

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of JAN To March
(year) 2023

I. PARTICULARS OF PROJECT

Project Registration Number	BRERA/000024-4 A/205/R-1168/L11	Name of Project/Phase of Registered Project	The Shoppers MALLS
Name of Promoter		Project Address	RUKANPUR A BANKAPUR
Name of Co-promoter			
Project Registration is valid up to	01/06/2023		
Starting date of Project or Phase of the Project	15/07/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority	3.5 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
2B+6+5	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted - 02 2. Sold - 00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
2B+6+5	40	1. Booked/Allotted - 2. Sold -	02 00

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C.	STATE FIRE OFFICE			

3.	Water Supply Permission				
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	YES	17-10-2017	17-10-2017	
		N/A			

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. PCN-2570151509 2017

(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	100%.
3.	Podiums (if any)	N/A
4.	Plinth	100%.
5.	Stilt Floor	35%.
6.	Slabs of Super Structure	27%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	00
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	00%.

requirements as me be required to complete project as per Specifications in Agreement of Sale.	N/A
Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	10%.	DUMPED IS INSTALLED
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	00%.	
4.	Storm Water Drains	YES	00%.	
5.	Landscaping & Tree Planting	YES	00%.	
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	YES	00%.	
10.	Water Conservation / Rain Water Harvesting	YES	00%.	
11.	Energy Management	N/A	00%.	
12.	Fire Protection and Fire Safety Requirements	YES	00%.	
13.	Closed Parking	YES	00%.	

14.	Open Parking	YES	00%.	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	00%.	
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	1967201001201
2.	Estimated Cost of the Project including land cost at the start of the Project	2648.82 LAKH
3.	Amount received during the Quarter	910,714.00
4.	Actual Cost Incurred during the Quarter	7,118,358.00
5.	Net amount at end of the Quarter	161,702.00
6.	Total expenditure on Project till date	
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Concicon Construction Pvt. Ltd.


Managing Director

Signature of Promoter

Name:

Date: