID: - madhutech101@gmail.com

ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2022.

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00716-5/84/R-1400/2022	Name of Project	LAKSHMI SARASWATI KUNJ
Name of Promoter	MADHUTECH REALITY	Project Address	MAUZA-SALAHPUR, BUDHAN ALIS ATTARADAH, PARGANA-BISHRA, KHESRA/PLOT NO-348,349, KHATA NO-46,190,WARD NO-31,MAUZA_ATTARADAH.
Name of Co-promoter	NA		
Project Registration is valid up to	02/03/2024		
Starting date of Project or Phase of the Project	08/02/2022		
Type of Project or Phase of the Project	3. RESIDENTIALCUM-COMMERCIAL		
Period of validity of map by the Competent Authority	Three Year from Date of Approval of MAP.		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted- NIL - 2.Sold- NIL
LAKSHMI SARASWATI KUNJ	1.1BHK -	0	0 Sq ft	39(Thirty Nine)	
	2.2BHK -	3	1995 Sq ft		
	3.3BHK -	22	18084 Sq ft		
	4.SHOP -	14	3082 Sq Ft		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	NIL
LAKSHMI SARASWATI KUNJ	35	2. Sold -	NIL

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	60
3.	Podiums (if any)	NIL
4.	Plinth	40
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	NIL
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NIL
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	NA		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation:-As per Attached Photograph
2.	Rear Elevation:- As per Attached Photograph
3.	Side Elevation:- As per Attached Photograph

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	120001101661.
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1102.46 Lakhs
3.	Opening Amount at start of Quarter	1878.00
4.	Amount received during the Quarter	10,00,000.00
5.	Actual Cost Incurred during the Quarter	66650000.00
6.	Other Expenses during the Quarter	00.00
6.	Net amount at end of the Quarter	50429.00
7.	Total expenditure on Project **till date**	31240280.00
8.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII.	MISCELLANEOUS	
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Madhutech Reality
अमित कुमार
Partner

SIGN:
NAME: - AMIT KUMAR
PARTNER
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY
Mob No: - 9718243250
Email ID: - madhutech101@gmail.com

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 21-05-2023

To,
The Madhutech Reality.

Subject: Certificate of percentage of completion of construction work of One No. of Building Wing of the_phase of the project "Lakshmi Sarswati kunj" situated on the plot bearing 1351.56 Sqmt demarcated by its boundaries

Latitude:	26.09333	N 26 degree 5 Minute 35.982 Second
Longitude:	85.38937	E 85 degree 23 Minute 21.732 Second

to the West of Division 'Salahpur Budhas alies Attardah', Kachhi pakki, Pargana Bishara, District Muzaffarpur , pin 842002, admeasuring 1351.56Sq.mts.area being Developed by Madhutech Reality".

Sir,

I Sumit Kumar have undertaken assignment as Architect/Licensed surveyor of certificate percentage of completion of Construction work of the Lakshmi Sarswati kunj Building , Single Wing, phase of the project, situated on the plot bearing C.N. No/CTS No/Survey No/ Final plot No 349P & 348 of Division Anchal- Mushari,_Village_, District Muzaffarpur, Pin 842002, Admeasuring 1351.56 sq.mts. areabeing developed by 'Madhutech Reality'.

1. Following technical professionals are appointed by owner/promoter:-
   (I) Shri Sumit kumar as Architect;

Based on site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building/wing of the Real Estate project as registered vide number "BRERAP00716-5/84/R-1400/2022" under BIHAR RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phaseis detailed in Table B.

Table A

Building/Wing Number Single (to be prepared separately for each Building/Wing of the project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	One number of Basement(s) and plinth	60%
3	_____number of podiums	Nil
4	Stilt Floor	90%
5	Four number of slabs of super structure	100%
6	Internal walls, Internal plaster, Floorings within Flats/premises, Doors and windows to each of the Flat/ premises	Started
7	Sanitary fittings within the flat/premises, Electrical fittings within the flat/premises	Nil
8	Staircases, Lifts wells and Lobbies at each Floor level connecting staircases and Lifts, Overhead and Underground water Tanks	50%
9	The external plumbing and external plaster,Elevation, completion of terraces with Waterproofing of the Building/Wing	NIL
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to common Areas, electro, Mechanical equipment, compliance to conditions Of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of Areas appurtenant to Building/Wing, Compound wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	NIL

TABLE-B

Internal & External Development works in respect of the entire registeredphase

S.No	Common areas and facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1.	Internal Roads & Foothpaths	Yes	10%	Work in progress
2.	Water Supply	YES	15%	Work in progress
3.	Sewarage (chamber, lines, septic tank, STP)	YES	0%	nil
4.	Storm water drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO		
8.	Treatment and disposal of sewage and sullage water	NO		
9.	Solid waste management & Disposal	NO		
10.	Water conservation, Rain water harvesting	YES	0%	
11.	Energy management	NO		
12.	Fire protection and fire safely requirements	YES	0%	
13.	Electrical meter room, sub-station, receiving station	YES	0%	
14	Others (Option to add more)			

Yours Faithfully

AR. SUMIT KUMAR ★ COA Reg. No-CA/2017/82513 ★ DORIC ARCHITECTS

22/5/23

Signature & name (IN BLOCK LETTERS) of Architect License No CA/2017/82513

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 21-05-2023

To,
The Madhutech Reality.

Subject: Certificate of percentage of completion of construction work of One No. of Building Wing of the_phase of the project "Lakshmi Sarswati kunj" situated on the plot bearing 1351.56 Sqmt demarcated by its boundaries

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7	Sanitary fittings within the flat/premises, Electrical fittings within the flat/premises	Nil
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9	The external plumbing and external plaster,Elevation, completion of terraces with Waterproofing of the Building/Wing	NIL
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TABLE-B

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4.	Storm water drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO		
8.	Treatment and disposal of sewage and sullage water	NO		
9.	Solid waste management & Disposal	NO		
10.	Water conservation, Rain water harvesting	YES	0%	
11.	Energy management	NO		
12.	Fire protection and fire safely requirements	YES	0%	
13.	Electrical meter room, sub-station, receiving station	YES	0%	
14	Others (Option to add more)			

Yours Faithfully

AR. SUMIT KUMAR ★ COA Reg. No-CA/2017/82513 ★ DORIC ARCHITECTS

22/5/23

Signature & name (IN BLOCK LETTERS) of Architect License No CA/2017/82513